

Third Sunday of Lent
St. Stephen's Parish
March 7, 2021 - 9:30 AM



Entrance Antiphon: cf. Psalm 25 (Angrisano/Hart/Stephan)

*“My eyes are always on the Lord, for he rescues my feet from the snare.
Turn to me and have mercy on me, for I am alone and poor.”*

Entrance: Gracious God (Jesse Manibusan)

*Lord, we hunger for your presence;
Lord, we're thirsting for your grace.
When consuming all but you, Lord,
all we gain is emptiness.*

*Gracious God, mercy is your name.
Redeeming Love, you give your life away.
Gracious God, we bless your holy name.
Receiving love, we give our lives away.*

Kyrie: Mass of Freedom (Stephen Lee)

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

First Reading: Exodus 20:1–17

A reading from the Book of Exodus.

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 19 (Luke Mayernik)

"Lord, you have the words of everlasting life."

Second Reading: 1 Corinthians 1:22-25

A reading from the first Letter of Saint Paul to the Corinthians.

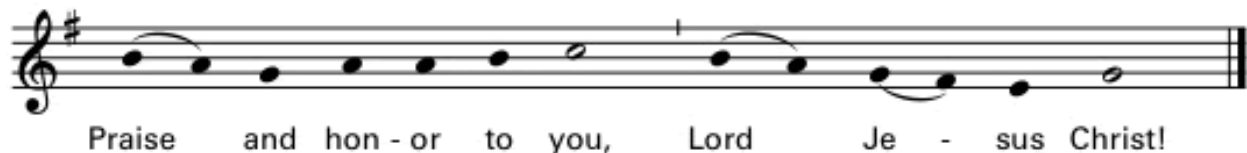
Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The word of the Lord. **Thanks be to God.**

Lenten Gospel Acclamation

LENTEN GOSPEL ACCLAMATION

Belmont Mass
Christopher Walker



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Gospel: John 2:13-25

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days? But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of the Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Presentation of the Gifts: Christ In Me Arise (Trevor Thomson)

Christ in me arise and dispel all the darkness.

Christ in me arise with your power and your strength.

Christ in me pour out your blessing and healing.

Christ in me arise and I shall rise with you.

Be now my vision; open these eyes,

showing me all that I must see.

Onward to the kingdom, you are the way.

Arise in me and I shall rise with you.

Christ in me arise and dispel all the darkness.

Christ in me arise with your power and your strength.

Christ in me pour out your blessing and healing.

Christ in me arise and I shall rise with you.

Be now my footsteps, leading the way,

taking me where I must go.

Onward to the kingdom, you are the way.

Arise in me and I shall rise with you.

Holy: Belmont Mass (Christopher Walker)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

Memorial Acclamation: Belmont Mass (Christopher Walker)

*Save us, Savior of the world,
for by your Cross and Resurrection, you have set us free.*

Amen: Belmont Mass (Christopher Walker)

Amen, Amen.

Lamb of God: Agnus Dei (Mass XVIII, Chant)

AGNUS DEI XVIII

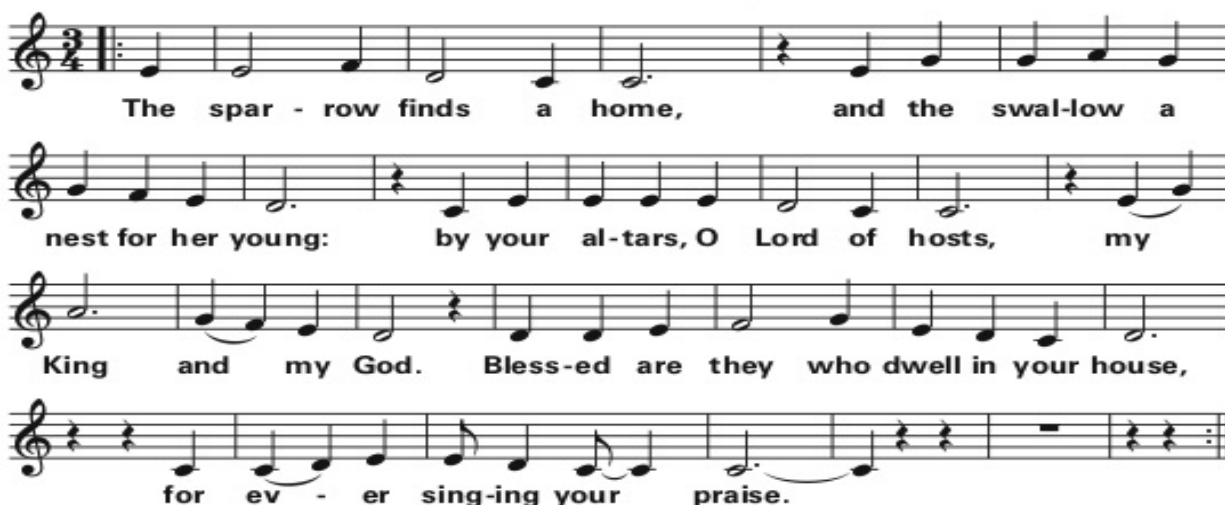
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Antiphon

THIRD SUNDAY OF LENT COMMUNION ANTIPHON [II]

Steve Angrisano, Sarah Hart, and Curtis Stephan



The spar - row finds a home, and the swal-low a
nest for her young: by your al-tars, O Lord of hosts, my
King and my God. Bless-ed are they who dwell in your house,
for ev - er sing-ing your praise.

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Communion Song

SALMO 50: OH DIOS, CREA EN MÍ / PSALM 51: CREATE IN ME

Eleazar Cortés



Oh Dios, cre-a en mí, oh Dios, cre-a en mí, —
Cre-ate in me, cre-ate in me a
cre-a un co-ra-zón, un co-ra-zón pu-ro.
pure heart, O God, a will-ing spir-it.

1. Piedad de mí, Señor,
por tu bondad,
por tu inmensa compasión
borra mi culpa;
lava del todo mi delito,
purifícame, tú, de mi pecado.
2. Oh Dios, crea en mí
un corazón puro,
pon en mí un espíritu firme;
no me arrojes lejos de tu rostro,
no me quites tu santo espíritu.
3. Dame la alegría de tu salvación,
mantén en mí un alma generosa.
Enseñaré a los malvados
tus caminos,
se volverán a ti los pecadores.

1. Have mercy on me, O God,
in your kindness
blot out my offenses;
wash me, wash away my guilt,
cleanse me completely of my sin.
2. Create in me, God,
a pure heart
and give me a steadfast spirit;
do not cast me out
from your presence,
nor remove your holy spirit.
3. Give me back the joy
of your salvation,
sustain in me a willing spirit.
Open my lips, O Lord,
and I shall proclaim your praise.

Text: Psalm 51 (50):3–4, 12–13, 14–15. Spanish refrain text © 1970, Conferencia Episcopal Española.
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Closing Song: To The Desert Follow Me (Sarah Hart)

*To the desert follow me,
for I am God, who is your hope.
To the desert follow me.*

*I will bring beauty from the ruin,
a feast of hope from ash and dust.
This land will bloom just as before.
My saving Word, it is forever.*

*To the desert follow me,
for I am God, who is your hope.
To the desert follow me.*



Thank you for joining us!
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