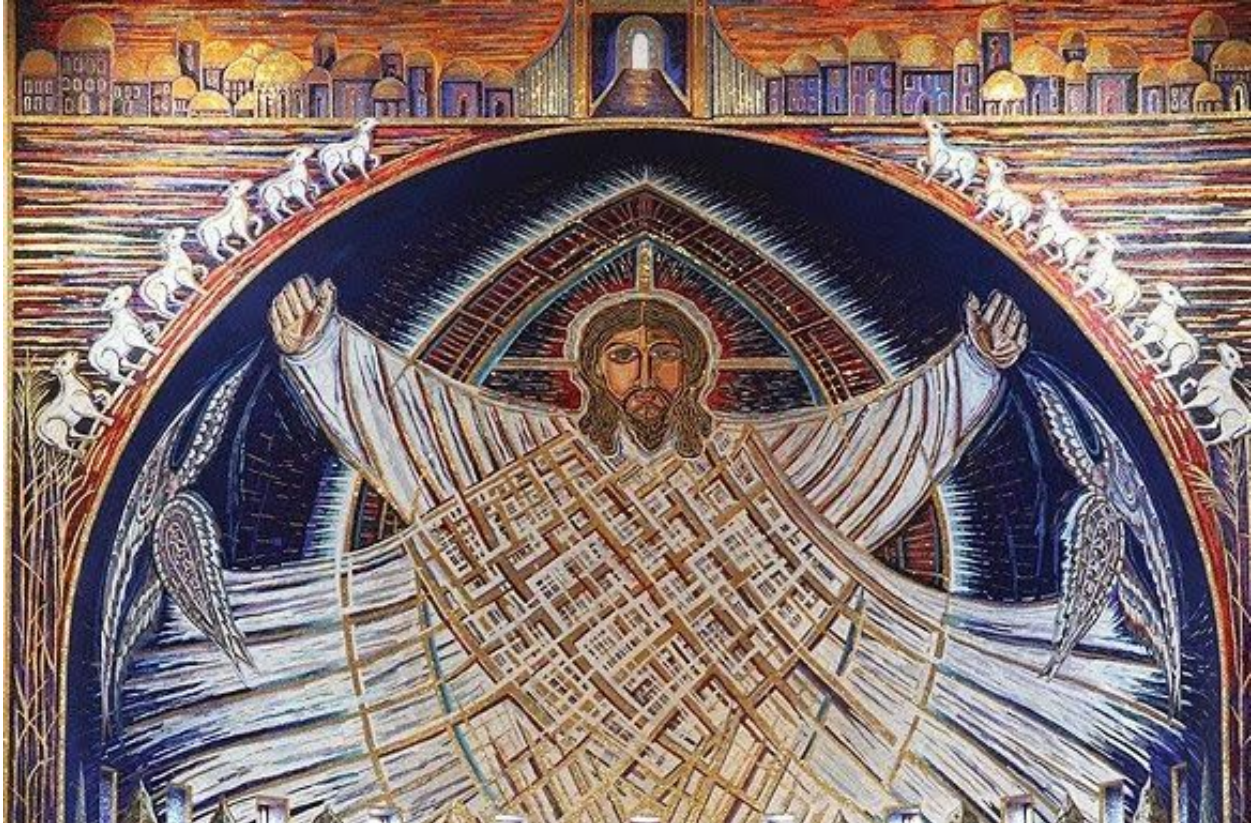


First Sunday of Advent
St. Stephen's Parish
November 29, 2020 - 9:30 AM



Entrance: Come, Lord! Maranatha (Fr. Ricky Manalo, CSP)

*Now is the time to wake from sleep;
salvation is close at hand.
Moving from night into day,
lift up your voices and pray:*

*Come, Lord! Maranatha!
Come and bring us your peace.
Come, Lord, Maranatha!
Come to us; set us free.
Come, Lord, and bring us your peace.*

Kyrie Eleison: Misa del Pueblo Inmigrante (Bob Hurd)

*We praise you, O Lord, Dawn from on high: Lord, have mercy.
Kýrie, Kýrie, Kýrie eléison.*

*We praise you, O Lord, Alpha and Omega: Christ, have mercy.
Christe, Christe, Christe eléison.*

*We praise you, O Lord, Emmanuel: Lord, have mercy.
Kýrie, Kýrie, Kýrie eléison.*

First Reading: Isaiah 63:16-17, 19; 64:2-7

A reading from the Book of the Prophet Isaiah.

You, LORD, are our father, our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants, the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen,
any God but you doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
All our good deeds are like polluted rags;
we have all withered like leaves, and our guilt carries us away like the wind.
There is none who calls upon your name, who rouses himself to cling to you;
for you have hidden your face from us and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 80 (Luke Mayernik)

“Lord, make us turn to you; let us see your face and we shall be saved.”

Second Reading: 1 Corinthians 1:3-9

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not all lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ALLELUIA

Christopher Walker



Music: Belmont Mass; © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Gospel: Mark 13:33-37

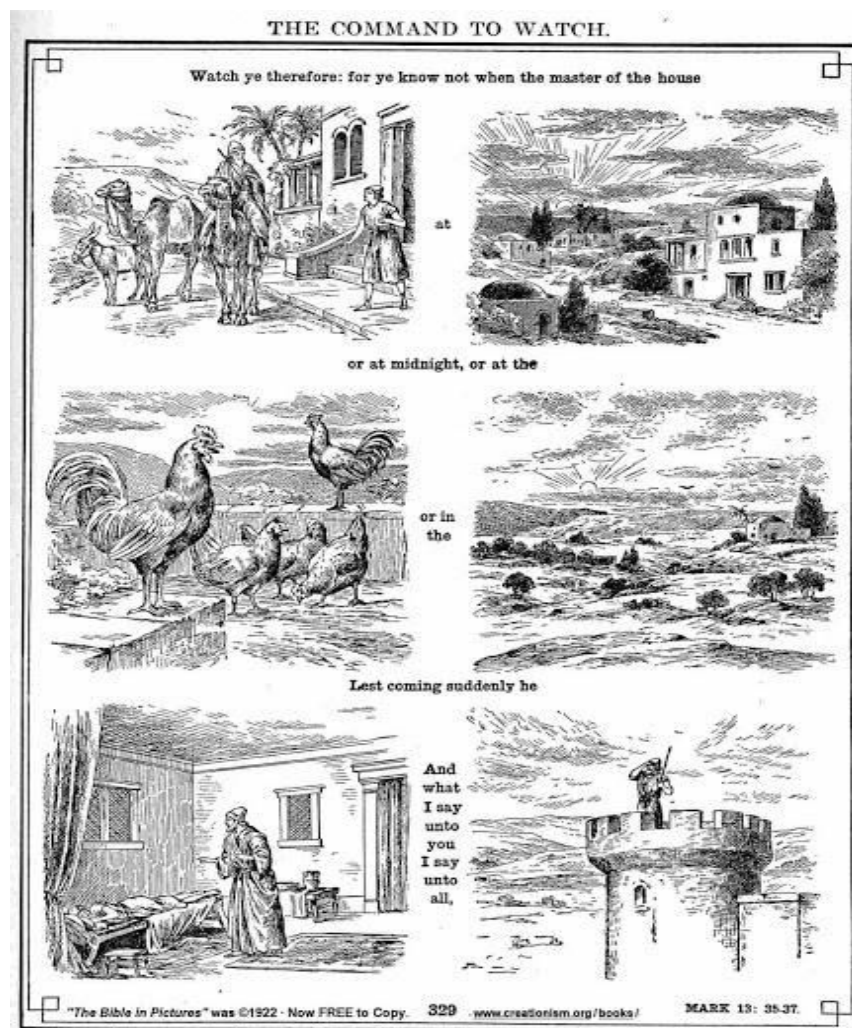
The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Presentation of the Gifts

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: }
2. weak - ness, in fear: } be near, hear our prayer, O God.
3. sick - ness, in death: }
4. call you, we wait: }

Holy: Belmont Mass (Christopher Walker)

*Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.*

Memorial Acclamation: Belmont Mass (Christopher Walker)

*Save us, Savior of the world,
for by your Cross and Resurrection you have set us free.*

Amen: Belmont Mass (Christopher Walker)

Amen, Amen.

Lamb of God: Belmont Mass (Christopher Walker)

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*



Communion Song

THE KING SHALL COME

Trevor Thomson

Verses 1, 2

1. The King shall come when morn-ing dawns And
2. O bright-er than the ris-ing morn When

1. light tri-um-phant breaks, When beau-ty gilds the
2. he, vic-to-rious, rose And left the lone-some

1. east-ern hills And life to joy a-wakes.
2. place of death, De-spite the rage of foes.

1. Not, as of old, a lit-tle child, To
2. O bright-er than that glo-rious morn Shall

1. bear, and fight, and die, But crowned with glo-ry
2. this fair morn-ing be, When Christ, our King, in

1. like the sun That lights the morn-ing sky.
2. beau-ty comes, And we his face shall see!

Verse 3

3. The King shall come when morn-ing dawns And light and beau-
3. -ty brings. Hail, Christ, the Lord! Thy peo-ple pray: Come

3. quick-ly, King of kings. Come quick-ly, King of kings.

Text: Greek; tr. by John Brownlie, 1859–1925, alt. Music © 2013, Trevor Thomson.
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Closing Song: Ready The Way (Bob Hurd)

*“Ready the way of the Lord! Ready the way of the Lord!”
A voice cries out in the wilderness: “Ready the way of the Lord!”*

*“Let ev’ry valley be filled. Let ev’ry valley be filled.
Let ev’ry mountain be humbled; let ev’ry valley be filled.”*

*Here is your God, coming with your vindication.
Look and behold the saving power of God.*



Thank you for joining us!
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