

**32nd Sunday in Ordinary Time**  
**St. Stephen Parish**  
**November 6-7, 2021**



**Prelude: Bread of Heaven (Sarah Hart/Jesse Manibusan)**

**Entrance: All Are Welcome/All Belong (Jesse & Jennah Manibusan)**

*All are welcome in this place. Behold Love's amazing grace.*

*All are welcome! All are welcome!*

*Bring your hopes, bring your dreams. Mercy flows and Love redeems!*

*All are welcome! All belong!*

*Welcome, all the broken-hearted,  
all who sorrow and despair.*

*You are not alone, for you are God's own!*

*Together, we sing and we proclaim!*

*All are welcome in this place. Behold Love's amazing grace.*

*All are welcome! All are welcome!*

*Bring your hopes, bring your dreams. Mercy flows and Love redeems!*

*All are welcome! All belong!*

## **Glory To God: Mass of Renewal (Curtis Stephan)**

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you,*

*We give you thanks for your great glory.*

*Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*You take away the sins of the world, have mercy on us;*

*You take away the sins of the world, receive our prayer;*

*You are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,*

*You alone are the Most High, Jesus Christ,*

*With the Holy Spirit in the glory of God the Father. Amen, amen.*

## **First Reading: 1 Kings 17:10-16**

A reading from the first Book of Kings.

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Psalm 146 (Luke Mayernik)

*"Praise the Lord, my soul!"*

## Second Reading: Hebrews 9:24-28

A reading from the Letter to the Hebrews.

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this is the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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## **Gospel: Mark 12:38-44**

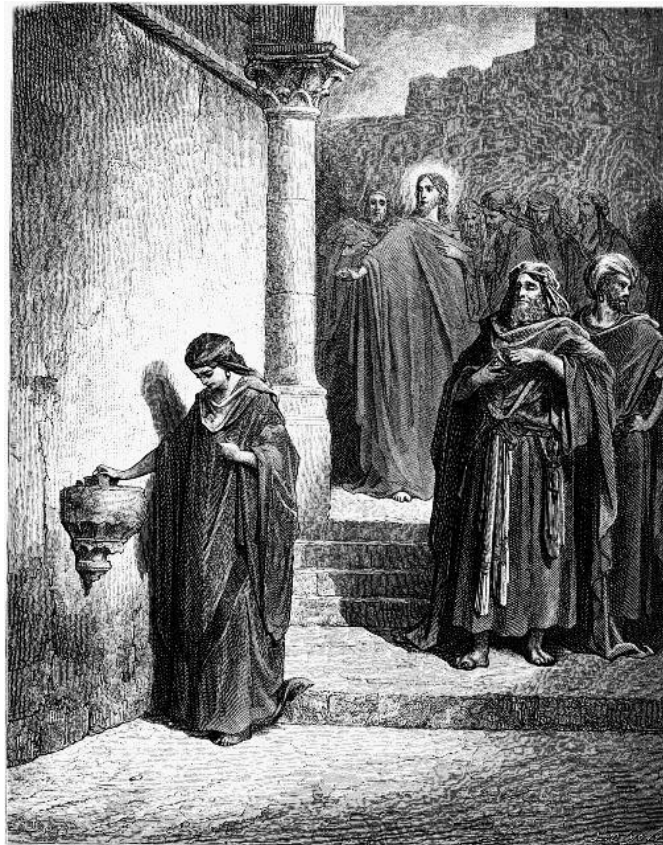
The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark. **Glory to you, O Lord.**

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



## Presentation of the Gifts

### DONDE HAY AMOR Y CARIDAD/ WHERE CHARITY AND LOVE ABOUND

Pedro Rubalcava



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign. The melody consists of quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables across notes. The second staff continues the melody and includes a double bar line with repeat dots at the end.

Don-de hay a - mor y ca - ri - dad  
Where char - i - ty and love a - bound,

se en-cuen - tra Dios, se en-cuen - tra Dios.  
there God is found, there God is found.

- |   |  |
|---|--|
| 1. Tanto nos amó<br>que Dios su Hijo nos mandó.         | 1. God so loved the world<br>that he gave his only Son.                |
| 2. El que vive en el amor<br>está en Dios y Dios en él. | 2. All who abide in love,<br>abide in God and God in them.             |
| 3. No hay más grande amor<br>que dar la vida por otro.  | 3. There is no greater love<br>than to lay down your life for friends. |
| 4. Ámense ustedes<br>como yo los amé.                   | 4. Love one another<br>as my love has been for you.                    |

Text: Based on *Ubi Caritas*; John 3:16; 15:12-13; 1 John 4:16; Pedro Rubalcava.  
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### **Holy: Mass of Renewal (Curtis Stephan)**

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

### **Memorial Acclamation: Mass of Renewal (Curtis Stephan)**

*When we eat this Bread and drink this Cup,  
We proclaim your Death, O Lord, until you come again.*

### **Amen: Mass of Renewal (Curtis Stephan)**

*Amen, Amen, Amen.*

### **Lamb of God: Mass of Renewal (Curtis Stephan)**

*Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us, grant us peace.*

### **Communion Antiphon**

#### **32ND SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [II]**

Steve Angrisano, Sarah Hart, and Curtis Stephan

The dis - ci - ples rec - og - nized the Lord

Je - sus in the break-ing of bread.

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# Communion Song

## IN THE BREAKING OF THE BREAD / CUANDO PARTIMOS EL PAN DEL SEÑOR

Bob Hurd



Refrain In the break - ing of the  
Verses 1. Bread for the jour - ney, strength for our  
2. Bread of the prom - ise, peo - ple of  
Estribillo Cuan-do par - ti - mos el pan del Se -  
Estrofas 1. Pan pa - ra el via - je, pan de la  
2. Pan del pro - me - sa, pan de es - pe -



bread we have known him;  
1. years, man - na of ag - es, of  
2. hope, wine of com - pas - sion,  
ñor, lo co - no - ce mos, nos  
1. vi - da, pan de los si - glos de  
2. ran - za, vi - no de vi - da, de



we have been fed. Je - sus the  
1. strug - gle and tears. Cup of sal -  
2. life for the world. Gath - ered at  
da de co - mer. Je - sús des - co - no -  
1. lu - cha y do - lor, y es - te  
2. su com - pa - sión. En es - ta



strang - er, Je - sus the Lord,  
1. va - tion, fruit of the land,  
2. ta - ble, joined as his bod - y,  
ci - do, Je - sús Se - ñor,  
1. vi - no, fru - to de la tie - rra,  
2. me - sa, un so - lo cuer - po,



be our com - pan - ion;  
1. bless and re - ceive now,  
2. sealed in the Spir - it,  
nues - tro com - pa - ñe ro  
1. ben - dí - ce - lo Pa - dre,  
2. en un es - pí - ri - tu,

Text: Based on Luke 24:13-35; Acts 2:42. English, Bob Hurd and Michael Downey. Spanish, Stephen Dean and Kathleen Orozco. Text © 1984, 1987, 1989, Bob Hurd and Michael Downey. Music © 1984, 1987, 1989, Bob Hurd. Text and music published by OCP. All rights reserved.

**Closing: Blessed and Beloved/Bienaventurados (Lourdes Montgomery)**

*Blessed and beloved, you, the poor and lowly,  
you are blessed and holy in the sight of our God.  
Blessed and beloved, you who mourn in sorrow.  
You shall dance tomorrow in the joy of the Lord.*

*Rejoice and be glad for you are not forgotten.  
Great will be the treasure that awaits you now in heaven.  
Rejoice and be glad for you are not forgotten.  
Blessed and beloved are you.*



**Thank you for joining us!**  
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