

**13th Sunday in Ordinary Time**  
**St. Stephen Parish**  
**June 25-26, 2022**



**Prelude: Christ Before Us (SUO GÂN)**

**Entrance: As Christ Is For Us (Janèt Sullivan Whitaker)**

*In the bread we share with the hungry,  
in the help we give to the poor,  
in the kindness we show to the stranger  
we find Christ the open door.*

*So we rise with him each morning,  
and we work, as work we must  
to be Christ for others as Christ is for us,  
to be Christ for others as Christ is for us.*

## **Glory To God: Mass of Renewal (Curtis Stephan)**

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you,*

*We give you thanks for your great glory.*

*Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*You take away the sins of the world, have mercy on us;*

*You take away the sins of the world, receive our prayer;*

*You are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,*

*You alone are the Most High, Jesus Christ,*

*With the Holy Spirit in the glory of God the Father. Amen, amen.*

## **First Reading: 1 Kings 19:16, 19-21**

A reading from the first Book of Kings.

The LORD said to Elijah: "You shall anoint Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you."

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Psalm 16 (Luke Mayernik)

*"You are my inheritance, O Lord."*

## Second Reading: Galatians 5:1, 13-18

A reading from the Letter of Saint Paul to the Galatians.

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself*. But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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## **Gospel: Luke 9:51-62**

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

**Glory to you, O Lord.**

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the designation of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Offertory Hymn

### MAKE YOUR HOME IN ME

Ben Walther

**Verses**

1. Ev - ery fox, a den; ev - ery bird, a nest; but the  
2. Lord, you come to me in your home - less - ness; burn-ing

1. Son of Man has no place to rest. Ev - ery heart, a man; ev - ery  
2. in your eyes, such a great dis-tress. Who will heal your wounds? Who will

1. king, a throne; but the Word Made Flesh, no earth - ly home.  
2. make your bed? I will com - fort you, I will share my bread.

**Refrain**

Your bur-den's light and your yoke is eas - y. Your name is  
love and your grace is free. My heart was locked but  
you had the key. Make your home in me, make your

**1, Final** home in me. **to Verse 2** **2** home in me.

**Bridge**

Where there is love, there is no fear. So, make  
your home and res - i - dence here. I'm so a - live when you  
are near, so, make your home in me. **to Refrain**

Text based on Matthew 8:20; 11:30; Luke 9:58. Text and music © 2012, Ben Walther.  
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## **Holy: Mass of Renewal (Curtis Stephan)**

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

## **Memorial Acclamation: Mass of Renewal (Curtis Stephan)**

*When we eat this Bread and drink this Cup,  
We proclaim your Death, O Lord, until you come again.*

## **Amen: Mass of Renewal (Curtis Stephan)**

*Amen, Amen, Amen.*

## **Lamb of God: Mass of Renewal (Curtis Stephan)**

*Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy, have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us, grant us peace.*

## **Communion Antiphon**

### **13TH SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [I]**

Steve Angrisano, Sarah Hart, and Curtis Stephan

The musical notation is written on two staves in G major (one sharp) and 3/4 time. The first staff begins with a repeat sign and contains the notes for "Bless the Lord," and "O my soul,". The second staff continues with "and all with - in me, his ho - ly name." and ends with a double bar line and repeat dots. The lyrics are printed below the notes.

Bless the Lord, O my soul,  
and all with - in me, his ho - ly name.

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## Communion Hymn

### I AM THE BREAD OF LIFE

*(Come and Follow Me)*

Steve Angrisano and Tom Booth

Refrain 1



I am the Bread of Life, I am the hope in



night, I am the door wide o - pen, I am the shep - herd's



might, I am the truth and light, I am the way and life, I



Am Who Am and I am for you: Come and fol - low me.

Refrain 2



I am bread for the world, hope for the hope - less.



Come to me, and know that I'll al - ways be there



with my arms o - pen wide. I



Am Who Am and I am for you: Come and fol - low me.

#### Bridge

I give my heart to those in sorrow, I come to those who are in need;  
hope for today and for tomorrow, light for all who want to see.

**Closing Hymn: 10,000 Reasons/Bless The Lord (Myrin/Redman)**

*Bless the Lord, O my soul, O my soul;  
worship his holy name.*

*Sing like never before, O my soul;  
I'll worship your holy name.*

*The sun comes up, it's a new day dawning,  
it's time to sing your song again.  
Whatever may pass, and whatever lies before me,  
let me be singing when the evening comes.*

*Bless the Lord, O my soul, O my soul;  
worship his holy name.*

*Sing like never before, O my soul;  
I'll worship your holy name.*



**Thank you for joining us!**

**Saint Stephen Parish of Walnut Creek**

**"To Live and to Love in Christ"**

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