

13th Sunday in Ordinary Time
Christ The King Parish
June 25-26, 2022



Entrance: Christ Before Us (SUO GÂN)

*Christ before us, Christ beside us,
Christ to guide us all our days.
He to carry all our sorrows,
he to bear us perfect grace.
Jesus, Savior, Friend and Brother,
Intercessor, Son of God,
save your people in your dying,
and in rising, conquer death.*

Glory To God

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory.
Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit in the glory of God the Father. Amen.

First Reading: 1 Kings 19:16, 19-21

A reading from the first Book of Kings.

The LORD said to Elijah: “You shall anoint Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.” Elijah answered, “Go back! Have I done anything to you?” Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

The word of the Lord. Thanks be to God.

Responsorial Psalm: Psalm 16 (Tony Alonso)

*"You are my inheritance, O Lord.
You are my inheritance, O Lord."*

Second Reading: Galatians 5:1, 13-18

A reading from the Letter of Saint Paul to the Galatians.

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself*. But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel: Luke 9:51-62

The Lord be with you. And with your spirit.

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the designation of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Offertory Hymn

As CHRIST IS FOR US

Janèt Sullivan Whitaker

Verse



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

So we rise with him each morn-ing, and we work, as work we must,



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

to be Christ for oth-ers as Christ is for us,

1: to Verse 2
2: to Bridge



3/4 time, treble clef. The music consists of a single line of notes on a staff, starting with a quarter note, followed by a series of eighth and sixteenth notes.

to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

Holy: Mass of Renewal (Curtis Stephan)



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)



1, 2
Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Hymn

CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time



O Lord, you are the cen-ter of my life: I will al-ways praise you,



I will al-ways serve you, I will al-ways keep you in my sight. 1. γ sight.
2. γ
3. And

1-5 (to Verses) Final



1. Keep me safe, O God, — I take ref-uge in you. — I say to the
2. I will bless the Lord who gives me coun - sel, — who e - ven at
3. so my heart re - joic - es, my soul is glad; — γ e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a -
2. night di - rects my heart. I keep — the Lord — ev - er in my
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the



to Refrain

1. lone; my hap - pi-ness — lies in you a - lone." —
2. sight: since he is at my right _ hand, — I shall stand firm.
3. dead, nor let — your be-lov-ed know de - cay. —

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



to Refrain

4. at your right hand hap - pi-ness for - ev - er.

Closing Hymn: City of God (Dan Schutte)

*Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.*

*Let us build the city of God.
May our tears be turned into dancing!
For the Lord, our light and our love,
has turned the night into day!*



Thank you for joining us!
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