Morning Prayer
Eleventh Sunday after Pentecost
August 9, 2026



Artwork: Walking on the Sea
Artist: Unknown

The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 15**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Alena, Carlos Jr., Emily, Jane, Jeannine, Michael, Milton, Pat, Patricia, Robin, Rozie, Sarah, Suzanne, Timothy, Tina, Vincent*
Anglican Cycle – *we pray for The Episcopal Church*
Diocesan Cycle – *The Rev. Canon Pedro S. Guzman*
Christ Church Ministry – *Church School*
Birthdays this week – *Arnold Aubee, Andrew Coleby, Nora Crosbie, Amisha New, Kerrie VanLoo*
Flower Memorial – *Mary K. Szeles and the late Harriet L. DeMatteis in memory of Frank P. DeMatteis, the late Harriet and Frank DeMatteis in memory of Ann Elizabeth DeMatteis Caruso*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russell– 732.545-6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

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Worshipping God Serving God's People
Christ Church New Brunswick

August 9, 2026
Eleventh Sunday after Pentecost
9:30 AM



MORNING PRAYER– RITE I

PRELUDE

Please stand and sing at the Procession

ENTRANCE HYMN "Not far beyond the sea" **The Blue *Hymnal* 1982 #422**

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Philippians 1:2

CONFESSION

Officiant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant: The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER

All stand

Officiant: O Lord, open thou our lips.
People: And our mouth shall show forth thy praise
Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting.
People: O come, let us adore him.

JUBILATE — PSALM 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Officiant: The mercy of the Lord is everlasting.
People: O come, let us adore him.

PSALM 105:1-6, 16-22, 45b

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
16 Then he called for a famine in the land *
and destroyed the supply of bread.
17 He sent a man before them, *
Joseph, who was sold as a slave.
18 They bruised his feet in fetters; *
his neck they put in an iron collar.
19 Until his prediction came to pass, *
the word of the Lord tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his household,*
as a ruler over all his possessions,
22 To instruct his princes according to his will*
and to teach his elders wisdom.
45 Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

First Lesson: *Genesis 37:1-4, 12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I

will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

A Song of Praise *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *

praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

THE EPISTLE *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.
People **Thanks be to God.**

A Song of Creation *Benedicite, omnia opera Domini*

O all ye works of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

O ye angels of the Lord, bless ye the Lord; *
praise him and magnify him for ever
O ye people of God, bless ye the Lord; *
O ye priests of the Lord, bless ye the Lord;
O ye servants of the Lord, bless ye the Lord; *
praise him and magnify him for ever.
O ye spirits and souls of the righteous, bless ye the Lord; *
O ye holy and humble men of heart, bless ye the Lord.
Let us bless the Father, the Son, and the Holy Spirit; *
praise him and magnify him for ever.

THE GOSPEL *Matthew 14:22-33*

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

HOMILY Rev. Daphne P. Roberts

THE APOSTLES' CREED BCP p. 96

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The people stand or kneel

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

THE SUFFRAGES

V. O Lord, save thy people, and bless thine heritage;
R. Govern them and lift them up for ever.
V. Day by day we magnify thee;
R. And we worship thy Name ever, world without end.
V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.
V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.
V. O Lord, in thee have I trusted;
R. Let me never be confounded.

THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Leader **Responding, "Lord have mercy," let us pray for our own needs and the needs of others.**

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

THE PEACE

Presider The peace of Christ the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

OFFERTORY "Leaning on the everlasting arms"

The Red LEVAS *Hymnal II* #196

Scan this code to support Christ Church's ministries and outreach to the community.

THE GENERAL THANKSGIVING BCP p. 101

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

FINAL HYMN "Eternal Father, strong to save" **The Blue *Hymnal* 1982 #608**

Officiant: Let us bless the Lord.
People: Thanks be to God.
Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

POSTLUDE

Parish Notes

Parish Schedule for August 9-15

Parish Office Hours This Week:
Tuesday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday	8:30 a.m.	Open Choir Warm Up, Sanctuary
	9:30 a.m.	**Morning Prayer, Sanctuary**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*Join Us AFTER THE 9:30 AM Service for Coffee Hour in the Nicholas Room

Sunday, August 16
Rite II

Sunday, August 23
Rite II



Save the Date!

Mark your calendars for a Special Celebration & Coffee Hour on **Sunday, August 30**! Join us for a time of fellowship and celebration. More details will be shared soon, so stay tuned!



Interfaith 9/11 Remembrance Service

Please save the date for the Interfaith 9/11 Remembrance Service on **Thursday, September 10.** If you were directly affected by the events of September 11 and are interested in participating by offering a reading during the service, please contact Fr. Scott or the church office. More details will be shared soon. We hope you will join us as we gather in remembrance, reflection, and prayer.



Join Christ Church in supporting our upcoming Popcorn Fundraiser!

The campaign launches on **September 13,** so be on the lookout for more information on how you can participate.

Proceeds from the fundraiser will benefit the Christ Church General Fund, helping to support the ongoing ministries and mission of our parish. Thank you for your support.

We are excited to share this fun and delicious fundraiser with you!



Blessing of the Backpacks

Our Blessing of the Backpacks will take place on **Sunday, September 13.** All are invited to bring their backpacks, or work bags to receive a special blessing.



Friends, Please join us as we gather on **Monday, September 14 at 8:00pm** for our compline service.

Creation Care Compline is a collaboration of the Green Caucus and the Creation Care Mission of The Episcopal Church. Join an evening of prayer and meditation hosted by the church's creation care ministry and the Green Caucus of The Episcopal Church.

Register today using the link in the weekly email.



Calligrapher **Jane Otto** will be showing her artwork, *Lamentation,* at Christ Church Wednesday evening, **September 23, 2026.**

Inspired by illuminated manuscripts, *Lamentation* suggests a path to healing through reparations. The accompanying talk about reparations will complement the art with a more concrete and data-driven approach that includes the foundation, precedents, and logistics for an effective plan for acknowledgement, redress and closure.

Please join us for a lively evening of art and discussion, with reception to follow. Sponsored by the Reparations Commission of the Episcopal Diocese of New Jersey.

AUGUST 9, 2026
ELEVENTH SUNDAY
AFTER PENTECOST

taking faith home

We are sent to bring the good news of Christ to others.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Matthew 14:22-33**	**Jesus walks on water**
Monday	**1 Kings 19:9-18**	**The Lord appears to Elijah**
Tuesday	**Romans 10:5-15**	**Anyone can be saved**
Wednesday	**Genesis 41:37-49**	**Joseph's rise to power**
Thursday	**Psalm 105:1-11**	**God's faithfulness to Israel**
Friday	**1 Thessalonians 3:6-13**	**Timothy brings good news**
Saturday	**Psalm 85:8-13**	**Restoration of God's favor**
Sunday	**Matthew 15:21-28**	**A woman's faith**

SCRIPTURE VERSE FOR THIS WEEK

And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"
Romans 10:15 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:
Lord Jesus, just as you saved Peter from the stormy waves, we praise you for saving us from the things that overwhelm us. Amen.

Mealtime Prayer:
You who walked upon the sea, come and join our meal, we plea. Thank you for your care this day; lead us, Jesus, in your way. Amen.

A Blessing to Give:
May God's word be near you. (Romans 10:8)

MILESTONES MINISTRY

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AUGUST 9, 2026

taking faith home

HYMN OF THE WEEK

We Are Marching in the Light

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Describe something you think is beautiful. What makes it beautiful?
- Who do you know that is spreading the good news of Jesus through their work? What do they do?

DEVOTIONS

Read: Romans 10:5-15.

Paul continues an intricate dance that balances the covenant given to Abraham, Moses, and the larger Hebrew community with fulfilling the new covenant given through Jesus. It is the same God and the same promise: salvation is meant for all. Therefore, our job is not to judge but to proclaim the good news that Christ is the fulfillment of the law. That message only helps if it is heard. What is so beautiful is not really people's feet—what some may consider the least attractive part of a person's body—but the person themself. People cannot receive the message of salvation without hearing. We are those sent to tell the good news of Jesus Christ to others. We are the ones that are beautiful souls, not because of our feet, noses, or eyes, but because of the good news of Christ told to others.

Discuss: How do you use your hands, feet, and voice to spread the good news of Christ?

Pray: **Living God, may we see the beauty of the gospel and the beauty of those who share your saving message with us and others through Christ our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, where can you go to tell others about Jesus?

RITUALS AND TRADITIONS

Jesus came to the disciples in the middle of the night and calmed their fears. Bedtimes are special opportunities to reflect on one's life in prayer. When you go to bed, think or talk about fears you may have. How does it make a difference to know that Jesus is with you and calms any "storms" or fears that you might experience? Pause for a moment and reflect on your answer. Then say: ***"I will both lie down and sleep in peace; for you alone, O Lord, make me lie down in safety."*** (Psalm 4:8)

MINISTERS OF THE LITURGY

	August 9 **9:30 A.M.** Morning Prayer– Rite I	**August 16** **9:30 A.M.** Rite II
Presider	Rev. Daphne P. Roberts	Rev. Scott Russell
Preacher	Rev. Daphne P. Roberts	Rev. Scott Russell
Deacon	Rev. Daphne P. Roberts	
Organist	Danielle Whitman	Danielle Whitman
Lector & Intercessor	Paul Ambos	Debra Lowe
LEM	Mel Garber	Kevin Stansbury
Vestry Announcements	Mark McMahon	Jonathan Clark
Usher	Peggy Smith	Peggy Smith
Production Minister	Jonathan Gloster	
Altar Guild	Shannon Pullaro	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour	Volunteers Needed	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK

a parish of the Episcopal Diocese of New Jersey

WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
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