The First Sunday after Christmas
December 29, 2024



Christmas Carol Eucharist

The 8:00 am Service begins on page 6
The 10:30 a.m. Service begins on page 16
Parish Notes begins on page 26

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Advent season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Barb, Brianna, Dennis, Doreen, Edith, Florence, Georgia, Hansford, Jean, Jeannine, Jefferson, Jim, Margaret, Pam, Pat, Robert, Steve, Stanford, Theayer, Timothy, Tisha, Vivian, Yvonne*

Anglican Cycle *– we pray for The Episcopal Church*

Diocesan Cycle *– Ministry of the Episcopal Migration Ministries*

Christ Church Ministry *– Personnel Committee*

Birthdays this week *– Nicolas Adames, Shantell Eichorst, Charlotte Fergusson, Eric Sanders, Emily Watt Matthew Bharrat, John Buzbee, Maxine Dennis, Penny Gordon, Vinnah Robbin-Mason.*

Flowers at the lectern *are given by Mrs. Benjamin F. Stanton in memory of Virginia Rose L. Watson.*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact The Rev. Joanna Hollis—732.354.1450

If you would like to schedule home communion, please contact Rev. Joanna Hollis and she will arrange for either herself, one of the other members of the clergy team or a Lay Eucharistic Visitor to bring communion to you.

Please do not hesitate to contact either Rev. Joanna Hollis or Mervis Johnson if you know of someone who is in need of care or counseling.

THE VESTRY

The Rev. Joanna P. Hollis, Rector
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James Nichols, Property
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TBD, Stewardship & Fundraising

PARISH STAFF

The Rev. Joanna P. Hollis, *Rector*
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The Rev. Daphne Roberts, *Deacon*
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Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*




Worshipping God Serving God's People
Christ Church New Brunswick

December 29, 2024
The First Sunday after Christmas
8:00 AM

CHRISTMAS CAROL EUCHARIST: RITE ONE

References marked "BCP" are from the black Book of Common Prayer *in your pew.*

PRELUDE *O Jesulein suss* TeVelde

ENTRANCE CAROL "Of the Father's Love Begotten" Blue *Hymnal 1982*, #82

THE WORD OF GOD *BCP, page 323*

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT OF PURITY *BCP, page 324*

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA *BCP, page 324*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON

Old Testament: Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 147

1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.
3 He heals the brokenhearted *
and binds up their wounds.
4 He counts the number of the stars *
and calls them all by their names.
5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.
6 The Lord lifts up the lowly, *
but casts the wicked to the ground.
7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.
8 He covers the heavens with clouds *
and prepares rain for the earth;
9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
10 He provides food for flocks and herds *
and for the young ravens when they cry.
11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.
13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;
14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
15 He has established peace on your borders; *
he satisfies you with the finest wheat.
16 He sends out his command to the earth, *
and his word runs very swiftly.
17 He gives snow like wool; *
he scatters hoarfrost like ashes.
18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE SECOND LESSON Galatians 3:23-25;4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL CAROL "Away in the Manger" **Red LEVAS II *Hymnal* #** 27

GOSPEL John 1:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his

own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Presider The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON Rev. Daphne Roberts

THE NICENE CREED *BCP, p. 326*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding,
"In the light of Christ."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *BCP, page 332*

Presider The peace of Christ be always with you.

People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY CAROL "Joy to the World" **Blue *Hymnal 1982*, #100**

Scan this code to support Christ Church's ministries and outreach to the community.



THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP, page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day and then continues.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

COMMUNION CAROL "Let all Mortal flesh keep silence" **Blue *Hymnal 1982*, #324**

AFTER COMMUNION

Presider Let us pray.

ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING & DISMISSAL

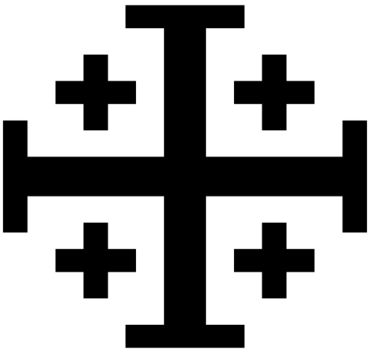
Presider May the song of the angels, the joy of the shepherds, and the peace of the Christ child be with you this day and always.

People **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE *Personet Hodie* TeVelde



December 31, 2023
The First Sunday after Christmas
10:30 AM

CHRISTMAS CAROL EUCHARIST: ENRICHING OUR WORSHIP

THE WORD OF GOD

PRELUDE *O Jesulein suss* TeVelde

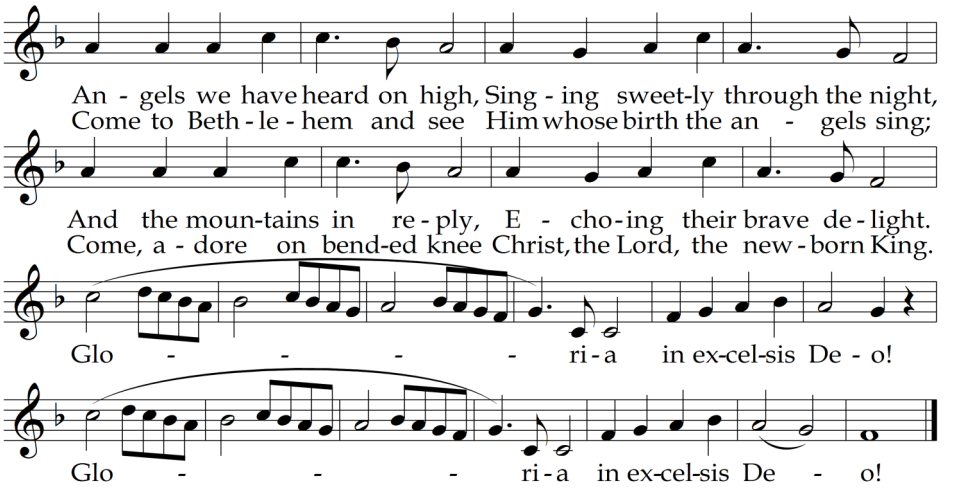
All who are able please stand as the ministers enter, and sing

ENTRANCE CAROL "Of the Father's love begotten" Blue *Hymnal 1982*, #82

The Presider welcomes the congregation, and then says

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

SONG OF PRAISE "Angels We Have Heard on High" GLORIA
Blue *Hymnal 1982*, #96, verses 1 & 3



THE COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

CAROL "A Great and Mighty Wonder" ES IST EIN ROS



THE SECOND LESSON Galatians 3:23-25;4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All who are able please stand for the Gospel procession and sing

GRADUAL CAROL "Away in the Manger" **Red LEVAS II *Hymnal* #** 27

GOSPEL LESSON John 1:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who

Continued on the following page

believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Daphne Roberts

All who are able please stand

NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the church and for the world responding,
"In the light of Christ."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

The People and Ministers greet one another in the name of the Lord.

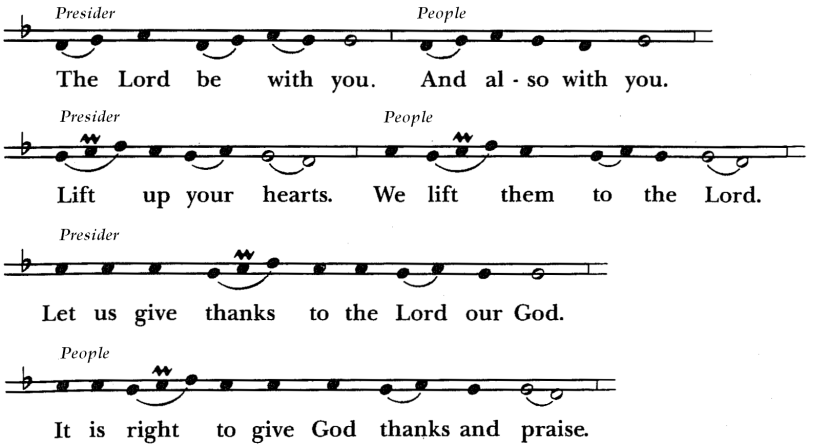
ANNOUNCEMENTS

THE HOLY COMMUNION

All who are able please stand and sing the Offertory Carol on the following page as the gifts are presented

OFFERTORY CAROL "Joy to the World" Blue *Hymnal 1982*, #100

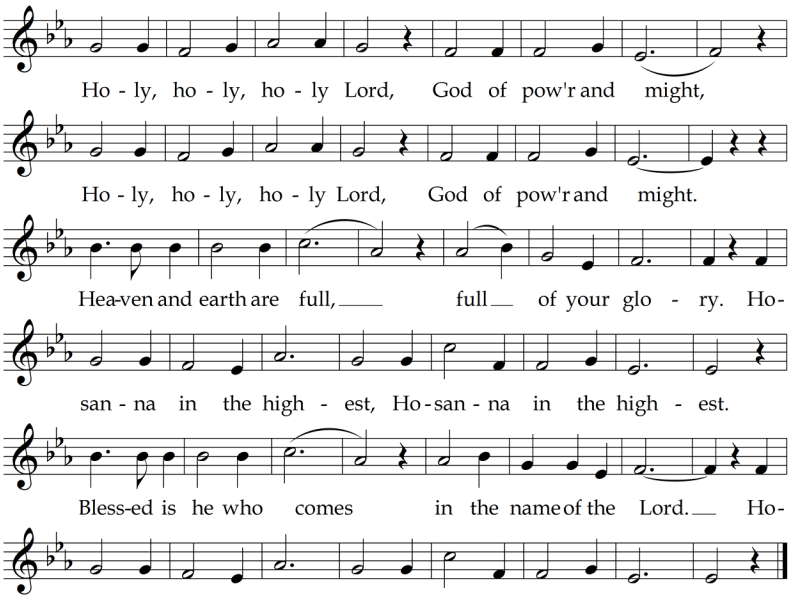
Scan this code to support Christ Church's ministries and outreach to the community.



Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Franz Schubert

ALL

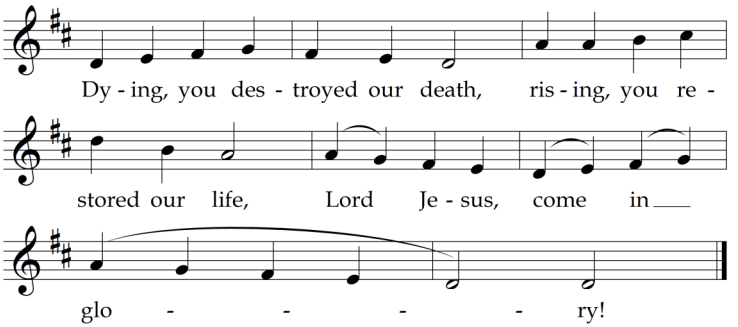


Presider Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

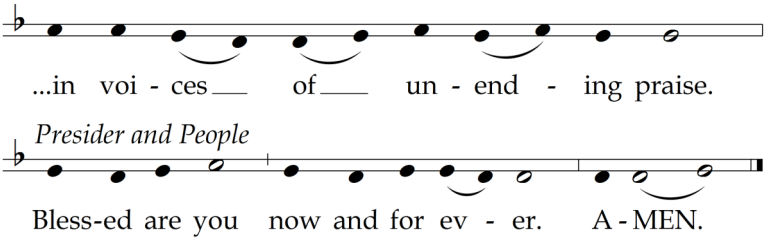
And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

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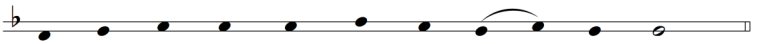


Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

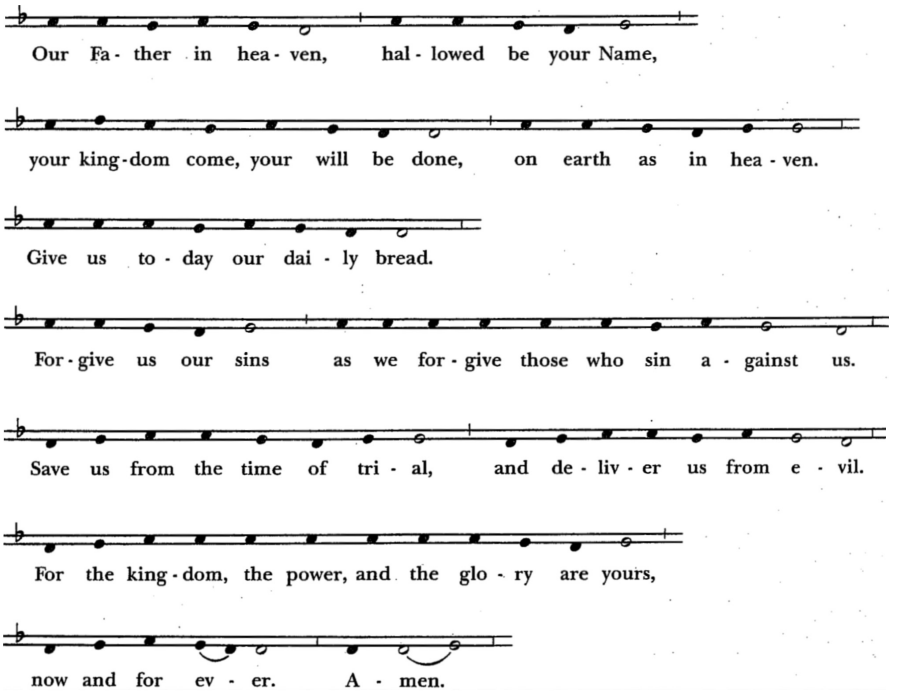
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator



Presider



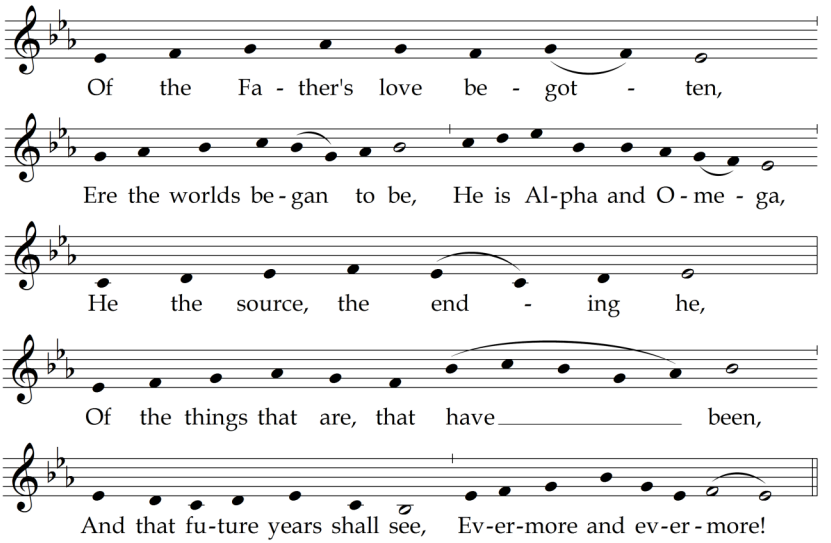
ALL



BREAKING THE BREAD

DIVINUM MYSTERIUM

ALL



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

CAROL DURING COMMUION

"Let all Mortal flesh keep silence" Blue *Hymnal 1982*, #324

AFTER COMMUNION

All who are able please stand

Presider Let us pray.

ALL **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

FINAL CAROL "Go Tell it on the Mountain **Red LEVAS II *Hymnal* #** 21

BLESSING & DISMISSAL

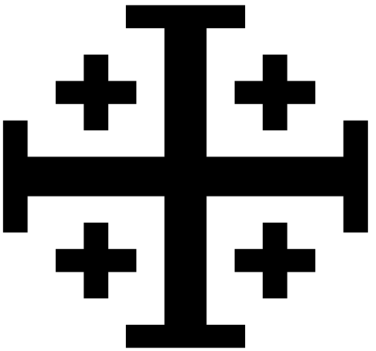
Presider May the song of the angels, the joy of the shepherds, and the peace of the Christ child be with you this day and always.

People **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE *Personet Hodie* TeVelde



Parish Notes for December 29, 2024

Schedule for December 29 – January 4, 2024

Parish Office Hours This Week:
The Parish Office will be closed December 30, 31 and January 1.
The Parish Administrator will be away until January 7. Contact Rev. Hollis for special requests.

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Choir Rehearsal, Sanctuary
	10:30 a.m.	**Holy Eucharist, Sanctuary**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	7:00 p.m.	Choir Rehearsal, Choir Room

*Join Us AFTER THE 10:30 AM Service for Coffee Hour in the Nicholas Room



Christ Church Annual Giving Tree
LAST DAY TO GIVE!

For the Angel Tree this year we are collecting Visa gift cards in the amount of $25 for there use in the Rector's Discretionary Account. Cash/checks are also accepted, please write Angel Tree in the memo line of checks.

Extra funds will be shared with the Men's Rotating Shelter. This campaign will fund from Dec.1-29, 2024.

The more donations we get, the more ornaments will end up on the tree. Let's get the tree filled with decorations by the end of the month!
Thank you for your generosity!

Interfaith Rotating Shelter

Every winter, houses of worship in New Brunswick unite to open their doors to our unhoused neighbors. We rotate from church to church each week and typically house about 15 men. The shelter runs from 22 December to 10 March, when the temperatures are below freezing. **Christ Church will be hosting 4 January to 12 January and 16 February to 23 February.**

The ministry has been running for over 20 years, and is recognized by our homeless neighbors and by community leaders as compassionate, life-saving, and much needed. This year, our needs are:

- Volunteers to stay overnight with the guests
  A full shift is 7 PM – 7AM and partial shifts are possible.
  At Christ Church, volunteers will typically sleep in the choir room from 11 PM – 5:30 AM and then start the coffee pots.
- Volunteers to help with move-out and cleaning on Sunday, January 12th
- Volunteers to cook or bring meals for 15 guests + 3 volunteers
- If you can't volunteer your time, you can also donate supplies or money

To sign up for a shift or meal, please reach out to Jason Kaelber at interfaithrotatingshelter@gmail.com or 848 228 3620. We also have volunteer openings for February at First Reformed Church and elsewhere, so you need not restrict yourself to the days Christ Church is hosting.

Thank you for supporting this ministry and the homeless men of New Brunswick!

RaiseRight™

Formerly ShopWithScrip

It's almost time for the January Christ Church RaiseRight! Order Epiphany is also coming!

Paul Ambos, will be placing a new card order on the morning of **Monday, January 6.** Please place your orders accordingly. If you plan to mail him an order with a check, mail it by **Wednesday, January 1.** Please advise him by email when you mail it of what your order is so he can place it on time despite possible Post Office delays. If you place your own order directly on the RaiseRight website or app, he will be able to see it there when he orders the monthly batch.

Don't want to write a check? No problem! Use the RaiseRight payment options through your checking account or credit card (checking costs a 29 cent charge per order; credit cards charge a percentage that is usually more). If you want physical cards delivered directly to your home, you can arrange delivery through the app. There is a charge for delivery. If you order for delivery through Paul, the church covers the delivery charge. RaiseRight website is **https://www.raiseright.com/shop.**

Thank you for your support of this parish program.



THE PARISH ANNUAL MEETING WILL BE HELD SUNDAY, FEBRUARY 2, 2024 IMMEDIATELY FOLLOWING THE ONE, COMBINED SERVICE AT 9:30 A.M.

Vestry Key Topics



1) The Vestry celebrated the funding of the Handilift repair and approved a down payment to start the work.

2) The Vestry approved the 2025 Budget.

3) The Vestry was informed of the work with trinity Wall Street for the revitalization of the Church's campus.

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DECEMBER 29, 2024
FIRST SUNDAY AFTER CHRISTMAS

taking faith home

Christmas peace is a way of life.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Luke 2:41-52**	**The boy Jesus at the temple**
Monday	**1 Samuel 2:18-20, 26**	**Hanna visits Samuel**
Tuesday	**Colossians 3:12-17**	**New life in Christ**
Wednesday	**Proverbs 1:1-7**	**How proverbs should be used**
Thursday	**1 Corinthians 4:1-5**	**Ministry of the apostles**
Friday	**James 3:13-18**	**Two kinds of wisdom**
Saturday	**Psalm 148**	**Let all things praise the Lord**
Sunday	**John 1:1-18**	**The Word became flesh**

SCRIPTURE VERSE FOR THIS WEEK

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. **Colossians 3:15 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Dear God, give us the grace to grow in your ways that we may love others with a peace that passes understanding through your Son, our Lord Jesus Christ. Amen.

Mealtime Prayer:
Lord Jesus, we thank you for this food that helps us grow and be healthy. Just as you were once a child, bring joy, love, and peace to all the children of the world. Amen.

A Blessing to Give:
May the peace of Christ rule in your hearts. (Colossians 3:15)

MILESTONES MINISTRY

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DECEMBER 29, 2024

taking faith home

HYMN OF THE WEEK

O Little Town of Bethlehem

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- How would you describe a relationship you have with a good friend?
- What words describe a person who lives a faith-filled life?

DEVOTIONS

Read: Colossians 3:12-17.

From the gift of baby Jesus to the sharing of gifts at Christmas, there is lots to feel good about this time of year. This reading of Colossians helps us to make those good feelings into a faith-filled way of life. We are to clothe ourselves each day as followers of Jesus and experience the power of love in Christ through our daily relationships. We are to embrace a life where we don't have to be number one. In Christ we have everything we need to face each day ready and content. We can be calm because the storms of life have already lost their power. We can sing for joy because we are forgiven and are free to forgive others as a way of saying, "I love you." With gratitude and thanksgiving, we can teach and learn from one another without embarrassment or resentment. Christmas is present in this passage because it is filled with the love of God and an active pursuit of peace that will not end. We are to live our lives in such a way that we *"let the peace of Christ rule in our hearts"* (v. 15) and as a way of saying to God, "Thank you for Jesus."

Discuss: When is a time you have experienced the love of Christ through your relationships with others?

Pray: **Loving God, in Christ you open for us a way of life filled with forgiveness, love, joy, and peace. For all that we celebrate this time of year, we give you thanks. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible readings and theme for this week, what can you do to show forgiveness and peace to someone?

RITUALS AND TRADITIONS

Christmas is a season of twelve days. St. Francis of Assisi is credited with making the first nativity scene on Christmas Eve in the year 1223. He is also known for his love of animals and birds and felt they should be remembered during Christmas because they were present at the birth of Jesus. Think or talk about what animals you think may have been present at that time. Then go on a walk outside and observe all the animals, both wild and domesticated, that surround you in your neighborhood.

Pray: **Dear Lord, we praise you for all creation. We praise you for mountains and hills, for fruit trees and cedars, for wild animals and cattle, for creeping things, and flying birds. Amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	December 29	January 5
Presider	Rev. Joanna Hollis	Rev. Joanna Hollis
Preacher	Rev. Daphne Roberts	Rev. Joanna Hollis
Deacon	Rev. Daphne Roberts	Rev. Daphne Roberts
Organist	Fran Morton	Fran Morton
8:00 a.m.	**8 AM**	**8 AM**
Lector & Intercessor	Debra Lowe	Jonathan Clark
LEM *LEM will read the Epistle*		Elizabeth Clark
Vestry Announce-ments		Jonathan Clark
Ushers		
Altar Guild	Mervis Johnson	Nancy Walworth, Sheila Cooper
10:30 a.m.	**10:30 A.M.**	**10:30 A.M.**
Lector & Intercessor	Mel Garber	Jonathan Gloster
LEM *LEM will read the Epistle*	Jonathan Gloster	Artie Phills
Acolyte / Server		
Vestry Announce-ments		Wendy Benjamin
Usher	Mel Garber	
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Mervis Johnson	Nancy Walworth, Sheila Cooper
Coffee Hour		
Counters		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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www.ChristChurchNewBrunswick.org

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