

Fifth Sunday in Ordinary Time
St. Stephen's Parish
February 7, 2021 - 9:30 AM



Prelude: Complete (Andrew Ulugia)

Entrance: Tend The Ground (Curtis Stephan)

*We till the earth, we tend the ground,
sowing hope and peace where none is found.
In selfless love God's life abounds. We till the earth, we tend the ground.*

*As God provides our every need, with grateful hearts, let us receive
these gifts of love, and make return to bless the world, to bless the world.*

*We till the earth, we tend the ground,
sowing hope and peace where none is found.
In selfless love God's life abounds. We till the earth, we tend the ground.*

Glory To God: Mass of Renewal (Curtis Stephan)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

We give you thanks for your great glory.

Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us;

You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

With the Holy Spirit in the glory of God the Father. Amen.

First Reading: Job 7:1-4, 6-7

A reading from the Book of Job.

Job spoke, saying:

Is not man's life on earth a drudgery? Are not his days those of hirelings?

He is a slave who longs for the shade, a hireling who waits for his wages.

So I have been assigned months of misery, and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?" then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;

they come to an end without hope.

Remember that my life is like the wind; I shall not see happiness again.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 147 (Luke Mayernik)

"Praise the Lord, who heals the broken-hearted."

Second Reading: 1 Corinthians 9:16-19, 22-23

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel: Mark 1:29-39

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark.

Glory to you, O Lord.

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Presentation of the Gifts

TO LIVE WITH HIM FOREVER

Sarah Hart and Robert Feduccia



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God: Mass of Renewal (Curtis Stephan)

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us, grant us peace.*

Communion Antiphon

FIFTH SUNDAY IN ORDINARY TIME COMMUNION ANTIPHON [II]

Steve Angrisano, Sarah Hart, and Curtis Stephan

Bless-ed are those who moun, for they shall be con -
soled. Bless-ed are those who hun-ger and thirst for right -
eous - ness, for they shall have their fill.

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Communion Song: Blessed and Beloved (Lourdes Montgomery)

*Blessed and beloved, you, the poor and lowly,
you are blessed and holy in the sight of our God.
Blessed and beloved, you who mourn in sorrow.
You shall dance tomorrow in the joy of the Lord.*

*Blessed and beloved, you, the lost and hopeless,
Christ will be your solace and your light in the dark.
Walk beside your neighbor, welcome in the stranger,
then you'll find your brother, Jesus Christ the Lord.*

*Rejoice and be glad for you are not forgotten.
Great will be the treasure that awaits you now in heaven.
Rejoice and be glad for you are not forgotten.
Blessed and beloved are you.*

*Bienaventurados los sacrificados;
los desamparados serán grandes ante Dios.
Tiende más tu mano, haz a todos hermanos
con tu cristianismo y amor a Dios.*

*Alégrense y llénense de gozo,
porque les esperan maravillas en el cielo.
Alégrense y llénense de gozo,
bienaventurados serán.*

Closing Song: Laudate, Laudate Dominum (Christopher Walker)

Laudate, laudate Dominum, omnes gentes, laudate Dominum.

Exsultate, jubilate per annos Domini, omnes gentes.

Laudate, laudate Dominum, omnes gentes, laudate Dominum.

Exsultate, jubilate per annos Domini, omnes gentes.

*In the faith of Christ we walk hand in hand,
light before our path as the Lord has planned;
shining the torch of faith in our land: in the name of Christ Jesus.*

Laudate, laudate Dominum, omnes gentes, laudate Dominum.

Exsultate, jubilate per annos Domini, omnes gentes.

Laudate, laudate Dominum, omnes gentes, laudate Dominum.

Exsultate, jubilate per annos Domini, omnes gentes.



Thank you for joining us!

Saint Stephen Parish of Walnut Creek

“To Live and to Love in Christ”

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