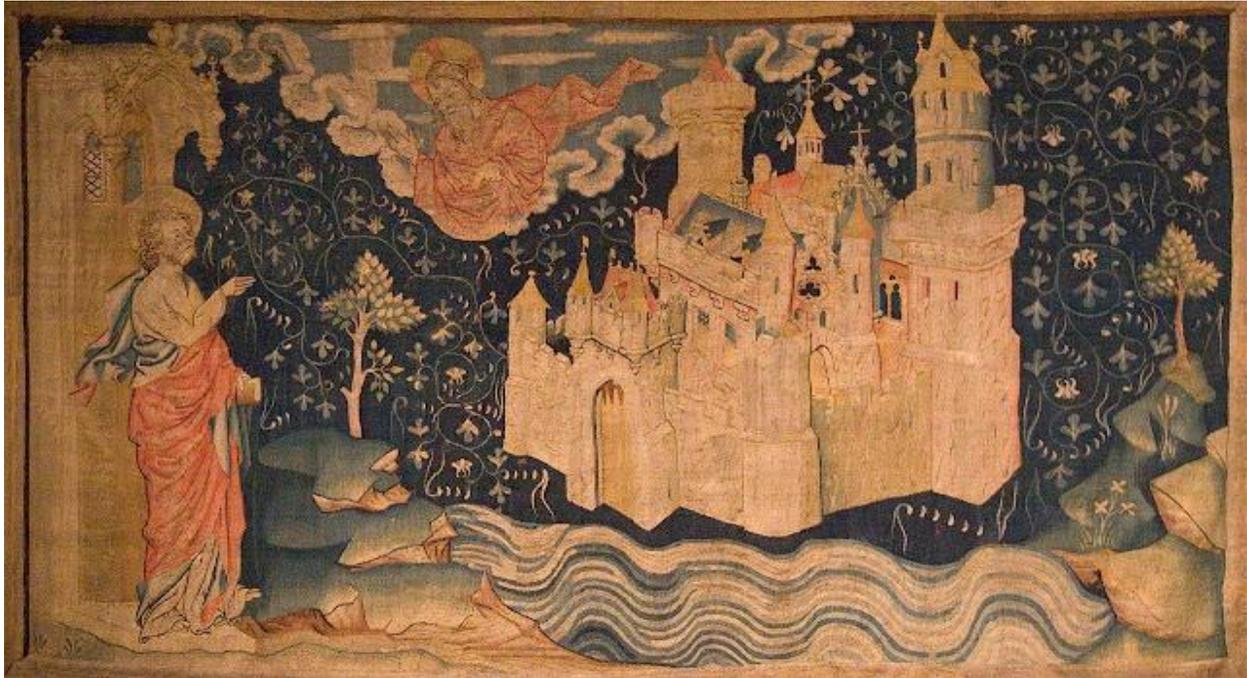


Sixth Sunday of Easter
Christ The King Parish
May 21-22, 2022



Entrance Hymn: Glory and Praise To Our God (Dan Schutte)

*Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.*

*We, the daughters and sons of him
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings.*

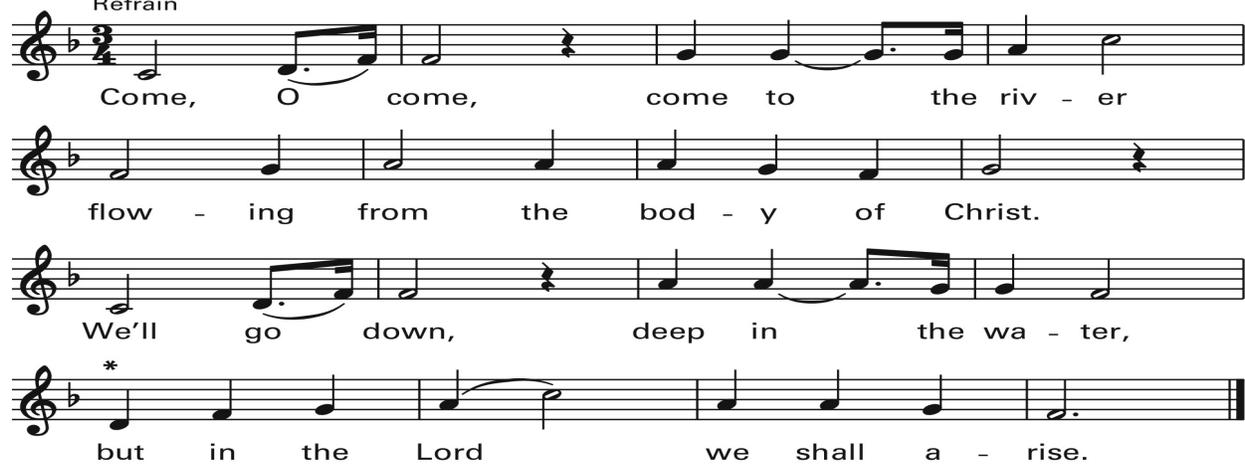
*Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.*

Sprinkling Rite

COME TO THE RIVER SPRINKLING RITE

Mass of Glory
Bob Hurd

Refrain



Come, O come, come to the riv - er
flow - ing from the bod - y of Christ.
We'll go down, deep in the wa - ter,
* but in the Lord we shall a - rise.

Glory To God: Mass of St. Ann (Ed Bolduc)

*Glory! Glory to God in the highest.
Glory! Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.*

*Glory! Glory to God in the highest.
Glory! Glory to God in the highest,*

and on earth peace to people of good will. Amen.

First Reading: Acts of the Apostles 15:1-2, 22-29

A reading from the Acts of the Apostles.

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 67 (Tony Alonso)

*"O God, let all the nations praise you!
O God, let all the nations praise you!"*

Second Reading: Revelation 21:10-14, 22-23

A reading from the Book of Revelation.

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Mass of St. Ann (Ed Bolduc)

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in 8/8 time and use a treble clef. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' are written below each staff. The first staff ends with a fermata over the final 'ia', and the second staff ends with a double bar line.

Ed Bolduc
Music © 2011, WLP

Gospel: John 14:23-29

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Offertory Hymn

WHERE MY FATHER LIVES

M.D. Ridge

Refrain

Where my Fa - ther lives there is room for all; there is
room for all where my Fa-ther lives, and a place for
you will be wait-ing there. Come to me: I will bring you

Verses

home.

1. I am the Way, the Truth and the Life.
2. Have faith in God; have faith ___ in me.
3. If you love me and keep my com-mands,
4. Peace ___ I leave, my peace ___ I give.

to Refrain

1. No one comes to the Fa - ther ex - cept through me.
2. Know wher - ev - er I am, you will al - so be.
3. I will not leave you or - phan'd: I will re - turn.
4. God's own Spir - it will guide you through - out your life.

Holy: Mass of St. Ann (Ed Bolduc)

*Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna in the highest.
Hosanna, hosanna in the highest.*

Memorial Acclamation: Mass of St. Ann (Ed Bolduc)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord,
until you come again, until you come again.*

Amen: Mass of St. Ann (Ed Bolduc)

*Amen, amen, amen.
Amen, amen, amen.*

Lamb of God: Mass of St. Ann (Ed Bolduc)

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

The image shows a musical score for a hymn. It consists of three staves of music in a single system, written in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are printed below the notes. The first staff contains the first line of the hymn. The second staff contains the second line, which includes a repeat sign (double bar line with two dots) before the second phrase. The third staff contains the final line of the hymn, ending with a double bar line.

Ed Bolduc
Music © 1992, 2011, WLP

Communion Hymn

UBI CARITAS

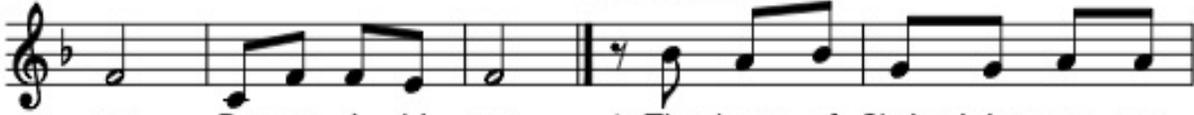
Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

to Refrain

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Closing Hymn: Alleluia! Sing to Jesus (HYFRYDOL)

*Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Has redeemed us by his blood.*

*Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise?
"I am with you evermore!"*



**Thank you for joining us!
Christ The King Parish
"To Hear The Gospel and Make A Difference"
195A Brandon Road, Pleasant Hill, CA 94523
(925) 682-2486 ~ www.ctkph.org**

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