The Third Sunday after Pentecost
June 9, 2024



Bible Art

The **8:00am** Service begins on **page 6**

The **10:30am** Service begins on **page 16**

Parish Notes begins on **page 26**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

COVID-19 Guidelines for Worship Services

Please review our COVID-19 worship guidelines below before the service begins. Ushers are available to respond to any questions you may have.

Worship attendees are not required but are encouraged to wear a mask.

- Restroom at the 5 Paterson St. entrance will be open and available for use.
- We ask that all worship attendees who are not vaccinated maintain a six foot distance from others .
- All worship attendees should sit with their family/safe groups.
- **Communion:** All attendees who choose to take communion must sanitize their hands just prior to taking communion.
- **Parking Vouchers:** If you parked in the garage behind the church, please obtain a parking voucher from one of the ushers.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need — *Presiding Bishop Michael Curry, Andre, Arnold, Barb, Christine, Danielle, Doreen, Dorothy, Eleanor, Isobel, Jacquline, Jeannine, Jim, Jim, Joy, Karl, Lenora, Linda, Mark F., Mary, Matthew, Matthew S., Sarah, Shawn, Tabby, Timothy, and Vivian.*

Anglican Cycle – *The Anglican Church of the Congo*

Diocesan Cycle – *The Rev. David Lyall Jones, The Rev. Dcns: P. Frank Castellon, Carolsue J. Cummings, Karen Ann Jaenke, Lewis McCrum, Richard J. Wisniewski*

Christ Church Ministry – *Property Committee*

Birthdays this week – *Arabella Ager, Patrick Ambrosio, Gerri Callahan, William Crosbie, Robert Kroon, Rachel Miller, Mac-Andrew Nelson*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact The Rev. Joanna Hollis — 732.354.1450

If you would like to schedule home communion, please contact Rev. Joanna and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

The Vestry

The Rev. Joanna P. Hollis, Rector
rector@christchurchnewbrunswick.org

Sheila Cooper, Rector's Warden
sheilajcooper@comcast.net

Mark McMahon, People's Warden
markroy53@me.com

John Ager, Treasurer
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Wendy Benjamin, Outreach
wendyb918@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Gordon Arsenoff, Music
deep.friar@gmail.com

James Nichols, Property
jpnarch@gmail.com

TBD, Stewardship & Fundraising

Parish Staff

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Dr. Katia Kravitz, *Interim Music Minister and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*

June 9, 2024
The Third Sunday after Pentecost
8:00 AM



THE HOLY EUCHARIST

PRELUDE *Préambule* No.1, Op. 31 by Louis Vierne

THE WORD OF GOD

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
ALL **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Silence is kept for a space

GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

First Lesson: *1 Samuel 8:4-11; 12-15, 16-20, 11:14-15*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 138

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE EPISTLE *2 Corinthians 4:13-5:1*

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.`

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL *Mark 3:20-35*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "Hear our prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

All who are able please stand

CONFESSION & ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Before the Lord's Eternal Throne"

The Blue *Hymnal* 1982 #391

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.

Recipient **Amen.**

Minister The Blood of Christ, the cup of salvation.

Recipient **Amen.**

AFTER COMMUNION

Presider Let us pray.

ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlast-**

ing kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING & DISMISSAL

The Presider will give the blessing.
People **Amen.**

The Deacon will give the dismissal.
People **Thanks be to God.**

POSTLUDE *Flute Piece* by William Hine (1687-1703)

June 9, 2024
The Third Sunday after Pentecost
10:30 AM



THE HOLY EUCHARIST

PRELUDE Préambule No.1, Op. 31 by Louis Vierne

Please stand and sing at the Procession

ENTRANCE HYMN "Before the Lord's Eternal Throne" **The Blue *Hymnal* 1982 #391**

The Presider welcomes the people and says
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

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People **Thanks be to God.**

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THE EPISTLE *2 Corinthians 4:13-5:1*

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People **Thanks be to God.**

GRADUAL HYMN "O Thou Who Comest From Above" **The Blue *Hymnal* 1982 #704**

THE GOSPEL *Mark 3:20-35*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

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Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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Leader Responding, "Hear our prayer," let us pray for our own needs and the needs of others.

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After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

ALL **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**
Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS
**Please find a QR code for giving on the back of the bulletin.*

THE HOLY COMMUNION

OFFERTORY HYMN "I Am Thine, O Lord" **RED *LEVAS* HYMNAL #129**

THE GREAT THANKSGIVING *Eucharistic Prayer A, BCP, page 361*

The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with the Proper Preface of the Day.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our brother Christ taught us, we now pray,

ALL **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL T**herefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION ANTHEM "Angus Dei" by Herbert Howells
Christ Church Combined Choir

O Lamb of God,
That takest away the sins of the world,
Have mercy upon us.
Grant us thy peace.

All who are able please stand

AFTER COMMUNION

Presider Let us pray.

ALL **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL HYMN "God of Grace and God of Glory"

The Blue *Hymnal* 1982 #594

BLESSING & DISMISSAL *From* Feasting on the Word

The Presider will give the blessing.
People **Amen.**

The Deacon will give the dismissal.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Flute Piece* by William Hine (1687-1703)

Parish Notes

Pentecost 2024

Parish Schedule for June 9 – June 15, 2024

Parish Office Hours This Week:
Tuesday and Wednesday – 9:00am to 2:30pm
Friday – 9:00am to 12:30pm

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Choir Warm Up, Choir Room
	9:30 a.m.	Church School, Ross Room
	10:30 a.m.	**Holy Eucharist, Sanctuary**
	12:00 p.m.	Choir Rehearsal, Choir Room
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	7:00 p.m.	St. Alban's Bible Study, Zoom

*Join Us AFTER THE 10:30 AM Service for Coffee Hour in the Nicholas Room

Our Summer Service schedule begins next
Sunday, June 16.
There will be one service at 9:30am throughout our summer schedule.




NEXT SUNDAY IS
Recognition Sunday
JOIN US AS WE CELEBRATE OUR CHURCH SCHOOL STUDENTS, OUR CHOIR MEMBERS, AND CELEBRATE KATIA'S LAST SUNDAY WITH US!

Vestry Key Topics

1) The Vestry discussed obtaining funding from Trinity Wall Street for a feasibility study on renovating 7 Paterson Street for use. This study will provide specific information for moving forward with a project.

2) The Vestry Retreat is coming at the end of June so some time was spent gathering answers to specific guiding questions that will make this time together fruitful.

3) Vestry members have committed to supporting the 50/50 Raffle by taking tickets to sell. Did you get your tickets yet?



Liturgical Ministers Needed!

The link is in the weekly email for June.

PLEASE consider signing up for one or more Sundays.

JUNE 9, 2024
THIRD SUNDAY
AFTER PENTECOST

taking faith home

Following Jesus is the will of God.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Mark 3:20-35**	**Doing the work of God**
Monday	**Genesis 3:8-15**	**Adam and Eve hide from God**
Tuesday	**2 Corinthians 4:13—5:1**	**Living by faith**
Wednesday	**2 Peter 3:8-15**	**The Lord is patient**
Thursday	**Acts 3:11-26**	**Peter speaks in the temple**
Friday	**2 Corinthians 4:7-12**	**Treasure in clay jars**
Saturday	**Psalm 130**	**Prayer of lament and hope**
Sunday	**Mark 4:26-34**	**Parables of Jesus**

SCRIPTURE VERSE FOR THIS WEEK

And looking at those who sat around him, he [Jesus] said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." **Mark 3:34-35 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Almighty God, give us faith to see your power of love and mercy in the world through Christ Jesus our Savior and Lord. Amen.

Mealtime Prayer:
Dear God, we thank you for providing us with this meal and everything we need for daily life. Help us to recognize your goodness and mercy through Jesus Christ our Lord. Amen.

A Blessing to Give:
May the power of Jesus give you peace in knowing God's steadfast love.

MILESTONES MINISTRY

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JUNE 9, 2024

taking faith home

HYMN OF THE WEEK

Take, Oh, Take Me As I Am

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When is a time you witnessed an act of kindness that was not well received?
- Many religious leaders did not approve of what Jesus did or said. Why do you think this was?

DEVOTIONS

Read: Mark 3:20-35.

In this reading, Jesus' ministry creates controversy and conflict. It also brings healing, hope, and salvation. Jesus challenges families as well as scribes, those who represent the religious life of Jerusalem. Both our family life and our life of faith in the larger church need the power of Jesus. It is Jesus who can bind up the strong man, an image of Satan. Jesus binds and limits the powers of evil as well as unbinds people needing healing and forgiveness. The eternal sin of speaking against the Holy Spirit is rejecting the divine goodness in Jesus. Opposing the work of the kingdom that Jesus brings denies the power of God to heal and to save. The conflict presented by the kingdom of God is either believing or not believing in the divine power of Jesus. The will of God is to listen to and believe in Jesus. It is the merciful power of God that heals our lives and is intended for our homes and our congregations.

Discuss: When have you gone through a tough time and then experienced the power of God's care and mercy?

Pray: **Almighty God, give us faith and confidence to reject evil and to see your goodness and mercy in the world through the power of Jesus Christ, our Savior and Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you do the will of God by reaching out to someone in need of healing?

RITUALS AND TRADITIONS

Psalm 130 is a prayer for forgiveness and mercy. Recognizing our sin and need for God's mercy and forgiveness is a wonderful gift of faith. The prayer Jesus taught us to pray, the Lord's Prayer, teaches us to ask for forgiveness. Write the words "forgive us our sins (trespasses) as we forgive those who sin (trespass) against us." Use the paper as a bookmark for Bible readings. Finish by praying the Lord's Prayer.

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	June 9	**June 16** Recognition Sunday
Presider	Rev. Scott Russell	Rev. Joanna Hollis
Preacher	Rev. Scott Russell	Rev. Joanna Hollis
Deacon	Rev. Daphne Roberts	Rev. Daphne Roberts
Organist	Dr. Katia Kravitz	Dr. Katia Kravitz
	8 AM	**9:30 AM**
Lector & Intercessor	Shannon Pullaro	Sheila Cooper
LEM *LEM will read the Epistle*	Debra Lowe	Kevin Stansbury
Vestry Announcements	Mark McMahon	Sheila Cooper
Usher		Peggy Smith, Mel Garber
Altar Guild	Nancy Walworth, Sheila Cooper, Jennifer Ryan	Mervis Johnson, Margaret Brown-Stansbury
	10:30 A.M.	
Lector & Intercessor		
LEM *LEM will read the Epistle*	Mel Garber	
Acolyte / Server		
Vestry Announcements	Wendy Benjamin	
Usher	Peggy Smith	
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Nancy Walworth, Sheila Cooper, Jennifer Ryan	
Coffee Hour		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Dr. Katia Kravitz, *Interim Music Minister and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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