

The Most Holy Body and Blood of Christ
St. Stephen's Parish
June 14, 2020 - 9:30 AM



Prelude: Ang Katawan Ni Kristo (Manalo)

Entrance: Here At This Table (Whitaker)

*Come and be filled here at this table.
Food for all who hunger and drink for all who thirst.
Drink of his love, wine of salvation.
You shall live forever in Jesus Christ the Lord.*

*You who labor for justice, you who labor for peace,
You who steady the plow in the field of the Lord,*

*Come and be filled here at this table.
Food for all who hunger and drink for all who thirst.
Drink of his love, wine of salvation.
You shall live forever in Jesus Christ the Lord.*

Glory To God: Golden Jubilee Mass (Calderazzo)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen.

First Reading: Deuteronomy 8:2-3, 14-16

A reading from the Book of Deuteronomy.

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

PSALM 147: THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), YEAR A



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Second Reading: 1 Corinthians 10:16–17

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel: John 6:51-58

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John. **Glory to you, O Lord.**

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,

Who was conceived by the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died and was buried;
He descended into hell;
On the third day he rose again from the dead;
He ascended into heaven,
And is seated at the right hand of God the Father almighty;
From there he will come to judge the living and the dead.

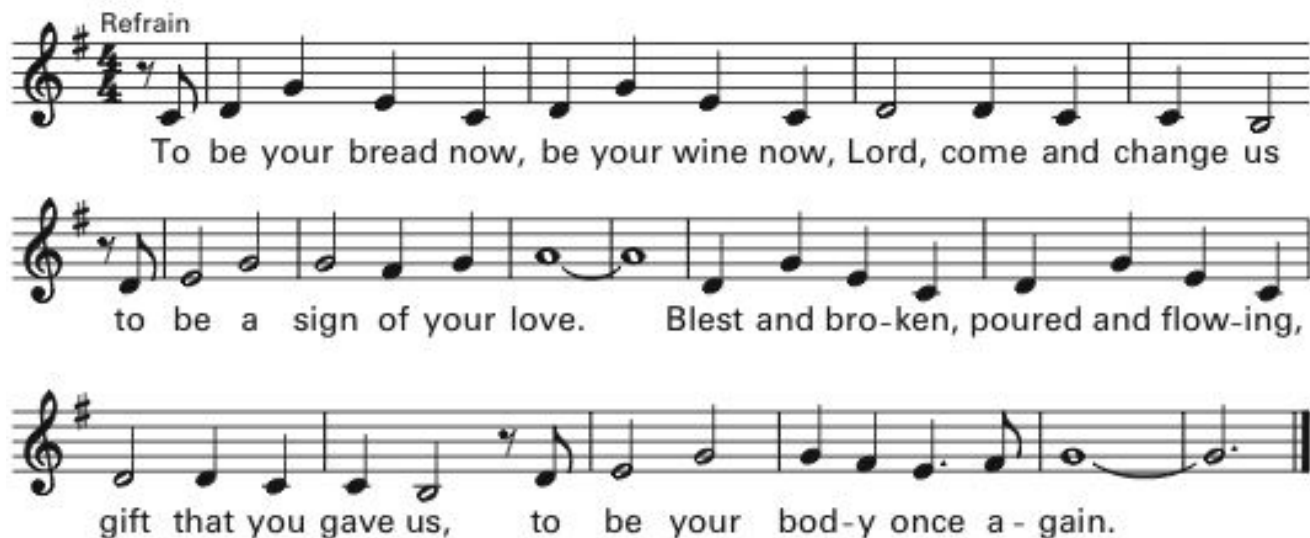
I believe in the Holy Spirit, the holy Catholic Church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and life everlasting. Amen.

Presentation of the Gifts

TO BE YOUR BREAD

David Haas

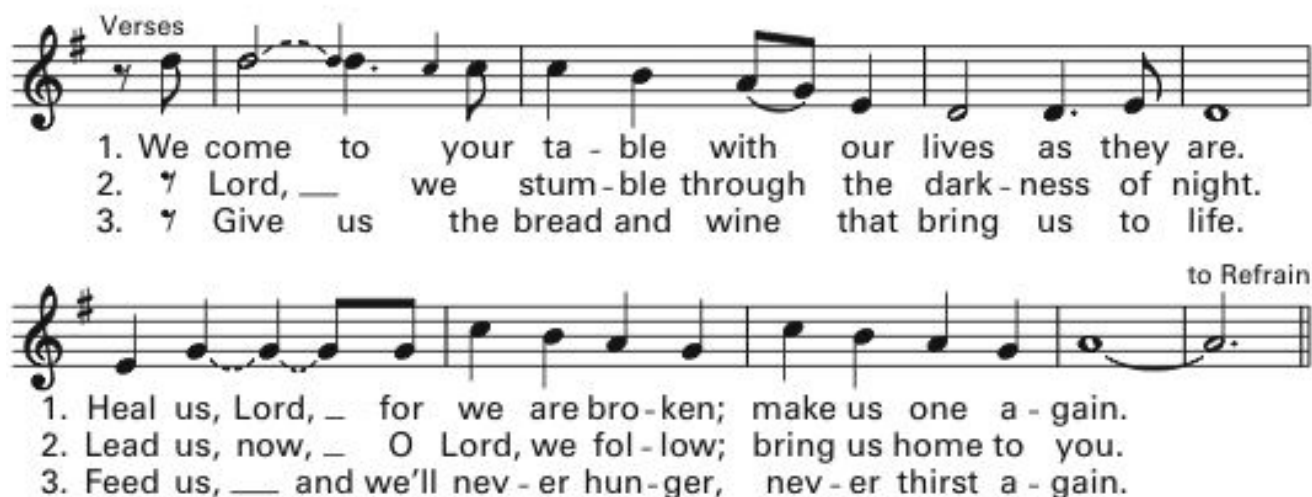
Refrain



The Refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of 16 measures. The melody is simple and repetitive, with a final measure ending in a double bar line. The lyrics are: "To be your bread now, be your wine now, Lord, come and change us to be a sign of your love. Blest and broken, poured and flowing, gift that you gave us, to be your body once a - gain."

To be your bread now, be your wine now, Lord, come and change us
to be a sign of your love. Blest and broken, poured and flowing,
gift that you gave us, to be your bod-y once a - gain.

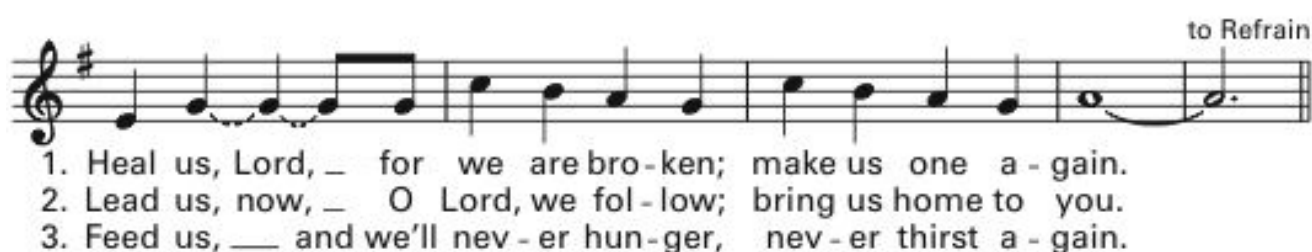
Verses



The Verses are written on a single staff in G major (one sharp) and 4/4 time. They consist of 16 measures. The melody is simple and repetitive, with a final measure ending in a double bar line. The lyrics are: "1. We come to your ta - ble with our lives as they are. 2. 7 Lord, — we stum - ble through the dark - ness of night. 3. 7 Give us the bread and wine that bring us to life."

1. We come to your ta - ble with our lives as they are.
2. 7 Lord, — we stum - ble through the dark - ness of night.
3. 7 Give us the bread and wine that bring us to life.

to Refrain



The Refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of 16 measures. The melody is simple and repetitive, with a final measure ending in a double bar line. The lyrics are: "1. Heal us, Lord, — for we are broken; make us one a - gain. 2. Lead us, now, — O Lord, we fol - low; bring us home to you. 3. Feed us, — and we'll nev - er hun - ger, nev - er thirst a - gain."

1. Heal us, Lord, — for we are broken; make us one a - gain.
2. Lead us, now, — O Lord, we fol - low; bring us home to you.
3. Feed us, — and we'll nev - er hun - ger, nev - er thirst a - gain.

Holy: Golden Jubilee Mass (Calderazzo)

*Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna! Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna! Hosanna in the highest.*

Memorial Acclamation: Golden Jubilee Mass (Calderazzo)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Golden Jubilee Mass (Calderazzo)

Amen, Amen, Amen, Amen.

Lamb of God: Golden Jubilee Mass (Calderazzo)

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

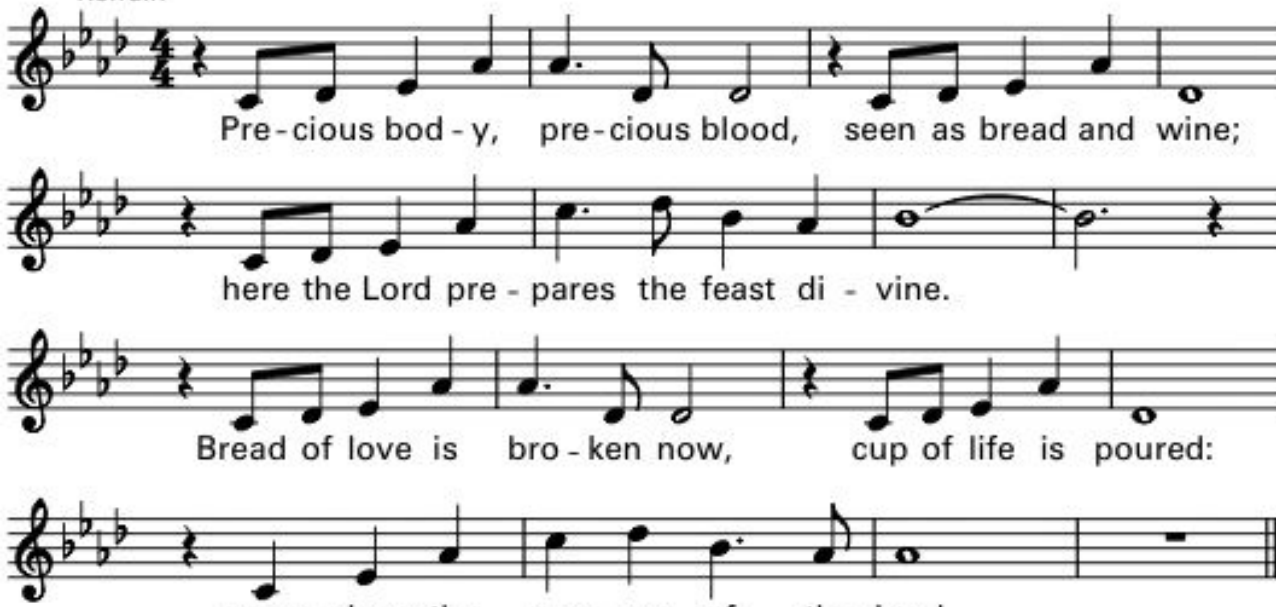


Communion Song

THE SUPPER OF THE LORD


Laurence Rosania

Refrain




Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Closing Song: Somos El Cuerpo De Cristo (J. Cortez)

*Somos el cuerpo de Cristo. We are the body of Christ
Hemos oído el llamado; We've answered "Yes" to the call of the Lord.
Somos el cuerpo de Cristo. We are the body of Christ.
Traemos su santo mensaje. We come to bring the good news to the world.*

*Cada persona es parte del reino; Somos el cuerpo de Cristo.
Putting a stop to all discrimination, We are the body of Christ.
Todas las razas que habitan la tierra, Somos el cuerpo de Cristo.
All are invited to feast in the banquet. We are the body of Christ.*

*Somos el cuerpo de Cristo. We are the body of Christ
Hemos oído el llamado; We've answered "Yes" to the call of the Lord.
Somos el cuerpo de Cristo. We are the body of Christ.
Traemos su santo mensaje. We come to bring the good news to the world.*

Postlude: One Love Released (Frenzel/Keil)



Thank you for joining us!
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