Lessons and Carols
The Second Sunday of Easter
April 12, 2026
9:30 AM



The 9:30 am Service p. 6
Parish Notes p. 15

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Easter season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Associated mostly with the Order of Service for Christmas Lessons and Carols, the Reverend Richard Tatlock was approached in the mid-1950's by the British Broadcasting Corporation to design a similar liturgy for Eastertide. A text was first published in 1956, and it has since become a popular addition to worship in the Church of England. In the United States, however, an Eastertide service of this sort, sadly, remains a rarity. No official provision for a service of lessons, carols, and hymns exists other than for Advent and Christmas, even within modern liturgical revisions in the Episcopal Church. Bishop French has authorized the service for this year.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Carlos Jr., Emily, Jeannine, Lizette, Michael, Milton, Pat, Patricia, Sarah, Suzanne, Timothy, Vincent*

Anglican Cycle *– we pray for the Anglican Church of Mozambique and Angola*

Diocesan Cycle *– Members and Ministry of the Formation Team*

Christ Church Ministry *– Choice Food and Resource Center at Unity Square*

Birthdays this week *– Leticia Egekeze, Claude Guy, Sr.,, Lee Jensen, Fernanda Perrone, Ayoyemi Pratt-Davies, Matthew Pullaro, William Warren.*

Memorial Flowers—*are given by Mrs. Ralph Vorhees in memory of Charles D. Henry, Sr., Karl F. Morrison in thanksgiving of his ordination at Christ Church, the Stanton Family in memory of Virginia Rose L. Watson, Louise Deis in thanksgiving for Karen Colabaugh.*

Thanksgiving Flowers & Music—*are given by Karl F. Morrison in thanksgiving for his ordination at Christ Church, Louise Deis in thanksgiving for Karen Colabaugh.*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russell– 732.545.6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

The Vestry

Meegan Adames, Rector's Warden
meegzy79@yahoo.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
jager@optonline.net

Mark McMahon, Finance
markroy53@.me

Karen Colabaugh, Music, Clerk
karen.colabaugh@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Eleanor Forbes, Outreach
elliebelle15@gmail.com

Debra Lowe, Personnel
lowedp@yahoo.com

Melbourne Garber, Property
magarber59@gmail.com

Parish Staff

The Rev. Daniel Scott Russell, *Interim Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Business Operations Manager*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*




Worshipping God Serving God's People
Christ Church New Brunswick



EASTER LESSONS AND CAROLS

PRELUDE *In the Garden* arr. Kristin Hauge

Please stand and sing at the Procession

PROCESSIONAL HYMN "Hail thee, festival day" **The Blue *Hymnal* 1982 # 175**

We will sing verses 1-4. High voices sing odd verses, low voices sing even verses.

THE BIDDING PRAYER

Deacon Dear People of God: In this joyful season of Easter, let it be our responsibility and delight to unite ourselves with all the members of the Church throughout the world in singing the praises of Our Lord Jesus Christ, who by his glorious resurrection has opened to us the gate of everlasting life.

Let us hear and heed in Holy Scripture the story of God's loving purposes for us as we recall our ancestors' deliverance at the Red Sea, and the glorious Redemption brought to us by Christ's victory over sin and death through his Resurrection. Let us also remember his Ascension and the promise of the Holy Spirit as we make this place glad with our carols, hymns, and anthems of praise.

But first, let us pray for the needs of God's whole world, for peace and justice on earth, for the unity and mission of the Church for which our Lord died, and especially for the Church in our country, in the Diocese of New Jersey, and in this City of New Brunswick.

And because he gave us a commandment to love one another as he loves us, let us remember in prayer the poor and helpless, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged, and those seeking to know and love God.

Finally, let us remember before God the blessings bestowed upon us through the first witnesses of Christ's resurrection and through the countless numbers of those who have proclaimed a belief in that witness throughout the ages.

And now, to collect these petitions into one prayer, let us pray in the words which Christ himself has taught us, saying:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Deacon May the Almighty God bless us with his Grace; Christ give us the joy of everlasting life; and to the fellowship of citizens above may the resurrected Christ bring us all.

People **Amen.**

Please be seated

INVITATORY

HYMN "This joyful Eastertide" **The Blue *Hymnal* 1982 # 192**

FIRST LESSON Exodus 14:10-13; 21-23; 26-29; 15:1

Israel's deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth.

As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Thanks be to God.

All stand

HYMN "Through the Red Sea brought at last" **The Blue *Hymnal* 1982 # 187**

Please be seated

SECOND LESSON Ezekiel 36:24-28

A new heart and a new spirit

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Thanks be to God.

All stand

HYMN "God will take care of you" **The Red *LEVAS II Hymnal* # 183**

Please be seated

THIRD LESSON Mark 16:1–8

The resurrection of Jesus

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been

rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Thanks be to God.

Please remain seated

CAROL "Thus on Easter Morrow" Traditional *harm*. G. Wood

Thus on Easter morrow
spake an Angel bright and clear:
'Tis no time for sorrow;
Maries, be you of good cheer.
Christ arisen from His prison,
Is not here.

Why, as He were mortal
Lifeless in the sepulchre,
Bring ye to the portal
Of the empty chamber, myrrh?
What befell ye here, go tell ye
Nor defer.

Eya! Resurrexit
Jesus Christus hodie;
Mala nostra texit:
Ideo concinite,
Alleluya, Alleluya
Domine.

Resurrexit vere
pro peccante homine:
Ideo sincere
Christiani psallite
Te cantamus, te laudamus
Domine.

Behold, Jesus Christ is risen today;
He has covered our sins:
Therefore sing together
Alleluia, Alleluia, Lord.

He truly rose for sinful man
Therefore, Christians,
Sing psalms sincerely.
We sing to you, we praise you, Lord.

FOURTH LESSON John 20:11–18

Jesus appears to Mary Magdalene

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are

you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord;" and she told them that he had said these things to her.

Thanks be to God.

Please remain seated

CAROL "On Easter-morn, ere break of day" *harm*. Charles Woodward

On Easter-morn, ere break of day
The three Saint Maries sped
Toward the tomb where Jesus lay
Already three days dead.
Light seem'd the burden that they bore
Of myrrh and spice, a goodly store,
When came they fast,
The Sabbath past,
To salve his Body o'er.

But at his grave they saw a sight,
The stone was roll'd away;
And thereon sat an Angel bright,
Which unto them did say:
"Fear not: Go tell the Eleven that he
Precedes them into Galilee,
O'er is the strife;
The Lord of Life
Hath won the victorie."

FIFTH LESSON John 21:1–14

Jesus appears to seven disciples

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the

sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Thanks be to God.

All stand

HYMN "Come, risen Lord, and deign to be our guest" ***Hymnal 1982* # 305**

Please be seated

SIXTH LESSON Acts 10:34–43

Gentiles hear the good news

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Thanks be to God.

Please remain seated

CAROL "God so loved the world" John Stainer

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

SEVENTH LESSON Romans 6:3-11

Dying and rising with Christ

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Thanks be to God.

All stand

HYMN "Christ has arisen. Alleluia." ***LEVAS II Hymnal* # 41**

Please be seated

EIGHTH LESSON John 14:1-14

Jesus as the way to the Father

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am

the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Thanks be to God.

All stand

HYMN "Thou art the Way, to thee alone" ***Hymnal 1982* # 457**

Please remain standing

NINTH LESSON Luke 24:49–53

The ascension of Jesus

Jesus said "See, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Thanks be to God.

HYMN "Go preach my gospel" ***LEVAS II Hymnal* # 161**

Please be seated

GREETINGS

All stand

THE OFFERTORY

HYMN "Christians, to the Pascal victim" ***Hymnal 1982* # 183**

THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CLOSING HYMN "Jesus lives! Thy terrors now" ***Hymnal 1982* # 194**

Please remain standing

THE BLESSING

Officiant The Lord be with you.

People **And also with you.**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do his will, working in us that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among us, and remain with us always.

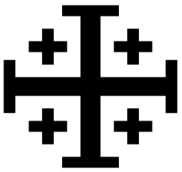
People **Amen.**

THE DISMISSAL

The Officiant dismisses the People.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE *Holy is Your Name* arr. Cotter/ Haas



PARISH NOTES FOR APRIL 12, 2026

SCHEDULE FOR APRIL 12— APRIL 18, 2026

Parish Office Hours This Week:
Tuesday and Thursday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday **9:30 a.m.** **Holy Eucharist, Sanctuary**

Tuesday 7:00p.m. Tuesdayers, Zoom

Wednesday **12:00p.m. Noonday Prayer, Zoom**
7:30 p.m. WomenSpirit, Zoom

Thursday 6:30p.m. Choir Rehearsal, Choir Room
7:00p.m. St. Alban's Bible Study, Zoom

Saturday 11:00a.m. Canterbury House Day of Service, Canterbury House

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM

Sunday, April 19
Rite II

Sunday, April 26
Rite II



Join Us for the Canterbury House Day of Service!

Come out and lend a hand at **the Canterbury House** on **Saturday, April 18 at 11:00 AM for a fun filled Day of Service**!

We will be working on several **indoor and out-door projects** to help spruce up the Canterbury House to make the space even more welcoming for the community.

Bring your energy and willingness to help.
Every hand makes a difference!

We hope you'll be a part of this meaningful day of service.

Canterbury House
5 Mine Street,
New Brunswick, NJ 08901



Open Choir is
Sunday, April 19!

All are Welcome to Sing!
Meet up at 9:30am in the Sanctuary.



Join members of Christ Church
Sunday, April 19 after the 9:30am service for a "Packing Party"!



Do you have books gathering dust on your shelf? Ready to make room for new books?

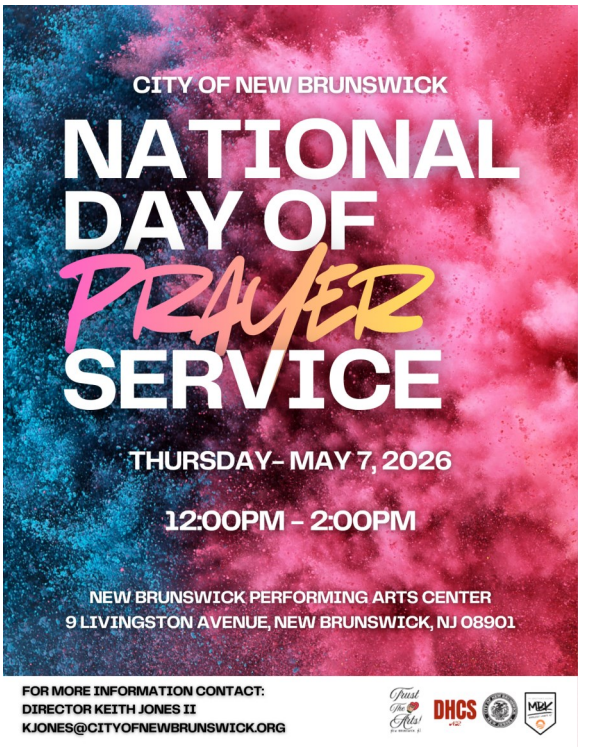
Christ Church is holding a Book Sale on **April 25 (Rutgers Day) from 9:00 am -3:00 pm.**

To help us, please bring books in **GOOD** condition (no mold, no water damage, no missing pages or broken bindings), to Christ Church. We will be collecting books through April 18.
We are also collecting bags for the shoppers to use.

We would greatly appreciate volunteers to help with the book sale on April 25. The sale will take place in the garden. If you have a large tent that we could use, please let us know.

Proceed go to Rector's Discretionary fund.

If you have any questions, please contact Sheila Cooper or Mark McMahon.



APRIL 12, 2026
SECOND SUNDAY
OF EASTER

taking faith home

Faith in Jesus means a relationship with Jesus.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**John 20:19-31**	**Thomas sees and believes**
Monday	**Acts 2:14a, 22-32**	**Peter addresses the crowd**
Tuesday	**1 Peter 1:3-9**	**A living hope**
Wednesday	**Mark 10:46-52**	**The healing of blind Bartimaeus**
Thursday	**John 4:1-30**	**Woman at the well with Jesus**
Friday	**John 4:46-54**	**Jesus heals an official's son**
Saturday	**Psalm 16**	**Song of trust in God**
Sunday	**Luke 24:13-35**	**Road to Emmaus**

SCRIPTURE VERSE FOR THIS WEEK

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." **John 20:28-29 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Everlasting God, strengthen us in faith; give us the desire to know you more day by day that we may live with love and hope through Jesus Christ our Lord. Amen.

Mealtime Prayer:
Dear God, may we receive this food with joy, knowing that all good gifts come from you. Amen.

A Blessing to Give:
May Jesus Christ, the Risen Lord, bring you joy.

MILESTONES MINISTRY

© 2025 Milestones Ministry, LLC. All rights reserved.

APRIL 12, 2026

HYMN OF THE WEEK

We Walk by Faith

taking faith home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What are words that describe your relationship with a friend or family member?
- In what ways can you grow in your relationship with Jesus?

DEVOTIONS

Read: John 20:19-31.

It is hard to read this text and not be influenced by the title "doubting Thomas." However, it is only Thomas in the entire Gospel of John who makes the confession of faith that Jesus is God and more specifically, *"My God"* (v. 28). In this passage there are at least two important points revealed about the Christian faith: 1) faith is relational (Thomas personalizes Jesus as *"My God"*), and 2) faith is a lifelong journey. Jesus blessed those who *"come to believe"* (v. 29). The Greek text denotes a continuous process, not just believing at a certain point in time, but continuing to believe. In a faith that is relational, this ongoing process of believing and relating to Jesus is essential. What Jesus means for us and to us will continue to develop for a lifetime. As we age and as we have new experiences and challenges, the meaning of Jesus for our lives and our world evolves, even as we evolve and *"have life in his name"* (v. 31). Our relationship with Jesus grows and develops over time.

Discuss: How would you describe your relationship with Jesus?

Pray: **Come, Lord Jesus, into my life again this day, that I may gladly acknowledge you as my God and have life through you each and every day. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help others to see Jesus as Lord through your actions and words?

RITUALS AND TRADITIONS

When Jesus appeared to the disciples after the resurrection, he said, *"Peace be with you"* (John 20:19b). This has become a traditional greeting among Christians as a reminder of Christ's presence. Greet friends and family in your home using these words:

"Peace be with you."

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**



READERS

A parish Gardener	Doreen Sirjue
A member of the Choir	Pat Buckedahl
A member of the Altar Guild	Sheila Cooper
The parish Treasurer	John Ager
The People's Warden	Jonathan Gloster
The Rector's Warden	Meegan Adames
A Diocesan Officer	Paul Ambos
A Deacon	The Rev. Daphne P. Roberts

MINISTERS OF THE LITURGY

	April 12 **9:30 A.M.** Lessons and Carols	**April 19** **9:30 A.M.** Rite II
Presider		Rev. Daniel Scott Russell
Preacher	Rev. Daphne P. Roberts	Rev. Daniel Scott Russell
Deacon	Rev. Daphne P. Roberts	Rev. Daphne P. Roberts
Lector & Intercessor	N/A	Kevin Stansbury
LEM	Debra Lowe	Mel Garber
Acolyte / Server	Volunteers Needed	Volunteers Needed
Vestry Announcements	Meegan Adames	
Usher	Peggy Smith	Peggy Smith
Production Minister	Jonathan Gloster	Jonathan Gloster
Altar Guild	Shannon Pullaro, Margaret Brown Stansbury	Nancy Walworth, Sheila Cooper
Coffee Hour	Volunteers Needed	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

Scan this code to support Christ Church's ministries and outreach to the community.

"Permission is given to print and stream music via onelicense.net #A-700522.

www.ChristChurchNewBrunswick.org
https://www.facebook.com/ChristChurchNB/