Fifth Sunday after the Epiphany:
February 9, 2025



Artwork: I will make fishers of men
Artist: Jorge Cocco Santangelo

The 8:00 am Service p. 6
The 10:30 a.m. Service p. 16
Parish Notes p. 28

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Epiphany season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Arnold, Barb, Brianna, Dennis, Doreen, Edith, Florence, Georgia, Hansford, Jean, Jeannine, Jefferson, Jim, Julia, Kristen, Margaret, Pam, Pat, Robert, Stanford, Steve, Thalia, Theayer, Timothy, Tisha, Vivian, Yvonne*

Anglican Cycle – *we pray for The Anglican Church of Australia*

Diocesan Cycle – *The Ministry of Deacons*

Christ Church Ministry – *Tuesdayers*

Birthdays this week – *Edward Beckles, Christopher Davies, Camryn Kozachek, Joana Lamptey.*

Memorial Flowers—*are given by the Leonard Family in memory of Ethel Leonard*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis—732.354.1450 or the Rev. Daphne Roberts -732.991.6733.

If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

The Rev. Joanna P. Hollis, Rector
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Carlos Garcia, *Sexton*




Worshipping God Serving God's People
Christ Church New Brunswick

February 9, 2025
Fifth Sunday after the Epiphany
8:00 AM

THE HOLY EUCHARIST: RITE ONE

References marked "BCP" are from the black Book of Common Prayer *in your pew.*

PRELUDE *Here Shepherds Let us Gather* J.J. Beauvalet Charpentier

THE WORD OF GOD *BCP, page 323*

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT OF PURITY *BCP, page 324*

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA *BCP, page 324*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON

Old Testament: Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and

stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
3 For you have glorified your Name *
and your word above all things.
4 When I called, you answered me; *
you increased my strength within me.
5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL Luke 5:1-11

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees,

saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON Rev. Allen Wakabayashi

THE NICENE CREED *BCP, p. 326*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding,
"In the light of Christ."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *BCP, page 332*

Presider The peace of Christ be always with you.

People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Holy, Holy, Holy, Lord God Almighty " **Blue *Hymnal 1982*, #362**

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP, page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day and then continues.
Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS
ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia. Christ our Passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

AFTER COMMUNION

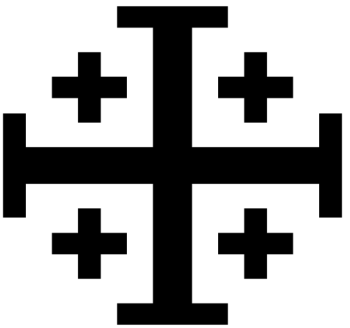
Presider Let us pray.
ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING & DISMISSAL

The Presider gives the blessing.
People **Amen.**

The Deacon dismisses the people.
People **Thanks be to God.**

POSTLUDE *Fugue in G Major* number 15 J. S. Bach



February 9, 2025
Fifth Sunday after the Epiphany
10:30 AM

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP

THE WORD OF GOD

PRELUDE *Here Shepherds Let us Gather* J.J. Beauvalet Charpentier
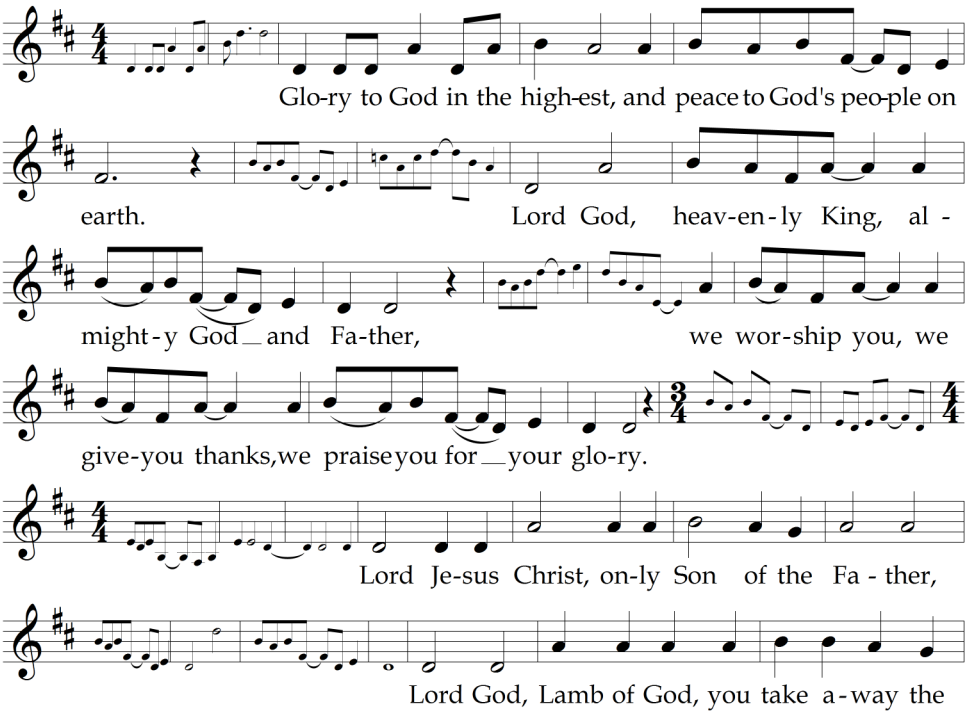
All who are able please stand as the ministers enter, and sing
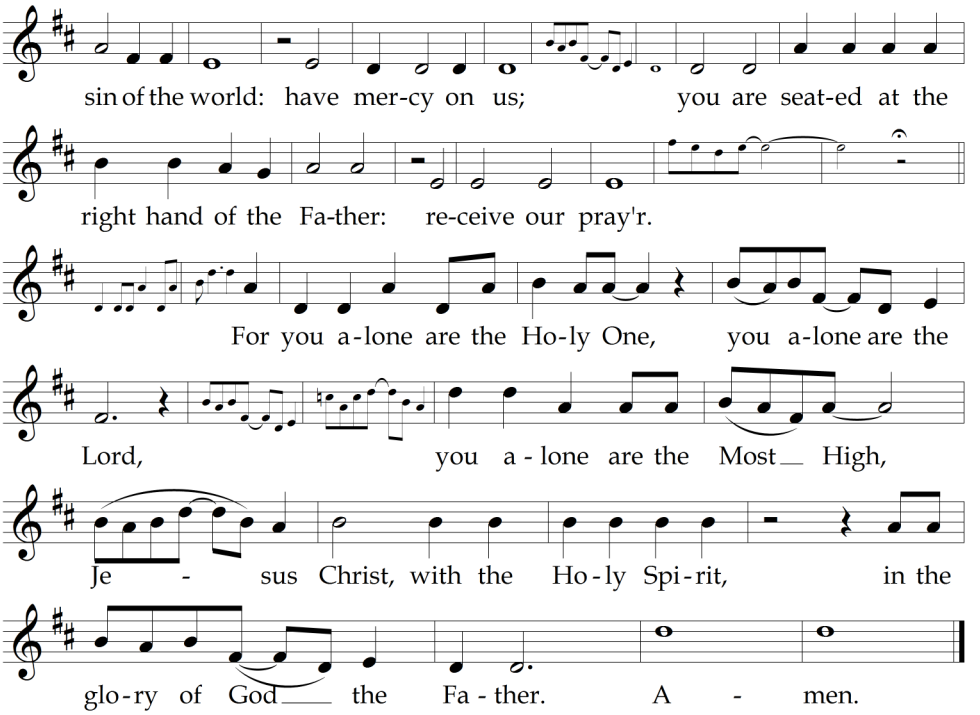
ENTRANCE HYMN "The God of Abraham Praise" **Blue *Hymnal 1982*, #401**

The Presider welcomes the congregation, and then says

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA **Red LEVAS *Hymnal*, #241**





THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON — Isaiah 6:1-8, (9-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
3 For you have glorified your Name *
and your word above all things.
4 When I called, you answered me; *
you increased my strength within me.
5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;

your right hand shall save me.
9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All who are able please stand for the Gospel procession and sing

GRADUAL HYMN "There is a Balm in Gilead" **Red LEVAS *Hymnal*, #203**

GOSPEL LESSON Luke 5:1-11

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the

shore. Then he sat down and taught the crowds from the boat. 4When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON Rev. Allen Wakabayashi

All who are able please stand

THE NICENE CREED *BCP, p. 326*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding,
"In the light of Christ."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

People **Amen.**

CONFESSION & ABSOLUTION EOW

Presider Let us confess our sins against God and our neighbor.

All who are able please kneel or stand. Silence is kept for a space.

ALL **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The People and Ministers greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

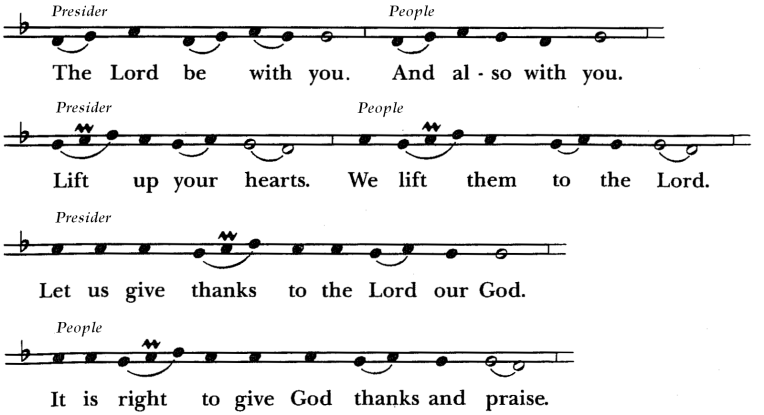
All who are able please stand and sing the Offertory Carol on the following page as the gifts are presented

OFFERTORY ANTHEM "Rejoice Greatly" Christ Church Combined Choir J. Petzold

Scan this code to support Christ Church's ministries and outreach to the community.
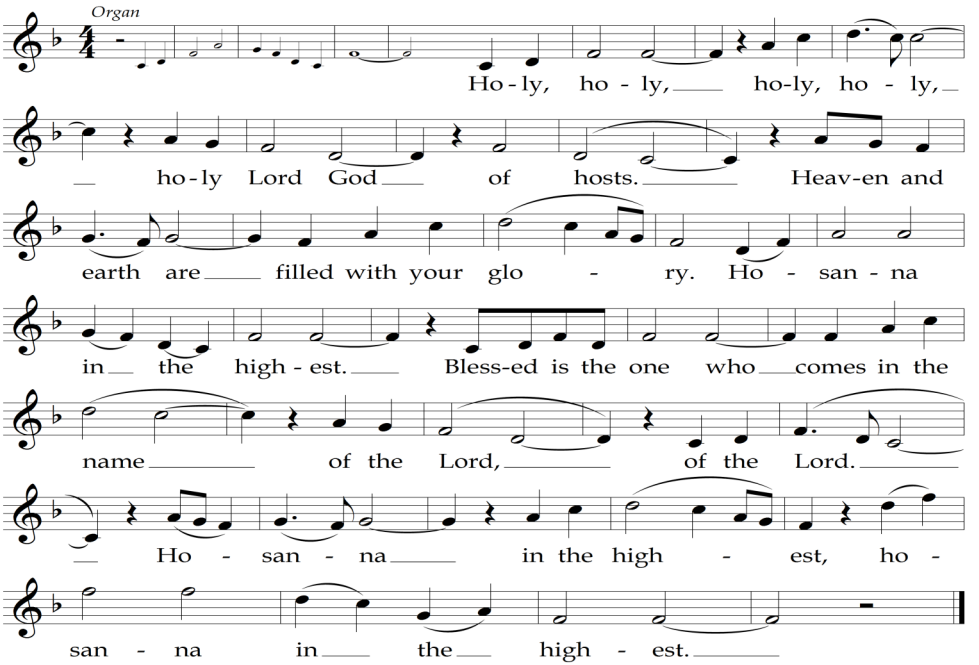
THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

ALL

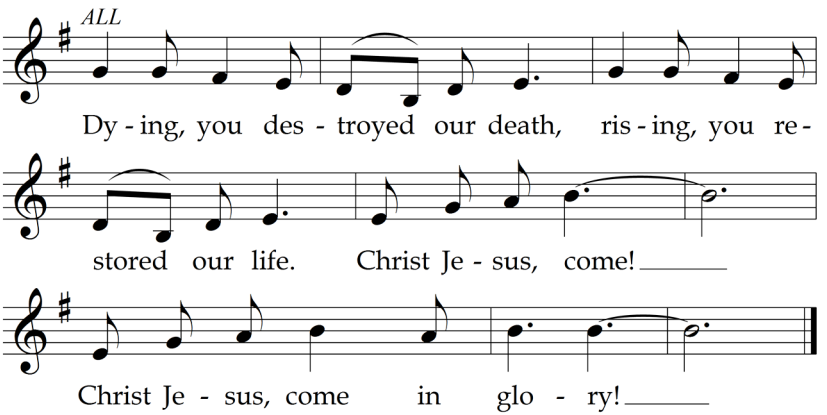


Presider Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

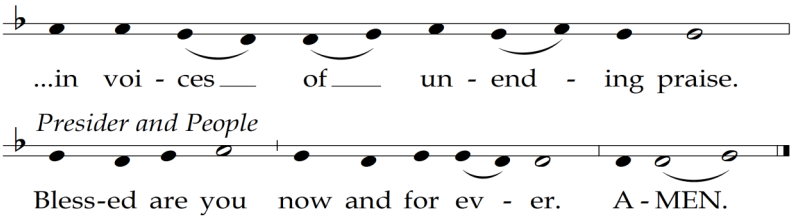
And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

ALL DAVID HAAS

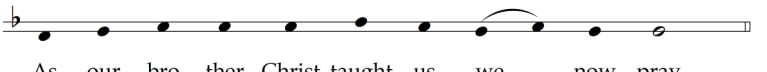


Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator
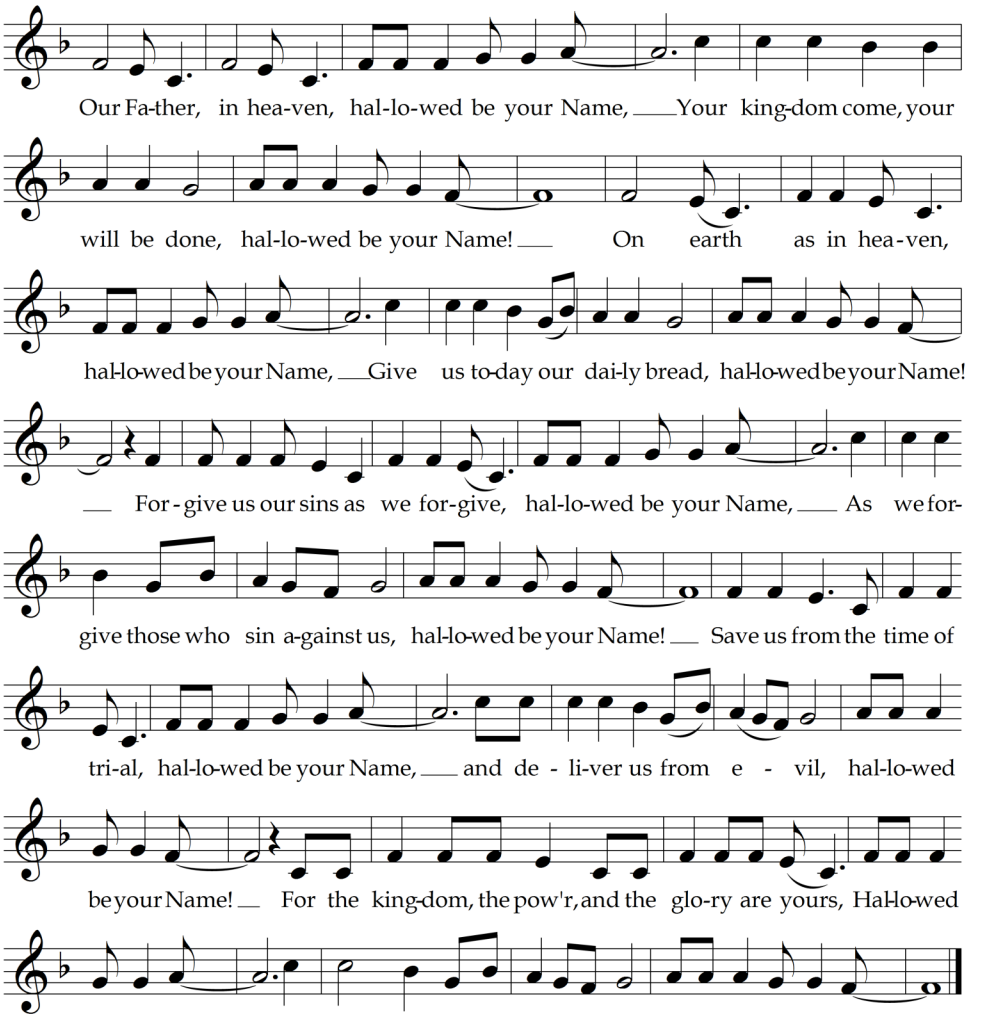


Presider

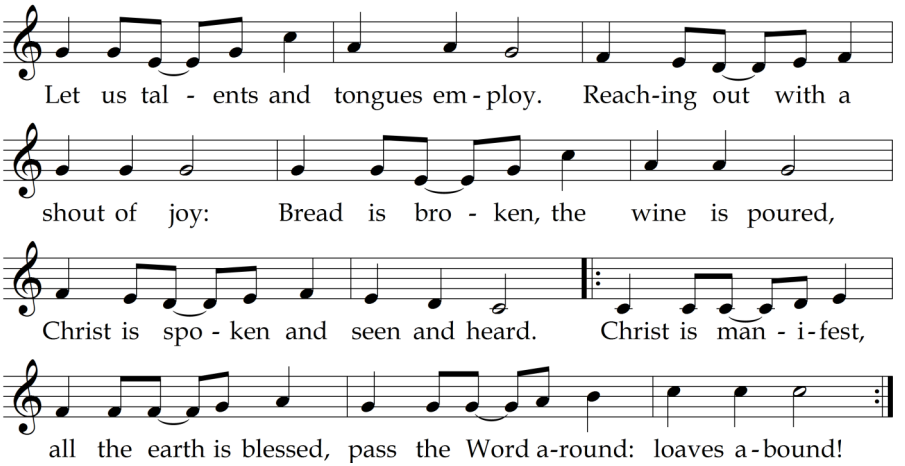


ALL

WEST INDIAN



ALL



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION HYMN "Let All Mortal Flesh Keep Silence" **Blue *Hymnal 1982*, #324**

AFTER COMMUNION

All who are able please stand

Presider Let us pray.

ALL **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

FINAL HYMN "Holy, Holy, Holy! Lord God Almighty" **Blue *Hymnal 1982*, #362**

BLESSING & DISMISSAL

The Presider gives the blessing.

People **Amen.**

The Deacon dismisses the people.

People **Thanks be to God.**

POSTLUDE *Fugue in G Major* number 15 J. S. Bach

"Permission is given to print and stream music via onelicense.net #A-700522.

Parish Notes for February 9, 2025

Schedule for February 9 – February 15, 2025

Parish Office Hours This Week:
Tuesday and Wednesday – 9:00am to 2:30pm
Friday – 9:00am to 12:30pm

Sunday	**8:00 a.m.**	**Holy Eucharist, Ross Room**
	9:30 a.m.	**Church School**
	9:30 a.m.	**Choir Warm Up**
	10:30 a.m.	**Holy Eucharist, Ross Room**
Tuesday	**7:00 p.m.**	**Tuesdayers, Zoom**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	4:00p.m.	Children's Pre- Choir Rehearsal, Games and Homework Time
	5:00p.m.	Children's Choir Rehearsal
	7:00p.m.	Adult Choir Rehearsal
	7:00p.m.	St. Alban's Bible Study, Zoom

*Join Us after the 10:30 AM Service for Coffee Hour in the Nicholas Room

RaiseRight™
Formerly ShopWithScrip

Paul Ambos, will be placing a new card order on the morning of **Monday, February 10**. Please place your orders accordingly.



Open Choir is
Next Sunday, February 16!
All are Welcome to Sing!
Meet up at 9:30am in the Ross Room.



Join members of Christ Church Next Sunday, February 16 after the 10:30am service for a "Packing Party"!

Supplies will be packed for the Choice Food and Resource Center during Coffee Hour. Goodies will be supplied by the Ambos Family. We hope to see you there!

Can't make it to the packing party, but want to help? Donations of diapers in sizes 4, 5, 6, and 7 as well as adult incontinence products in all sizes are in constant demand.

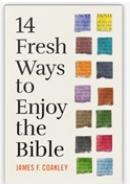
Donations can be made via Zelle or check please note "diaper donation" or "Choice Food and Resource Center in the subject line.



Register now for the Anti-Racism Training offered by the Anti Racism Commission of the Diocese of New Jersey

The Anti-Racism Training consists of five consecutive two-hour Zoom classes from 7 p.m. to 9 p.m. on **January 31, February 4, February 14, February 21, and a follow-up four weeks later on March 21**. Click here to register.

The fee for the training is $100 per person. For financial assistance or for more information about the training, please contact Canon Karen Moore, Chair, Anti-Racism Commission, at kfomoore@comcast.net.



The Tuesdayers' Next Book: "14 Fresh Ways to Enjoy the Bible"

Do you feel like you get stuck in a rut when it comes to reading the Bible? Or rather than feeling inspired and energized, do you feel confused, disenchanted, or removed? In "14 Fresh Ways to Enjoy the Bible," James F. Coakley shares strategies that will bring your Scripture study to life. Among other things the Bible is great literature. The same riveting techniques that modern authors use in their books were also used by Biblical authors long ago. Coakley opens our eyes to the dramatic and poetical ways God communicates to us. The Tuesdayers invite you to join our discussion, we meet over Zoom on Tuesdays (except the second of the month), 7:00-8:30 pm. For more information contact Jonathan Clark at im4canoes@yahoo.com.

Interfaith Rotating Shelter

Every winter, houses of worship in New Brunswick unite to open their doors to our unhoused neighbors. We rotate from church to church each week and typically house about 15 men. The shelter runs from 22 December to 10 March, when the temperatures are below freezing. Christ Church will be hosting **16 February to 23 February.**

The ministry has been running for over 20 years, and is recognized by our homeless neighbors and by community leaders as compassionate, life-saving, and much needed. This year, our needs are:

- Volunteers to stay overnight with the guests
  A full shift is 7 PM – 7AM and partial shifts are possible.
  At Christ Church, volunteers will typically sleep in the choir room from 11 PM – 5:30 AM and then start the coffee pots.
- Volunteers to help with move-out and cleaning on Sunday, February 16th
- Volunteers to cook or bring meals for 15 guests + 3 volunteers
- If you can't volunteer your time, you can also donate supplies or money

To sign up for a shift or meal, please reach out to Jason Kaelber at interfaithrotatingshelter@gmail.com or 848 228 3620. We also have volunteer
openings for February at First Reformed Church and elsewhere, so you need not restrict yourself to the days Christ Church is hosting.

Thank you for supporting this ministry and the homeless men of New Brunswick!



A Service of Witness to Black Ministry in the Episcopal Diocese of New Jersey

Sunday, February 16, 2025

3:00 P.M.
Trinity Cathedral
801 W. State St. Trenton, NJ 08618

Sponsored by:
Black Clergy Caucus
Union of Black Episcopalians
Commission on Black Ministries

Celebrant:
The Right Reverend Sally French
Bishop of the Diocese of New Jersey



Black Clergy Caucus

Preaching:
The Rev. Terrence Lee
Priest-in-Charge
Holy Trinity, South River

Contact:
Ven. Lynn H. Johnson
revlhj2000@comcast.net

Rev. Canon Clive Sang
clivesang81@verizon.net

Canon Wendy Blackman, *President EBS-UBE*
vickibaj.12@aol.com

Union of Black Episcopalians



The Episcopal Migration Ministries (EMM) and the Office of Government Relations (OGR) have launched a new Immigration Action Toolkit page on the Episcopal Church website.

This toolkit consolidates a wide range of resources in one place, making it a go-to destination for immigration information. While some resources focus on the Episcopal Church's response to the current situation, it also includes helpful links on topics like Family Preparedness and Know Your Rights, which are valuable to people of all faiths or none at all.

To stay updated on this ever-evolving issue and hear from knowledgeable experts, a 30-minute weekly webinar is available. You can register here.

A blessed Epiphany from the Diocesan Formation Team.

The diocesan Scripture Study class is held every Wednesday at 7 pm on Zoom. Here's the registration link: https://dioceseofnj.zoom.us/meeting/register/tZUuceCqrzkrG9N9kTgSn_HUkRXoasHImbcp

FEBRUARY 9, 2025
FIFTH SUNDAY
AFTER EPIPHANY

taking faith home

Jesus calls his first followers.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Luke 5:1-11**	**Jesus calls the first disciples**
Monday	**Isaiah 6:1-13**	**The call of Isaiah**
Tuesday	**1 Corinthians 15:1-11**	**The call of Paul**
Wednesday	**Psalm 36**	**Human sin and God's goodness**
Thursday	**2 Thessalonians 3:1-5**	**Request for prayer**
Friday	**Deuteronomy 7:6-11**	**The Lord's chosen people**
Saturday	**Psalm 138**	**Praise the Lord**
Sunday	**Luke 6:17-26**	**Sermon on the plain**

SCRIPTURE VERSE FOR THIS WEEK

Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him. **Luke 5:10b-11 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Almighty God, help us to tell others of your mercy at work in the world that they may know of your loving power through Christ Jesus, our Lord. Amen.

Mealtime Prayer:
Be present at our table, Lord; be here and everywhere adored. These mercies bless and grant that we, may strengthen for thy service be. Amen.

A Blessing to Give:
May God bless you with grace and mercy.

MILESTONES MINISTRY

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FEBRUARY 9, 2025

taking faith home

HYMN OF THE WEEK

You Have Come
Down to the Lakeshore

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- How do you describe your daily routine?
- How would you respond if Jesus asked you to leave your home and daily routine to follow him?

DEVOTIONS

Read: Luke 5:1-11.

Jesus calling Simon Peter, James, and John to follow him is part of a miracle story. The first scene, if not a miracle, is at least surprising: a first-century crowd pressing in on Jesus who was a rather unknown traveling speaker at the time. The more recognizable miracle is the catch of fish, an unbelievable amount of fish for those who had just fished all night without catching a thing. Next, Simon Peter, aware of Jesus' holiness and his own unworthiness, is afraid of being close to Jesus. However, Jesus changes Simon Peter's fears by giving him a new calling for his life to be a disciple. Now, Simon Peter will help more people get close to Jesus. Finally, Simon Peter, James, and John leave their prior life's work to follow Jesus, leaving all else behind. From beginning to end, the story contains the miraculous work of God. This story tells us to expect the unexpected grace and mercy that Jesus brings to us and the entire world.

Discuss: When have you experienced God's unexpected grace and mercy?

Pray: **Almighty God, your presence in our lives is full of grace and mercy; help us to extend that grace and mercy to all through Christ Jesus, our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you care for others with God's surprising mercy?

RITUALS AND TRADITIONS

In Isaiah 6:1-8, Isaiah was involved in worship when he received his call as a prophet. The word worship comes from the Old English word "worthship". We worship not only to praise God for God's worthiness but also to receive our own worthiness as those loved and sent by God into the world. God uses ordinary people like Isaiah and the disciples to do extraordinary work. In what ways do you feel called and sent into the world to serve God? Make a list of talents and gifts you have and think about how they can be used to serve God.

Pray: **Generous God, you call us by name and send us out to tell of your extravagant love for us. Give us the faith, strength, and courage to be your followers. In Jesus' name, amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	February 9	**February 16**
Presider	Rev. Allen Wakabayashi	Rev. Scott Russell
Preacher	Rev. Allen Wakabayashi	Rev. Scott Russell
Deacon	Rev. Daphne Roberts	Rev. Daphne Roberts
Organist	Suzanne McDonald	Suzanne McDonald
8:00 a.m.	**8 AM**	**8 AM**
Lector & Intercessor	Meegan Adames	Mark McMahon
LEM *LEM will read the Epistle*	Elizabeth Clark	Kevin Stansbury
Vestry Announcements	Mark McMahon	Sheila Cooper
Ushers		
Altar Guild	Nancy Walworth, Sheila Cooper	Mervis Johnson, Margaret Brown-Stansbury
10:30 a.m.	**10:30 A.M.**	**9:30 A.M.**
Lector & Intercessor	Doreen Sirjue	Jonathan Gloster
LEM *LEM will read the Epistle*	Jonathan Gloster	Mel Garber
Acolyte / Server		
Vestry Announcements		Meegan Adames
Usher	Mel Garber	
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Nancy Walworth, Sheila Cooper	Mervis Johnson, Margaret Brown-Stansbury
Coffee Hour		
Counters		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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www.ChristChurchNewBrunswick.org

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