

13th Sunday in Ordinary Time  
St. Stephen Parish  
June 26-27, 2021



**Prelude: Jesus, Heal Me (Estela García-López)**

**Entrance: All Are Welcome/All Belong (Manibusan/Manibusan)**

*All are welcome in this place. Behold Love's amazing grace.*

*All are welcome! All are welcome!*

*Bring your hopes, bring your dreams. Mercy flows and Love redeems!*

*All are welcome! All belong!*

*Welcome, all the broken-hearted,  
all who sorrow and despair.*

*You are not alone, for you are God's own!*

*Together, we sing and we proclaim!*

*All are welcome in this place. Behold Love's amazing grace.*

*All are welcome! All are welcome!*

*Bring your hopes, bring your dreams. Mercy flows and Love redeems!*

*All are welcome! All belong!*

## **Glory To God: Mass of Renewal (Curtis Stephan)**

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you,*

*We give you thanks for your great glory.*

*Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*You take away the sins of the world, have mercy on us;*

*You take away the sins of the world, receive our prayer;*

*You are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,*

*You alone are the Most High, Jesus Christ,*

*With the Holy Spirit in the glory of God the Father. Amen, amen.*

## **First Reading: Wisdom 1:13-15; 2:23-24**

A reading from the Book of Wisdom.

God did not make death, nor does he rejoice in the destruction of the living.

For he fashioned all things that they might have being;

and the creatures of the world are wholesome,

and there is not a destructive drug among them

nor any domain of the netherworld on earth, for justice is undying.

For God formed man to be imperishable;

the image of his own nature he made him.

But by the envy of the devil, death entered the world,

and they who belong to his company experience it.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Psalm 30 (Luke Mayernik)

*"I will praise you, Lord, for you have rescued me."*

## Second Reading: 2 Corinthians 8:7, 9, 13-15

A reading from the second letter of St. Paul to the Corinthians.

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more,  
and whoever had little did not have less.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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## **Gospel: Mark 5:21-43**

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark. **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Presentation of the Gifts

### THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.

Music: *Oude en Nieuwe Boerenlities*, c. 1710.

## **Holy: Mass of Renewal (Curtis Stephan)**

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

## **Memorial Acclamation: Mass of Renewal (Curtis Stephan)**

*When we eat this Bread and drink this Cup,  
We proclaim your Death, O Lord, until you come again.*

## **Amen: Mass of Renewal (Curtis Stephan)**

*Amen, Amen, Amen.*

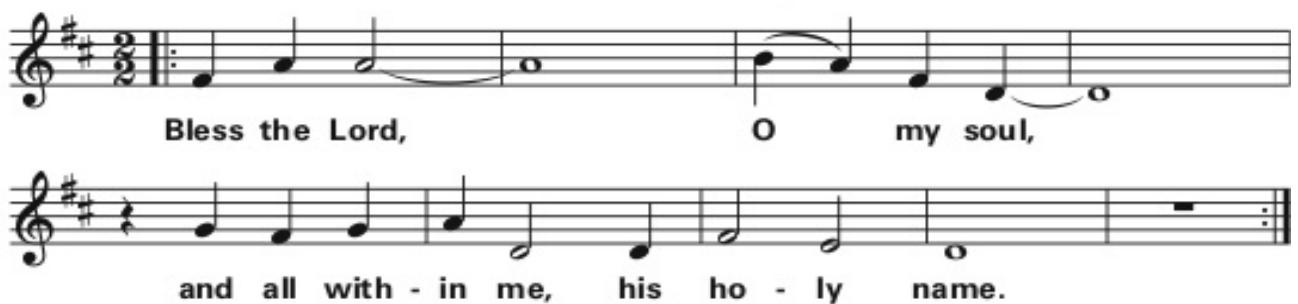
## **Lamb of God: Mass of Renewal (Curtis Stephan)**

*Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us, grant us peace.*

## **Communion Antiphon**

### **13TH SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [I]**

Steve Angrisano, Sarah Hart, and Curtis Stephan



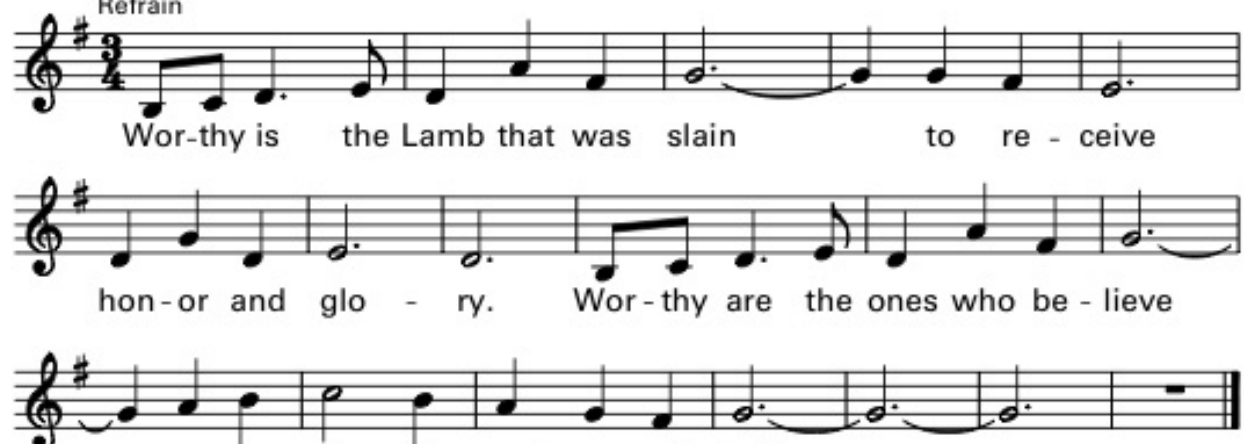
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# Communion Song

## WORTHY IS THE LAMB

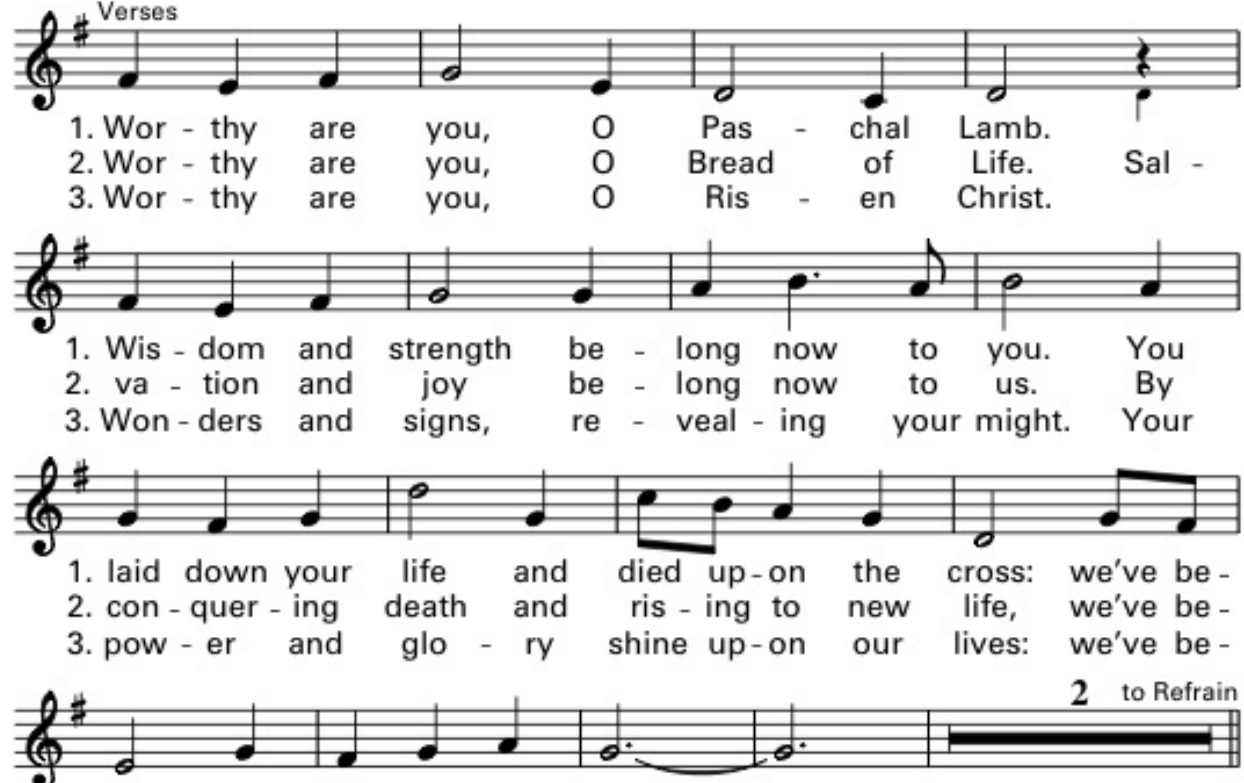
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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**Closing Song: 10,000 Reasons/Bless The Lord (Myrin/Redman)**

*Bless the Lord, O my soul, O my soul; worship his holy name.  
Sing like never before, O my soul; I'll worship your holy name.*

*You're rich in love and you're slow to anger.  
Your name is great and your heart is king.  
For all your goodness, I will keep on singing:  
Ten thousand reasons for my heart to find.*

*Bless the Lord, O my soul, O my soul; worship his holy name.  
Sing like never before, O my soul; I'll worship your holy name.*



**Thank you for joining us!**

**Saint Stephen Parish of Walnut Creek**

**"To Live and to Love in Christ"**

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