



PLEASE LEAVE THIS
LEAFLET IN THE PEW.
THANK YOU!

THE HOLY EUCHARIST

From Enriching Our Worship

THE WORD OF GOD

PRELUDE See Parish Notes

All who are able please stand as the ministers enter, and sing

ENTRANCE HYMN See Parish Notes

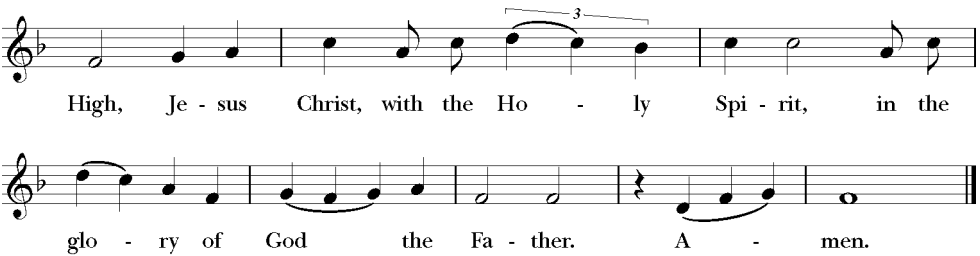
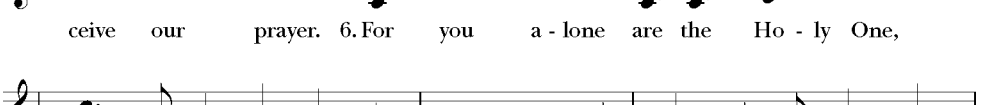
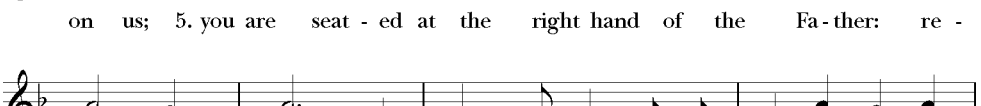
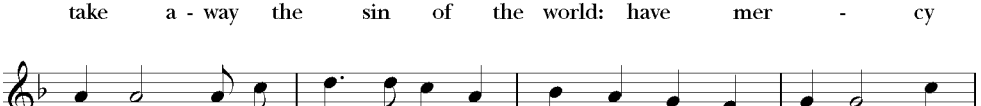
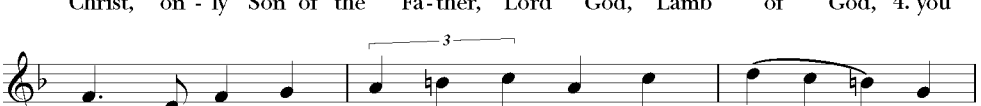
The Presider welcomes the congregation, and then says

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

GLORIA Robert Powell

ALL|



COLLECT OF THE DAY See Parish Notes

Presider God be with you.

People And also with you.

Presider Let us pray...

People Amen.

Please be seated

THE LESSONS

FIRST LESSON See Parish Notes

Silence is kept for a space.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM See Parish Notes

SECOND LESSON See Parish Notes

Silence is kept for a space.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

All who are able please stand and sing the following hymn

GRADUAL HYMN See Parish Notes

GOSPEL LESSON See Parish Notes

Gospeller The Holy Gospel of our Lord Jesus Christ according to ...

People Glory to you, Lord Christ.

Silence is kept for a space.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

THE SERMON

All who are able please stand

THE NICENE CREED

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding, "Hear our prayer."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church

After the last petition, the Presider adds a concluding Collect

CONFESSION OF SIN EOW

Presider Let us confess our sins against God and our neighbor.

All who are able please kneel or stand. Silence is kept for a space.

ALL God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

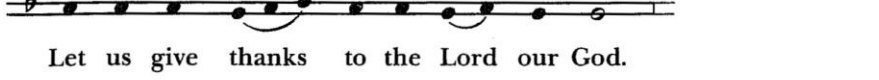
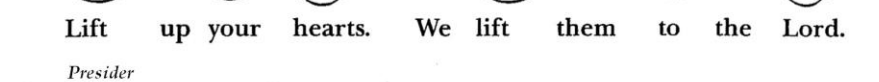
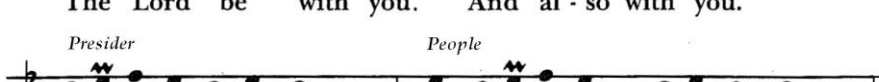
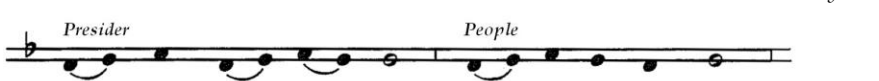
The People and Ministers greet one another in the name of the Lord.

ANNOUNCEMENTS See Parish Notes

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY See Parish Notes

THE GREAT THANKSGIVING EOW, Eucharistic Prayer 1



Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUSRobert Powell

ALL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Ambrosian chant; adapt. Mason Martens

Celebrant

There - fore we pro - claim the mys - ter - y of faith: Christ has died. Christ is ris - en. Christ will come a - gain.

Celebrant and People

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise forever and ever.

ALL

A-men. As our bro - ther Christ taught us, we now pray, Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al, and de - liv - er us from e - vil. For the king - dom, the power, and the glo - ry are yours, now and for ev - er. A - men.

BREAKING THE BREAD

The Presider breaks the bread. Then All sing

ALL

Gerald R. Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation.

All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Prayer Ministry is a confidential, personal way to pray for your particular needs and recognize God’s presence in your life. Members of the Prayer Ministry will be waiting to pray with you in the Clarke Chapel the first and third Sunday of each month immediately following Communion and until the end of the service.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.

Recipient **Amen.**

Minister The Blood of Christ, the cup of salvation.

Recipient **Amen.**

MUSIC DURING COMMUNIONSee Parish Notes

PRAYER AFTER COMMUNIONEOW

All who are able please stand

Presider Let us pray.

ALL **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

CLOSING HYMNSee Parish Notes

BLESSING & DISMISSAL

The Presider blesses and the Deacon dismisses the People

Thanks be to God.

POSTLUDESee Parish Notes

FELLOWSHIP AFTER THE EUCHARIST

Welcome to everyone! Thank you for celebrating with us today. Please gather for coffee in the Nicholas Room at the end of the Cloister.

**PLEASE LEAVE THIS LEAFLET IN THE PEWS.
IT WILL BE USED THROUGHOUT THE SEASON OF PENTECOST.**

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK

a parish of the Episcopal Diocese of New Jersey
5 Paterson Street ▪ New Brunswick, NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org

This service is based on Enriching Our Worship (EOW).

“Glory to God in the Highest,” “Holy, Holy, Holy,” and “Alleluia! Christ Our Passover Is Sacrificed for Us,” music by Gerald Near © 1985 Church Publishing Inc. All rights reserved. Reprinted under onelicense.net #A-700522