

Second Sunday in Ordinary Time
St. Stephen's Parish
January 17, 2021 - 9:30 AM



Prelude: Precious Lord, Take My Hand (arr. Roy Ringwald)

Entrance: Here I Am, Lord (Dan Schutte)

*I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?*

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

Glory To God

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen.

First Reading: 1 Samuel 3:3-10, 19

A reading from the first Book of Samuel.

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 40 (Luke Mayernik)

"Here I am, Lord; here I am, Lord; I come to do your will."

Second Reading: 1 Corinthians 6:13-15, 17-20

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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Gospel: John 1:35-42

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" - which translated means Teacher - "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" - which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" - which is translated Peter.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Presentation of the Gifts

THE SUMMONS *Will You Come and Follow Me*

KELVINGROVE

Scottish trad.

Words and Arr. John L. Bell

Adapt. and Arr. Gary Daigle



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
call your name? Will you care for cruel and kind and
call your name? Will you set the pris - 'ners free and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean,
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
should your life at - tract or scare? Will you
and do such as this un - seen, and ad -
to re - shape the world a - round, through my
where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us, grant us peace.*

Communion Antiphon

SECOND SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [II]

Steve Angrisano, Sarah Hart, and Curtis Stephan

We have come to know and to be - lieve
in the love that God has for us.

Communion Song

BEHOLD THE LAMB

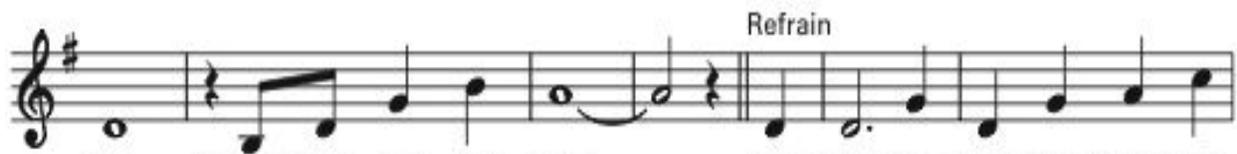
Martin Willett



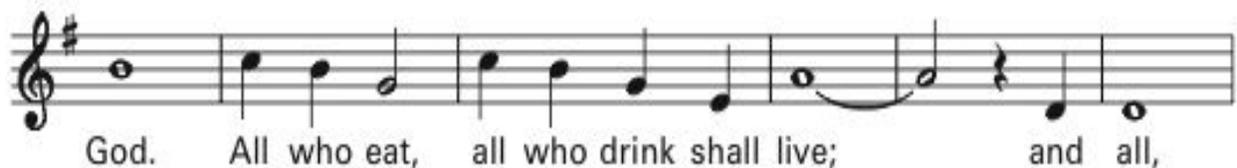
1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Closing Song: Somos El Cuerpo De Cristo (Jaime Cortez)

*Somos el cuerpo de Cristo. We are the body of Christ.
Hemos oído el llamado; we've answered "Yes" to the call of the Lord.
Somos el cuerpo de Cristo. We are the body of Christ.
Traemos su santo mensaje. We come to bring the good news to the world.*

*Dios viene al mundo a través de nosotros. Somos el cuerpo de Cristo.
God is revealed when we love one another. We are the body of Christ.
Al mundo a cumplir la misión de la Iglesia, somos el cuerpo de Cristo.
Bringing the light of God's mercy to others, we are the body of Christ.*

*Somos el cuerpo de Cristo. We are the body of Christ.
Hemos oído el llamado; we've answered "Yes" to the call of the Lord.
Somos el cuerpo de Cristo. We are the body of Christ.
Traemos su santo mensaje. We come to bring the good news to the world.*



Thank you for joining us!
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