

19th Sunday in Ordinary Time
Christ The King Parish
August 6-7, 2022



Entrance Hymn: Enter The Journey (Mark Friedman/Janet Vogt)

*Enter the journey. Come to the song.
By God you are chosen, by name you are called
to follow the vision, carry the cross.
Enter the journey of faith as the fam'ly of God.*

*Enter the journey, the way may be long.
Enter the journey, yet we are made strong.
God's spirit will guide us, God's gifts will unfold.
Enter the journey of hope!*

*Enter the journey. Come to the song.
By God you are chosen, by name you are called
to follow the vision, carry the cross.
Enter the journey of faith as the fam'ly of God.*

Glory To God

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory.
Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit in the glory of God the Father. Amen.

First Reading: Wisdom 18:6-9

A reading from the Book of Wisdom.

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.

For when you punished our adversaries,
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 33 (Marty Haugen)

*"Blessed the people, blessed the people,
blessed the people the Lord has chosen to be his own."*

Second Reading: Hebrews 11:1-2, 8-19

A reading from the Letter to the Hebrews.

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age — and Sarah herself was sterile — for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ALLELUIA

Mass of Renewal
Curtis Stephan

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Gospel: Luke 12:32-48

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Offertory Hymn

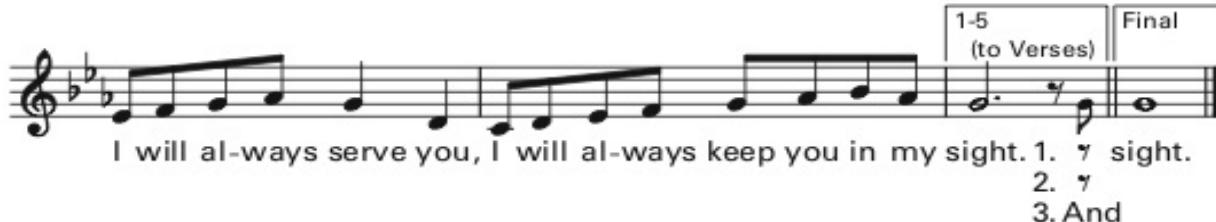
CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time



O Lord, you are the cen-ter of my life: I will al-ways praise you,



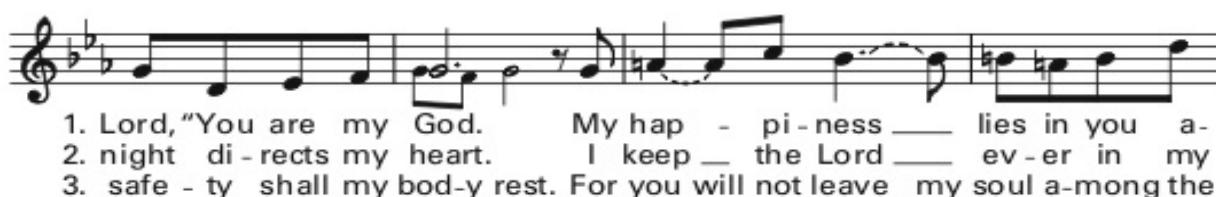
I will al-ways serve you, I will al-ways keep you in my sight. 1. γ sight.
2. γ
3. And

1-5 (to Verses) Final

1. Keep me safe, O God, — I take ref-uge in you. — I say to the
2. I will bless the Lord who gives me coun - sel, — who e - ven at
3. so my heart re - joic - es, my soul is glad; — γ e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a -
2. night di - rect - es my heart. I keep — the Lord — ev - er in my
3. safe - ty shall my bod - y rest. For you will not leave my soul a - mong the



1. lone; my hap - pi-ness — lies in you a - lone." —
2. sight: since he is at my right - hand, — I shall stand firm.
3. dead, nor let — your be - lov - ed know de - cay. —

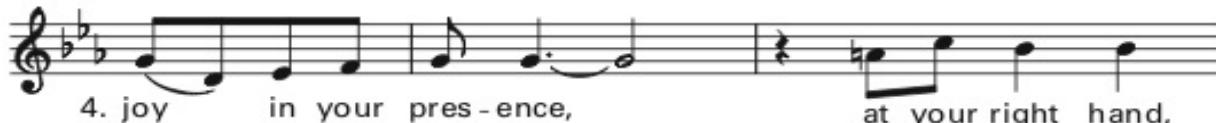


to Refrain

4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



4. at your right hand hap - pi-ness for - ev - er.



to Refrain

Holy: Mass of Renewal (Curtis Stephan)



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)



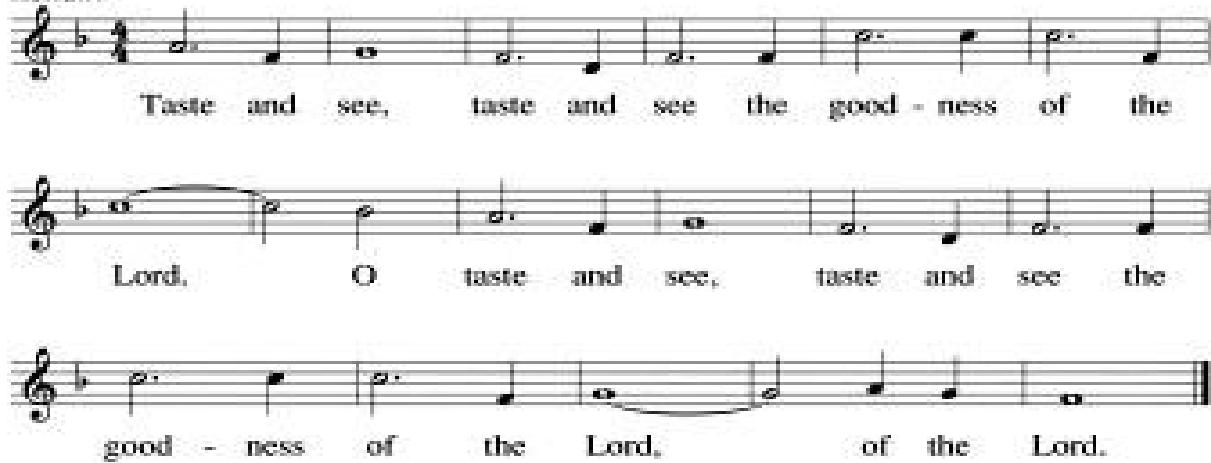
1, 2
Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Hymn

Taste and See

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b. 1951
Tune: James E. Moore, Jr., b. 1951
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Closing Hymn: How Can I Keep From Singing (ENDLESS SONG)

*My life flows on in endless song
Above earth's lamentation.
I hear the real though far-off hymn
That hails a new creation.

No storm can shake my inmost calm,
While to that rock I'm clinging.
Since Love is Lord of heaven and earth,
How can I keep from singing?*



Thank you for joining us!
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