

**Divine Mercy Sunday**  
**St. Stephen Parish**  
**April 10-11, 2021**



**Prelude: Alleluia! Love Is Alive (Angrisano/Hart/Manibusan)**

**Entrance: I Know That My Redeemer Lives (Scott Soper)**

*I know that my Redeemer lives, the One who calls me home.  
I long to see God face to face, to see with my own eyes.  
I know that my Redeemer lives, that I shall rise again.  
I know that my Redeemer lives, that I shall rise again.*

*I know that I shall one day see the goodness of the Lord,  
when God will wipe away our tears, and death will be no more.  
I know that my Redeemer lives, that I shall rise again.  
I know that my Redeemer lives, that I shall rise again.*

## Sprinkling Rite

### AGUA DE VIDA/WATER OF LIFE

Misa del Pueblo Inmigrante  
Jaime Cortez

Estrillo/Refrain

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. The first staff is labeled 'Estrillo/Refrain' and contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, with a first ending bracketed over the first measure and a second ending bracketed over the last two measures. The lyrics are written below the notes.

A-gua de vi - da, san-to re-cuer - do; u - ne y re-nue - va  
Wa-ter of life, ho-ly re-mind - er; touch-ing, re-new-ing

1 al cuer-po de Cris - to. al cuer-po de Cris - to.  
the bod-y of Christ. the bod-y of Christ.

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## Glory To God: Golden Jubilee Mass (Maria Banson)

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you,*

*We give you thanks for your great glory.*

*Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*You take away the sins of the world, have mercy on us;*

*You take away the sins of the world, receive our prayer;*

*You are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,*

*You alone are the Most High, Jesus Christ,*

*With the Holy Spirit in the glory of God the Father. Amen.*

### **First Reading: Acts of the Apostles 4:32–35**

A reading from the Acts of the Apostles.

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The word of the Lord. **Thanks be to God.**

### **Responsorial Psalm: Psalm 118 (Luke Mayernik)**

*"Give thanks to the Lord for he is good, his love is everlasting."*

### **Second Reading: 1 John 5:1–6**

A reading from the first Letter of Saint John.

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*

Fintan O'Carroll and Christopher Walker



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## Gospel: John 20:19-31

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John.

**Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Presentation of the Gifts: We Walk By Faith (Marty Haugen)**

*We walk by faith, and not by sight:  
No gracious words we hear  
Of him who spoke as none e'er spoke,  
But we believe him near.*

*We may not touch his hands and side,  
Nor follow where he trod;  
Yet in his promise we rejoice,  
And cry "My Lord and God!"*

*Help then, O Lord, our unbelief,  
And may our faith abound;  
To call on you when you are near,  
And seek where you are found:*

*That when our life of faith is done  
In realms of clearer light  
We may behold you as you are  
In full and endless sight.*

## Holy: Golden Jubilee Mass (Maria Banson)

*Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna! Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna! Hosanna in the highest.*

## Memorial Acclamation: Golden Jubilee Mass (Maria Banson)

*When we eat this Bread and drink this Cup,  
We proclaim your Death, O Lord, until you come again.*

## Amen: Golden Jubilee Mass (Maria Banson)

*Amen, Amen, Amen. Amen.*

## Lamb of God: Golden Jubilee Mass (Maria Banson)

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

## Communion Antiphon

### SECOND SUNDAY OF EASTER (SUNDAY OF DIVINE MERCY) COMMUNION ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan



Bring your hand and feel the place of the nails, and do  
not be un-believ-ing but be-liev - ing, al - le - lu - ia, al - le -  
lu - ia. Al - le - lu - ia, al - le - lu - ia.

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# Communion Song

## IN THE BREAKING OF THE BREAD

Bob Hurd

Refrain \_\_\_\_\_ In \_\_\_\_\_ the break - ing \_\_\_\_\_ of \_\_\_\_\_ the

Verses 1. Bread for the jour - ney, \_\_\_\_\_ } strength for our  
2. Bread of the prom - ise, \_\_\_\_\_ } peo - ple of

bread \_\_\_\_\_ we \_\_\_\_\_ have known him;  
1. years, \_\_\_\_\_ man - na of ag - es, of  
2. hope, \_\_\_\_\_ wine of com - pas - sion, \_\_\_\_\_

we have been fed. \_\_\_\_\_ Je - sus the  
1. strug - gle and tears. \_\_\_\_\_ Cup of sal -  
2. life for the world. \_\_\_\_\_ Gath - ered at

strang - er, \_\_\_\_\_ Je - sus the Lord, \_\_\_\_\_  
1. va - tion, \_\_\_\_\_ fruit of the land, \_\_\_\_\_  
2. ta - ble, \_\_\_\_\_ joined as his bod - y, \_\_\_\_\_

\_\_\_\_\_ be our com - pan ion; \_\_\_\_\_  
1. \_\_\_\_\_ bless and re - ceive now, \_\_\_\_\_  
2. \_\_\_\_\_ sealed in the Spir - it, \_\_\_\_\_

\_\_\_\_\_ be \_\_\_\_\_ our hope. (to Verses)  
1. \_\_\_\_\_ } the work of our hands. (to Refrain)  
2. \_\_\_\_\_ sent by the Word. (to Refrain)

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**Closing Song: Hallelujah Is Our Song (Hart/Kroger/Blakesley/Heffinger)**

*What hope we have, even in the longest night,  
for the light will overcome.*

*We will not fear, for we know the sun will rise.  
Hallelujah is our song.*

*What peace we have, even in this wounded world  
where the battle rages on.*

*We will not fear, for we know who heals our souls.  
Hallelujah is our song.*

*Hallelujah! Hallelujah! He is risen over all.  
Hallelujah! Hallelujah! Hallelujah is our song.*



**Thank you for joining us!**

**Saint Stephen Parish of Walnut Creek**

**“To Live and to Love in Christ”**

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