

The Most Holy Body and Blood of Christ
St. Stephen Parish
June 5-6, 2021



Prelude: Anima Christi (Kim Scoggin)

Entrance: Ven al Banquete (Bob Hurd)

*Ven, ven al banquete. Ven a la fiesta de Dios.
Here the hungry find plenty, here the thirsty shall drink.
Ven a la cena de Cristo, come to the feast.*

*Like the child whose fishes and loaves fed the multitude,
in the Lord the little we have,
broken and shared, becomes abundant food.*

*Ven, ven al banquete. Ven a la fiesta de Dios.
Here the hungry find plenty, here the thirsty shall drink.
Ven a la cena de Cristo, come to the feast.*

Glory To God: Mass of Renewal (Curtis Stephan)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen, amen.

First Reading: Exodus 24:3-8

A reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The word of the Lord. Thanks be to God.

Responsorial Psalm: Psalm 116 (Luke Mayernik)

"I will take the cup of salvation, and call on the name of the Lord."

Second Reading: Hebrews 9:11-15

A reading from the Letter to the Hebrews.

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel: Mark 14:12-16, 22-26

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark.

Glory to you, O Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.


The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Presentation of the Gifts

ANG KATAWAN NI KRISTO/ BEHOLD THE BODY OF CHRIST

Ricky Manalo, CSP


Verses



1. In the pres - ence of our God, as we gath - er here in
 We have come to break the bread; we have come to share our

2. When we gath - er in our homes, through our prayers and our
 In the house-hold of the Lord, where we come to share the

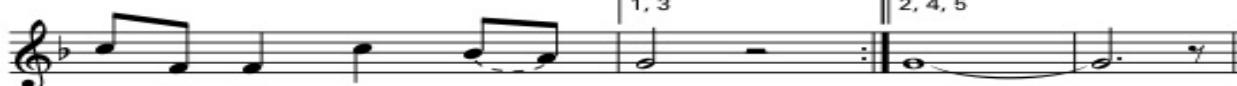
3. In the pres - ence of our God, by the jus - tice that is



1. Christ, feel the Spir - it breathe up - on us, the
 lives. Let us bring these fruits to the ta - ble, the

2. meals, we are fed and nour - ished to - geth - er, our
 meal, we are fed the words of our Sav - ior, one

3. shown, we will build a king - dom to - geth - er; the




1. breath of life, graced and di - vine.
 love of God, yours and 1. mine!


2. fam - i - lies, bro - ken and blessed. 2. healed.

3. love of Christ giv - en to 3. all!

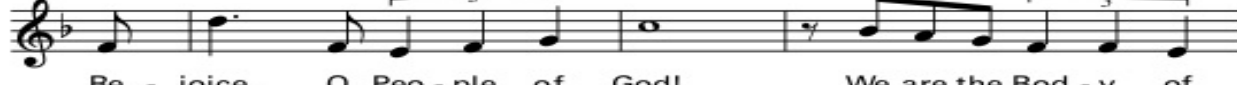
Refrain



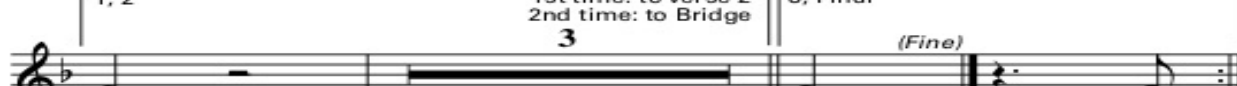
Ang ka - ta-wan ni Kris-to, ang ka - ta-wan ni Kris-to.



Be - hold, the Bod - y of Christ! Je - sus, our Sav - ior and Life!




Re - joice, O Peo - ple of God! We are the Bod - y of




Christ! Christ! Be -

Bridge



Is not the meal that we bless and share a com - mu - nion in the life of



Christ? One bread, one bless - ing, one cup make us one bod - y in our Lord.

Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)

*Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us, grant us peace.*

Communion Antiphon

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) COMMUNION ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan



Who - ev - er eats my flesh and drinks my blood re -
mains in me and I in him, says the Lord.

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Communion Song

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses



1. γ Mir - a - cle of grace, γ mys - ter - y of faith,
2. Un - wor - thy though we are, γ you feed the hun - gry heart
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed



1. γ call - ing us to ven - ture to the deep. γ
2. with bread come down from heav - en a - bove. And
3. γ with your ver - y bod - y and your blood. Come,



1. Though our sens - es fail, your grac - es still pre - vail, and
2. like a grain of wheat, we fall down at your feet, γ
3. claim your bride a - gain with love that can - not end, for



1. we be - come the love that we re - ceive.
2. dy - ing here with you. Oh, let us rise!
3. what God joins no one can di - vide.

Refrain



Bread of life, bread of life. Those who eat this bread shall live



and nev - er die. Bread of life, bread of life.



Your true pres - ence in this ho - ly sac - ri - fice.

1, 2 Bread of life. to Verse 2, 3

Final



Bread of life, bread of life.

Closing Song: To Live With Him Forever (Hart/Feduccia)

*We are the wheat, we are the bread; our lives we bring as offering.
And as the grain, we're crushed by trials yet bound by healing water.*

*The fruit of vine, the work of hands, the cup of love's endeavor:
We place before the Son of Man to live with him forever.*

*And to the throne of grace we run for help and timely comfort,
With faith that he will not reject the flock his heart has purchased.
From his pierced side pours forth the sign that he shall leave us never.
And at the end of this veiled life we'll live with him forever.*



Thank you for joining us!

Saint Stephen Parish of Walnut Creek

"To Live and to Love in Christ"

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