

27th Sunday in Ordinary Time
Christ The King Parish
October 2-3, 2021



Prelude: For The Beauty of the Earth (DIX)

Entrance: All Creatures of Our God and King (LASST UNS ERFREUNEN)

*All creatures of our God and King,
Lift up your voices, let us sing: Alleluia! Alleluia!
Bright burning sun with golden beams,
Soft silver moon that gently gleams,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!*

*Dear mother earth, who day by day
Unfolds your blessings on our way, O praise him! Alleluia!
All flow'rs and fruits that in you grow,
Let them his glory also show:
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!*

Glory To God

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory.
Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit in the glory of God the Father. Amen.

First Reading: Genesis 2:18-24

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called 'woman,'
for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

The word of the Lord. Thanks be to God.

Responsorial Psalm: Psalm 128 (Tony Alonso)

*"May the Lord bless us all the days of our lives.
May the Lord bless us all the days of our lives."*

Second Reading: Hebrews 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ALLELUIA

*Mass of Renewal
Curtis Stephan*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel: Mark 10:2-16

The Lord be with you. And with your spirit.

A reading from the Holy Gospel according to Mark. Glory to you, O Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Presentation of the Gifts

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4



1. Make me a channel of your peace. Where there is ha-tred,
2. Make me a channel of your peace. Where there's de-spair in
3. Make me a channel of your peace. It is in par-don-



1. let me bring your love. Where there is in - ju -
2. life, let me bring hope. Where there is dark-ness -
3. ing that we are par-doned, In giv - ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
2. on - ly light, And where there's sad - ness
3. selves that we re - ceive, And in dy - ing that we're

1, Final 1st time: to Verse 2 (Fine) 2 to Verse 3



1. faith in you. 2. ev - er 3. born to e - ter - nal life. 2. joy.



3. O Mas-ter, grant that I may nev-er seek So much to be con -



3. soled, as to con-sole, To be un-der-stood, as to un-der -



3. stand, To be loved, as to love, with all my soul.

Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.
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Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

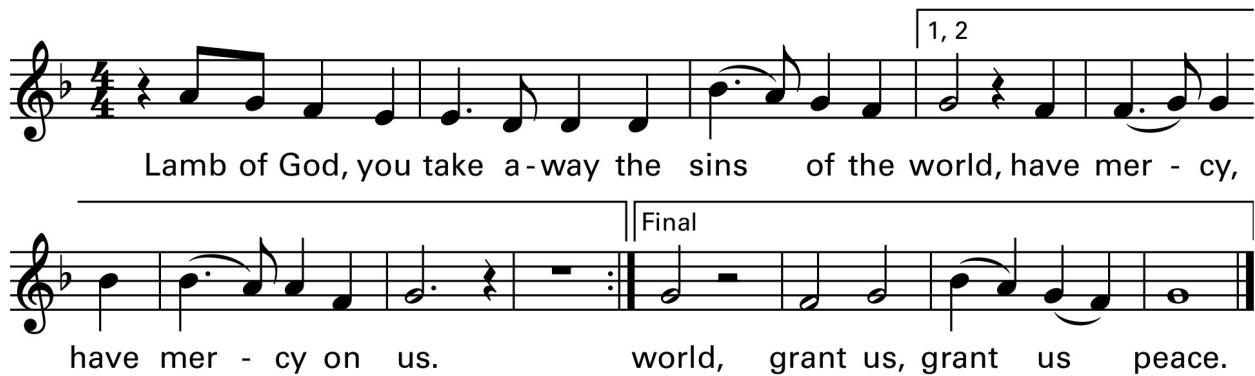
Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God

LAMB OF GOD

*Mass of Renewal
Curtis Stephan*



Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Song

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses

Bread of life, bread of life. Those who eat this bread shall live and nev-er die. Bread of life, bread of life. Your true pres-ence in this ho-ly sac-ri-fice.

1, 2 to Verse 2, 3

Bread of life.

Final

Bread of life, bread of life.

Closing: Joyful, Joyful, We Adore Thee (HYMN TO JOY)

*Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day.*

*All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee.*



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