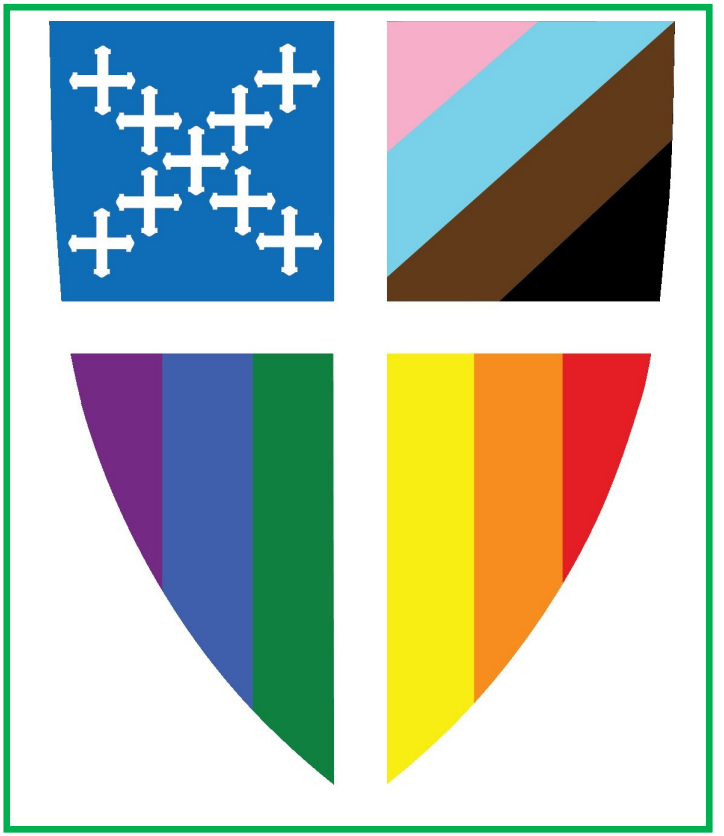
Second Sunday after Pentecost
June 22, 2025



PRIDE SUNDAY

The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 20**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Barb, Brianna, Dennis, Doreen, Edith, Erica, Florence, Georgia, Hansford, Jean, Jeannine, Jefferson, Jim, Julia, Kristen, Lori, Margaret, Pam, Pat, Robert, Rose, Stanford, Steve, Thalia, Theayer, Thelma, Timothy, Tisha, Vivian*
Anglican Cycle *– we pray for The Anglican Church of Mozambique and Angola*
Diocesan Cycle *– St. Alban's Church in New Brunswick*
Christ Church Ministry *– Christ Church Staff*
Birthdays this week *– Andrea Cunnell, John Cunnell, Glen Gooding, Rosanna Pangasnan, Rozann Shackleton, Monica Williams*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis—732.354.1450 or the Rev. Daphne Roberts -732.991.6733.

If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

The Rev. Joanna P. Hollis, Rector
rector@christchurchnewbrunswick.org

Mark McMahon, Rector's Warden
markroy53@me.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
jager@optonline.net

Meegan Adames, Finance
meegzy79@yahoo.com

Gordon Arsenoff, Music, Clerk
deep.friar@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Eleanor Forbes, Outreach
elliebelle15@gmail.com

Debra Lowe, Personnel
lowedp@yahoo.com

James Nichols, Property
jpnarch@gmail.com

PARISH STAFF

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

June 22, 2025
Second Sunday after Pentecost
9:30 AM

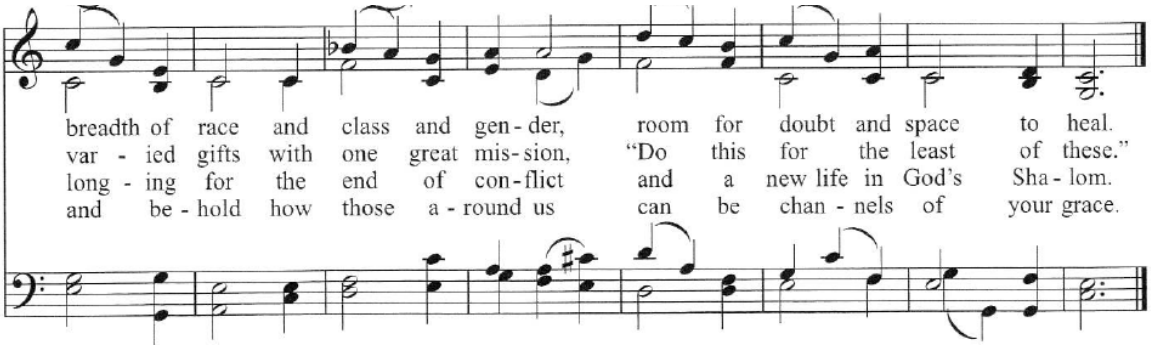
THE HOLY EUCHARIST

PRELUDE *Rondeau* J.J. Mourtet

Please stand and sing at the Procession

ENTRANCE HYMN "All the Colors of the Rainbow" Cyril V. Taylor





The Presider welcomes the people and says

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen**

GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

THE COLLECT

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *1 Kings 19:1-15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer -sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?"He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 42 & 43

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?"
12 While my bones are being broken, *
my enemies mock me to my face;
13 All day long they mock me *
and say to me, "Where now is your God?"
14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE EPISTLE *Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "A Hymn for Self-Acceptance" B.F. White



THE GOSPEL Luke 8:26-39

Presider The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON (Angela) Angel Nalubega

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray to our God, saying "Hear our prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.
After the last petition, the Presider adds a concluding Collect

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "God Calls You Good" Paul M. Vasile

Sing the full song twice





Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP, page 361

The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with the Proper Preface of the Day.

Presider Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

ALL **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our brother Christ taught us, we now pray,

ALL **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL T**herefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION HYMN "Let Us Break Bread Together" **Red LEVAS II *Hymnal*, # 152**

All who are able please stand

AFTER COMMUNION

Presider Let us pray.
People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen**

FINAL HYMN "I want to walk as a child of the light" **The Blue *Hymnal* 1982, # 490**

BLESSING & DISMISSAL

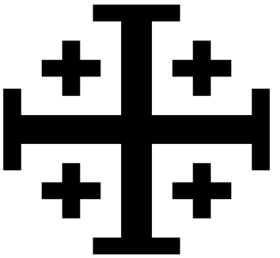
The Presider blesses the people.

People **Amen.**

The Deacon blesses the people.

People **Thanks be to God.**

POSTLUDE



Parish Notes

Parish Schedule for June 22– June 28, 2025

Parish Summer Office Hours This Week:
Tuesday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday	**9:30 a.m.**	**Holy Eucharist, Sanctuary**
Tuesday	7:00 p.m.	Tuesdayers, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*Join Us AFTER THE 10:30 AM Service for Coffee Hour in the Nicholas Room



Join the Stewardship Committee via Zoom on Wednesday, June 25 at 5:30pm

Zoom link: https://us06web.zoom.us/j/81789380547?pwd=U0DDJbB6HjGAj0VSkRzaTRntoeQyaU.1

Meeting ID: 817 8938 0547
Passcode: 134183

Vestry Key Topics

1) The formation of a youth group for parishioners and friends from the 7th to the 12th grades was discussed and endorsed by the Vestry to begin with the program year.

2) The proposal to Trinity Church for the funding of a feasibility study for Christ Church has been submitted and it was reviewed by the Vestry.

3) The Stewardship kickoff will be held on Sunday, June 22nd by the co-chairs, Jeff Fields and Ashlinn Stansbury-Fields.



Christ Church of New Brunswick will be reviving our Declaration of Independence reading on the 4th of July.

This commemorates the reading of the Declaration of Independence to citizens of New Brunswick in July 1776. This year we will also be reflecting on the current state of America relative to the aspirations of the Declaration. Noting as Frederick Douglass did in 1852, that many in America are still being oppressed, and denied freedom spiritually, physically and economically.

In addition to the readings there will also be tour of the Historic Christ Church graveyard.

Activities start at 10:00AM, July 4th, 2025, light refreshments available.

RaiseRight™

Formerly ShopWithScrip

It is time for the Christ Church July RaiseRight Order!

Paul Ambos, will be placing a new card order on the morning of **Monday, July 7.** Please place your orders accordingly. If you plan to mail him an order with a check, mail it by **Wednesday, July 2.** Please advise him by email when you mail it of what your order is so he can place it on time. If you place your own order directly on the RaiseRight website **https://www.raiseright.com/shop** or app, he will be able to see it there when he orders the monthly batch.


Save The Date
YOU'RE INVITED TO A
"FAREWELL & BEST OF LUCK" PARTY FOR
The Rev. Joanna P. Hollis
SATURDAY,
AUGUST
2
1:00PM -
4:00PM
2025
MORE DETAILS TO FOLLOW SOON.
WE HOPE TO SEE YOU THERE!

Summer Choir
Join us!

If you are interested in singing in the Summer Choir contact our Music Director Suzanne McDonald for details. Email music@christchurchnewbrunswick.org.
We would love to have you!



Honoring a True Beacon of Faith and Advocacy

ECS is proud to honor Christ Church's very own **Catherine Ambos** at the 2025 ECS Gala — a night dedicated to honoring faithful advocacy in underserved communities.

Thursday, September 18, 2025
The Pines Manor, Edison, NJ
Tickets: $175 per person

Join us in celebrating Catherine's remarkable contributions by attending the gala and sitting with the Christ Church table.

Reserve your seat now using the link in the weekly email.

JUNE 15, 2025

taking faith home

HYMN OF THE WEEK

Holy, Holy, Holy, Lord God Almighty!

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When was a time you needed someone to guide and help you?
- What questions do you have about God as Trinity (Father, Son, and Holy Spirit)?

DEVOTIONS

Read: John 16:12-15.

No one can fully define the eternal God. The Gospel of John simply affirms that God's presence is intimately connected with us through Father, Son, and Holy Spirit (named as the *"Spirit of truth"* in v. 13). John doesn't define the Trinity. He describes it in terms of an intimate relationship: all that is the Father's is Jesus', and most importantly for us, all that the Spirit speaks will be the message of Jesus declared to us as Jesus' disciples. So, what is the message of Jesus who is also the divine Word made flesh in John 1:14? It is the message (or the *Word*) at the heart of Jesus' farewell speech to his disciples on the night of his betrayal in John, chapters 13-17. It is the declaration—or commandment—to love one another (John 13:34). It is the message that even while he is being betrayed and denied by his own followers, love wins. Divine love never quits. In Jesus, God will not give up on us, even from the cross. Love, not coercion, love, not retribution, and love, not death is what the Triune God declares to us in Jesus. On this Trinity Sunday, we thank you, Triune God!

Discuss: How does the unending intimacy between God and you help you live as a follower of Jesus?

Pray: **Thank you, Triune God, for your love that reaches us with your never-failing, never-ending love through God in Three Persons for us to enjoy forever. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you show God's never-ending love through an act of kindness?

RITUALS AND TRADITIONS

A doxology is an expression of praise to God. A very well-known doxology was written in 1709 by an Anglican bishop, Bishop Thomas Ken. It is a tradition around the world for congregations to sing or say this treasured doxology. Sing or say this hymn of praise to God before meals or before bedtime: **Praise God from who all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

JUNE 15, 2025
TRINITY SUNDAY

taking faith home

God is connected to us through Father, Son, and Holy Spirit.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**John 16:12-15**	**The Spirit will guide you into truth**
Monday	**Proverbs 8:1-4, 22-31**	**The gifts of wisdom**
Tuesday	**Romans 5:1-5**	**Experiencing God's peace**
Wednesday	**Isaiah 55:10-13**	**God's people celebrate**
Thursday	**Lamentations 3:22-33**	**God's steadfast love endures**
Friday	**1 John 4:17-21**	**God is love**
Saturday	**Psalm 8**	**The wonderful name of the Lord**
Sunday	**Luke 8:26-39**	**Jesus casts out demons**

SCRIPTURE VERSE FOR THIS WEEK

"He [the Spirit of truth] will glorify me because he will take what is mine and declare it to you." **John 16:14 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Triune God, we thank you that you reach out to us as Father, Son, and Holy Spirit that we may experience the intimacy of your never-ending love for us. Amen.

Mealtime Prayer:
Loving God, we thank you and are in awe of your goodness and mercy that blesses us with food each day. How majestic is your name in all the earth! Amen. (Psalm 8:1, 9)

A Blessing to Give:
May God, the Father, Son, and Holy Spirit bless you.

MILESTONES MINISTRY

© 2024 Milestones Ministry, LLC. All rights reserved.

Meet Today's Guest Preacher:
Angela (Angel) Nalubega she/they



Angela (Angel) Nalubega is a Ugandan-American youth minister who serves as Director of Young People and Outreach at St. Michael's and All Angels Episcopal Church in Albuquerque, New Mexico. In May 2025, she graduated from Princeton Theological Seminary with a dual degree in a Master of Divinity and Master of Christian Education and Formation, earning concentrations in Theology, Women, and Gender, Public Theology, and Ecology and Faith Formation.

Prior to their time at Princeton Seminary, they served as a social studies and religion teacher at St. James School, the only Episcopal middle school in Philadelphia. They attended Antioch College in Yellow Springs, Ohio graduating with a BA in History in 2018. A skilled community organizer, award-winning preacher, and budding liberation theologian, she is passionate about affirming and inclusive discipleship. Angel aims to create transformational spaces for youth and marginalized communities to grapple with faith and identity in a broken world.

In peace,
Angel

MINISTERS OF THE LITURGY

	June 22 Pride Sunday	June 29
Presider	Rev. Joanna Hollis	Rev. Joanna Hollis
Preacher	Angela (Angel) Nalubega	Daphne Roberts
Deacon	Daphne Roberts	Daphne Roberts
Organist	Suzanne McDonald	Suzanne McDonald
	9:30 A.M.	**9:30 A.M.**
Lector & Intercessor	Kevin Stansbury	Sheila Cooper
LEM *LEM will read the Epistle*	Jonathan Gloster	Debra Lowe
Acolyte / Server		
Vestry Announcements	Mark McMahon	Debra Lowe
Usher		
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Mervis Johnson, Margaret Brown-Stansbury	Nancy Walworth
Coffee Hour	Pride Sunday	

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

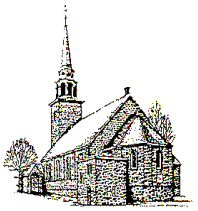
✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Music Director and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

https://www.facebook.com/ChristChurchNB/

https//www.youtube.com/c/ChristChurchNewBrunswickNJ

"Permission is given to print and stream music via onelicense.net #A-700522"