First Sunday after Pentecost
Trinity Sunday
May 31, 2026



The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 18**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

YOU ARE INVITED to worship with us any Sunday.

Our regular service time is 9:30 AM.

FREE PARKING VOUCHERS
Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Carlos Jr., Emily, Jane, Jeannine, Lizette, Michael, Milton, Pat, Patricia, Robin, Rozie, Sarah, Suzanne, Timothy, Vincent*

Anglican Cycle *– we pray for the Anglican Church of Rwanda*

Diocesan Cycle *– Members and Ministry of the Pastoral Response Team*

Christ Church Ministry *– Production Ministry*

Birthdays this week *– H. Arthur Phills, Matthew Ambrosio, Shelby Bharrat, Christopher Davies, Taylor Latimer*

Memorial Flowers– are given by Mr. James J. Bates in memory of Reba and John Quad

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russel– 732.545.6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

The Vestry

Meegan Adames, Rector's Warden
meegzy79@yahoo.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
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Mark McMahon, Finance
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Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

May 31, 2026
The First Sunday after Pentecost
Trinity Sunday
9:30 AM

THE HOLY EUCHARIST Rite II

PRELUDE

Please stand and sing at the Procession

ENTRANCE HYMN "I bind unto myself today" **The Blue *Hymnal* 1982 #370**

The Presider welcomes the people and says

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA The Blue *Hymnal* 1982, S #278

William Mathias





Silence is kept for a space

THE COLLECT

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Lesson: *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea

and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 8

1 O Lord our Governor, *
how exalted is your Name in all the world!
2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
7 You give him mastery over the works of your hands; *
you put all things under his feet:
8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
how exalted is your Name in all the world!

THE EPISTLE *2 Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "How great Thou art" **Red LEVAS *Hymnal* II #60**

THE GOSPEL Matthew 28:16-20

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suf-

fered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "In the joy of the Resurrection," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.
After the last petition, the Presider adds a concluding Collect

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "All, Hail, Adored Trinity" Leo Sowerby
Christ Church Choir

1. All hail, adored trinity, all hail eternal Unity:
O God the Father, God the Son,
And God the Spirit, ever One.

2. Behold, O Lord, this festal day, we pour to thee our thankful lay:
For all thy gifts of priceless worth,
The saving health of all the earth.

3. Three Persons praise we evermore, And thee th'Eternal One adore:
In thy sure mercy ever kind,
May we our true protection find

4. O Trinity, O Unity, be present as we worship thee:
And to the Angels' songs in light,
Our pray'rs and praises now unite.
Amen.

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

The Blue Hymnal 1982, S, **#120**

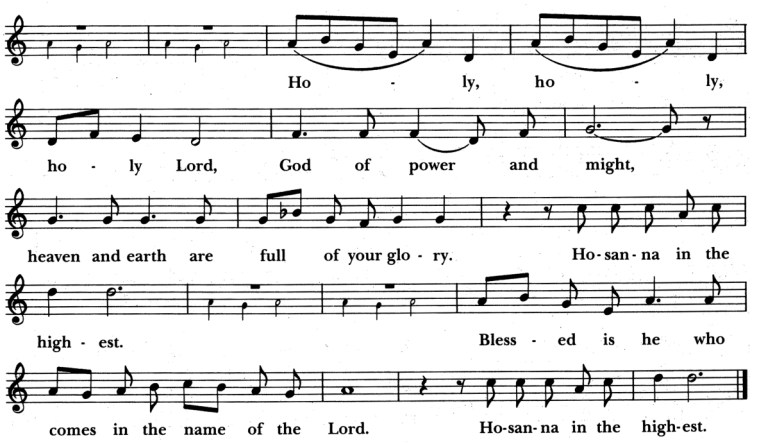


Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Blue Hymnal 1982, S, **#128**
William Mathias

People



The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

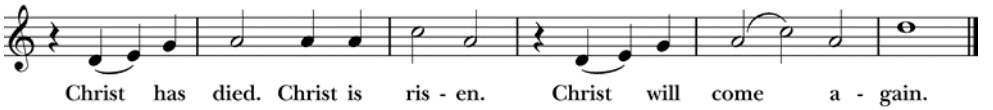
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



People *The Blue Hymnal 1982, S*, **#135**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

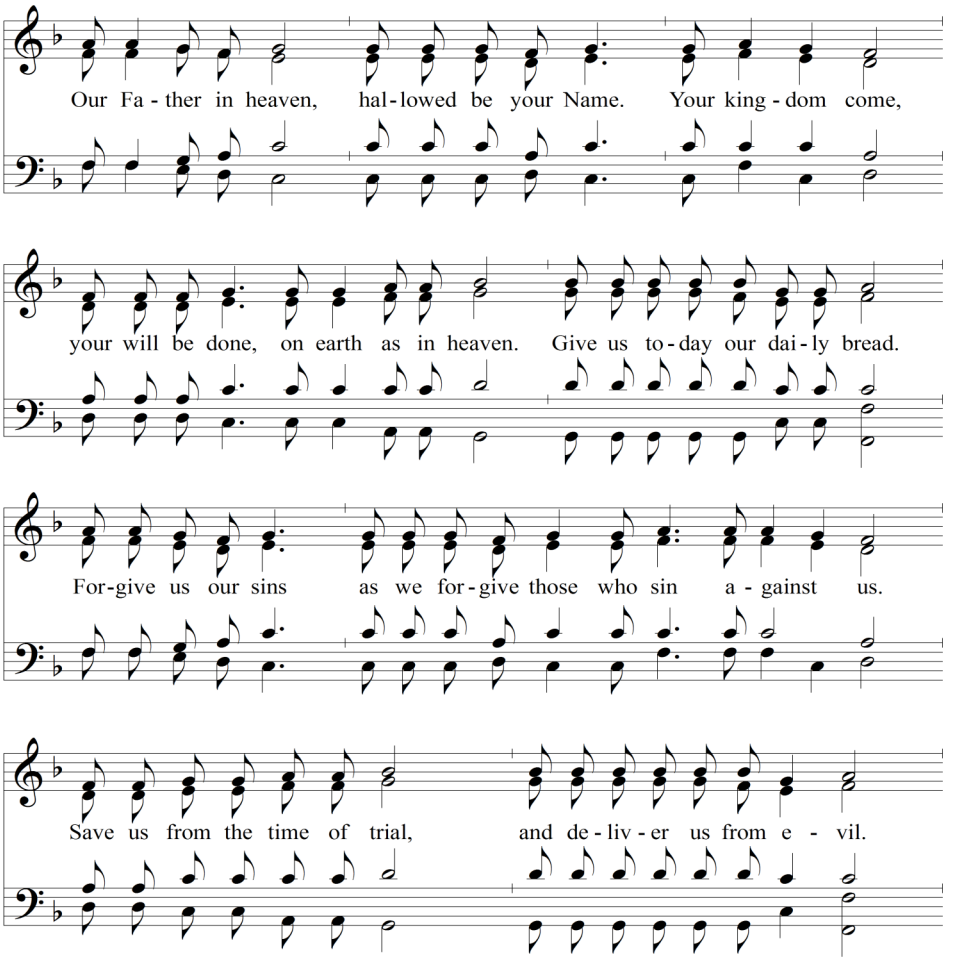
Sanctify them by your Holy Spirit to be for your people the

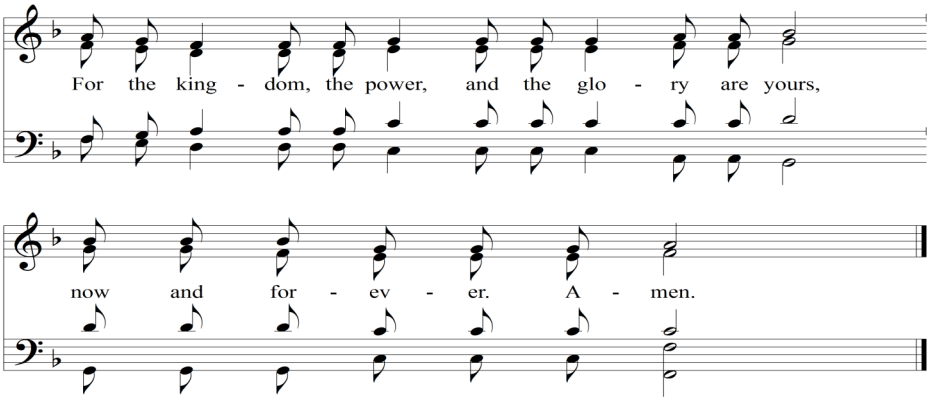
Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our savior Christ taught us, we now pray,

ALL

Nicolai Rimsky-Korsakov
From the Liturgy of St. Chrysostom, Op. 22





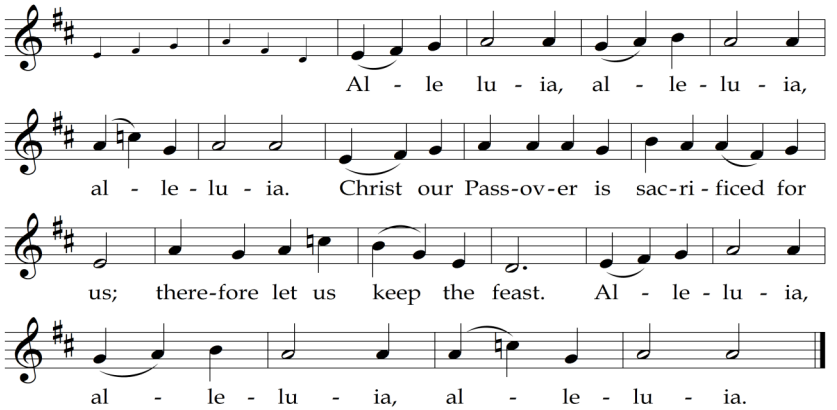
BREAKING OF THE BREAD

The Presider breaks the bread.

FRACTION ANTHEM

The Blue Hymnal 1982, S, **#155**

Gerald Near



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION ANTHEM "Benedictus Es, Domine" H. Alexander Matthew

Christ Church Choir

Blessed art thou, O Lord God of our fathers; praised and exalted above all forever.
Blessed art thou for the Name of thy Majesty; praised and exalted above all forever.

Blessed art thou in the temple of thy holiness; praised and exalted above all forever.
Blessed art thou that beholdest the depths, and dwellest between the cherubim;
Praised and exalted above all forever.

Blessed art thou on the glorious throne of thy kingdom; praised and exalted above all forever.
Blessed art thou in the firmament of heaven; praised and exalted above all forever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All who are able please stand

AFTER COMMUNION

Presider *Let us pray.*

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

FINAL HYMN "Holy Father, great Creator" **The Blue *Hymnal* 1982 #368**

BLESSING & DISMISSAL

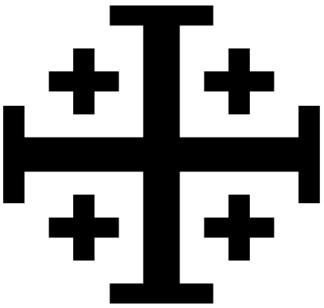
The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Elégie for Flute and Organ* Franz Lachner
Karen Colabaugh, flute
David Citron, organ



PARISH NOTES

PARISH SCHEDULE FOR MAY 31– JUNE 6, 2026
Parish Office Hours This Week:
Tuesday and Thursday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday	8:30 a.m.	Choir Warm Up
	9:30 a.m.	**Holy Eucharist, Sanctuary**
Tuesday	7:00 p.m.	Tuesdayers, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM

Sunday, June 7
Morning Prayer

Sunday, June 14
Recognition Sunday
Rite II



Calling All Parishioners: Share Your Gifts for Christ Church!

Have you ever noticed that the same faces are always busy behind the scenes, keeping Christ Church vibrant and welcoming? We're grateful for their dedication—but imagine how much more we could accomplish together!

Complete the questionnaire today! Paper copies and online copies are available. Scan the QR code below for the online survey.

Not sure you have a talent to share? Think again!

- Can you sew? We need hands to help stitch vestments.
- Enjoy gardening? Carlos could use help keeping our grounds beautiful and weed-free.
- Love to bake? Bring treats for coffee hour—or help plan a parish lunch or dinner!
- Have a knack for organizing, decorating, or welcoming newcomers? There's a place for you!

Everyone has something to offer. When we all pitch in, the work becomes lighter, the parish grows stronger, and the journey is more joyful.

Together, let's make Christ Church a place where everyone's talents shine!

RaiseRight™
Formerly ShopWithScrip

It is time for the Christ Church June RaiseRight Order!

Paul Ambos, will be placing a new card order on the morning of **Monday, June 1.**
Please place your orders accordingly.
RaiseRight website is **https://www.raiseright.com/shop.**



Friends, Please join us as we gather on the first Monday of each month for a prayerful way to end our day.

Creation Care Compline is a collaboration of the Green Caucus and the Creation Care Mission of The Episcopal Church.

Next compline services are
- June 1, 2026, 8:00pm ET
- July 6, 2026, 8:00pm ET
- September 14, 2026, 8:00pm ET (note shift to second Monday for September)

Join an evening of prayer and meditation hosted by the church's creation care ministry and the Green Caucus of The Episcopal Church. Register today using the link in the weekly email.



All are invited to join us in the Nicholas Room at 7pm this Tuesday, June 2nd, for shape note singing from the Sacred Harp book. Questions?

Talk to parishioners Anna Rose Gable, Joanna Greenwood, or Stephen Greenwood.



Join the Middlesex County Board of Commissioners on Monday, June 8 at 5:00pm for the 2026 LGBTQ Pride Flag Raising & Celebration as we gather to celebrate love, inclusion, dignity, and community.

We are especially proud that our very own Fr. Scott, will be offering the invocation for this meaningful event.

All are welcome to attend.

Monday, June 8
5:00pm
75 Bayard Street
New Brunswick, NJ 08901

The Christ Church Fundraiser for ARM Has Been Extended!
Support Today!

Christ Church is proud to support ARM (Archangel Raphael's Mission) in their ongoing mission to bring essential health and hygiene services to those in need.
ARM believes that no one should have to live without basic necessities.

Their work is guided by three core values:
Dignity. Community. Opportunity.
With your help, we can make a tangible difference in the lives of many.

Donate today or be part of this vital mission.
Donations can be submitted to Christ Church via check, cash, or Zelle.

About Us



Welcome to Archangel Raphael's Mission (ARM), where our mission is simple yet profound: to provide health and hygiene services to those in need. Our unwavering commitment to dignity service sets us apart. We firmly believe that access to health and hygiene is pivotal for individuals' overall well-being, and it begins with a welcoming and hospitable environment. At ARM, we are dedicated to restoring dignity and building a community where everyone has equal access to these essential services.

Through strategic partnerships and collaborations, ARM has made significant strides in our mission. Together with our diverse range of partners, we have deployed over 500 showers across more than 50 deployments, reaching those who need it most. These collaborations have demonstrated that increased access to high-value services like showers and haircuts not only meet immediate needs but also build trust and rapport with marginalized populations. This trust can be leveraged to provide more comprehensive services and create positive outcomes for individuals and communities.

Our mobile services remain extremely flexible in terms of location, duration, and composition With a mobile shower trailer and a mobile barbershop we can deploy jointly or as a single service. Our team is also capable of working as a single service or as part of a larger 'fair' style outreach. In addition to our proficiency with our equipment as a unit we bring a wealth of experience is service delivery, emergency management, human services and more - as such we are always happy to help any group looking to increase access and services

Be sure to reference ARM on the subject line.

MAY 31, 2026
TRINITY SUNDAY

taking faith home

The Triune God empowers reconciliation with others.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Matthew 28:16-20**	**Sending of the disciples**
Monday	**Genesis 1:1—2:4a**	**God creates everything**
Tuesday	**2 Corinthians 13:11-13**	**Live in peace**
Wednesday	**Acts 3:11-26**	**Peter speaks in the temple**
Thursday	**2 Corinthians 5:11-21**	**Ministry of reconciliation**
Friday	**Ezekiel 18:24-32**	**The Lord is fair**
Saturday	**Psalm 8**	**Wonderful name of the Lord**
Sunday	**Matthew 9:9-13, 18-26**	**The call to follow Jesus**

SCRIPTURE VERSE FOR THIS WEEK

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. **2 Corinthians 13:13 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Almighty and living God, we thank you that you care for us and want us to live in harmony with others; help us to live in peace with all you have created through Christ our Lord. Amen.

Mealtime Prayer:
Dear God, the works of your hands have placed all things under our feet. Help us to remember and always give thanks for the food we eat. Amen.

A Blessing to Give:
May the grace of the Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you. (2 Corinthians 13:13)

MILESTONES MINISTRY

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MAY 31, 2026

taking faith home

HYMN OF THE WEEK

Forgive Our Sins As We Forgive

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What does it take to strengthen a relationship with friends or family?
- When is a time you have had a sense of God's love and peace?

DEVOTIONS

Read: 2 Corinthians 13:11-13.

This reading includes the trinitarian language anticipated for this special day: the grace of Jesus, the love of God as Creator and Father, and the unity of the Holy Spirit. Paul uses this language and understanding of God as being the strength of the Corinthian house churches. Paul's two letters to the Corinthians indicate that these house churches seem to be divided by lots of conflict. At the same time they are closely united because of God. Paul tells the people to *"[b]e restored,"* and *"live in peace"* (v. 11). God's love and reconciling power make it all possible. The embrace of this family-like community is demonstrated by Paul's urging them to greet each other with a *"holy kiss"* (v. 12). All of this is expected by Paul, not because of the leadership or wisdom of the people, but because of *"[t]he grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit"* (v. 13) that is promised to be with them all. For Paul, it is the Triune God who makes the reconciled life of the Christian community possible.

Discuss: How does Paul's description of God help the church seek reconciliation?

Pray: **Triune God, bless us always with your grace, love, and shared fellowship with one another so that we may live in peace and be reconciled with all our brothers and sisters in Christ. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you restore a broken relationship with someone?

RITUALS AND TRADITIONS

This is Trinity Sunday. In the word Trinity, "tri" means "three" and "unity" means one. Draw a triangle on a piece of paper. Write Father, Son, and Holy Spirit in each of the corners. Think or talk about what each one means to you. In the center of the triangle draw a heart and write the word love.

Pray: **Dear God, we praise you for your abundant love. Thank you for sending Jesus to teach us. Please help us to open our hearts to the work of the Holy Spirit. Amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	May 31 **9:30 A.M.** Trinity Sunday Rite II	**June 7** **9:30 A.M.** Morning Prayer
Presider	Rev. Scott Russell	Rev. Daphne P. Roberts
Preacher	Rev. Scott Russell	Rev. Daphne P. Roberts
Deacon		Rev. Daphne P. Roberts
Pianist	David Citron	David Citron
Lector & Intercessor	Jonathan Clark	Jonathan Gloster
LEM	Debra Lowe	Mel Garber
Acolyte / Server	Volunteers Needed	Volunteers Needed
Vestry Announcements	Debra Lowe	Jonathan Clark
Usher		Peggy Smith
Production Minister	Cherene Aniyan	
Altar Guild	Shannon Pullaro/ Margaret Brown-Stansbury	Nancy Walworth
Coffee Hour	Reisha Buster	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

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PARISH MISSION STATEMENT

Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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