

The Holy Family of Jesus, Mary and Joseph
Christ The King Parish
December 26, 2021



Prelude: Once In Royal David's City (IRBY)

Entrance Hymn: Angels We Have Heard On High (GLORIA)

*Angels we have heard on high
Sweetly singing o'er the plains,
And the mountains in reply
Echo back their joyous strains.
Gloria in excelsis Deo!
Gloria in excelsis Deo!*

*Shepherds, why this jubilee?
Why your joyous strains prolong?
Say what may the tidings be
Which inspire your heav'nly song.
Gloria in excelsis Deo!
Gloria in excelsis Deo!*

Glory To God: Mass of St. Ann (Ed Bolduc)

*Glory! Glory to God in the highest.
Glory! Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.*

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.*

*Glory! Glory to God in the highest.
Glory! Glory to God in the highest,
and on earth peace to people of good will. Amen.*

First Reading: 1 Samuel 1:20-22, 24-28

A reading from the first Book of Samuel.

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite."

Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said: "Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: Psalm 84 (Tony Alonso)

*"Blessed are they who dwell in your house,
who dwell in your house, O Lord."*

Second Reading: 1 John 3:1-2, 21-24

A reading from the first Letter of Saint John.

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ALLELUIA

Mass of Renewal
Curtis Stephan



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Gospel: Luke 2:41-52

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

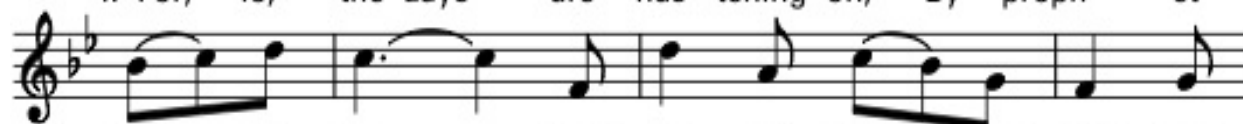
Presentation of the Gifts

IT CAME UPON THE MIDNIGHT CLEAR

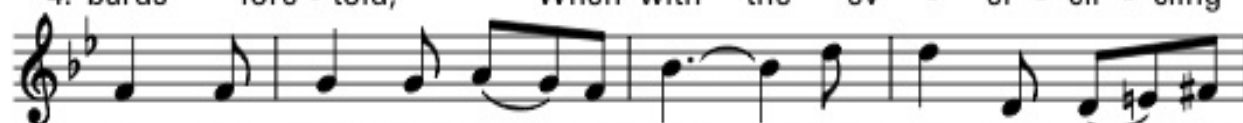
CAROL



1. It came up - on the mid - night clear, That glo - rious
2. Still through the clo - ven skies they come, With peace - ful
3. And ye, be - neath life's crush - ing load, Whose forms are
4. For, lo, the days are has - tening on, By proph - et



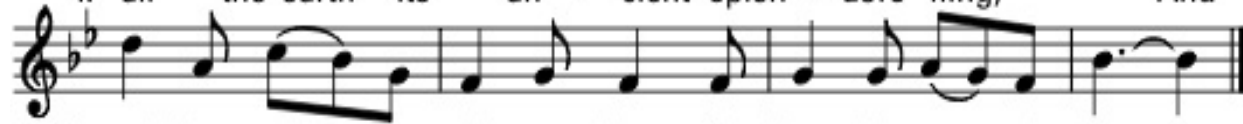
1. song of old, From an - gels bend - ing near the
2. wings un - furled, And still their heav'n - ly mu - sic
3. bend - ing low, Who toil a - long the climb - ing
4. bards fore - told, When with the ev - er - cir - cling



1. earth To touch their harps of gold: "Peace on the earth, good
2. floats O'er all the wea - ry world: A - bove its sad and
3. way With pain - ful steps and slow, Look now! for glad and
4. years Comes 'round the age of gold; When peace shall o - ver



1. will to all From heav'n's all gra - cious King;" The
2. low - ly plains They bend on hov - 'ring wing, And
3. gold - en hours Come swift - ly on the wing: O
4. all the earth Its an - cient splen - dors fling, And



1. world in sol - emn still - ness lay, To hear the an - gels sing.
2. ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
3. rest be - side the wea - ry road And hear the an - gels sing.
4. all the world give back the song Which now the an - gels sing.

Text: CMD; Edmund H. Sears, 1810–1876, alt. Music: Richard S. Willis, 1819–1900, alt.

Holy: Mass of Renewal (Curtis Stephan)

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Memorial Acclamation: Mass of Renewal (Curtis Stephan)

*When we eat this Bread and drink this Cup,
We proclaim your Death, O Lord, until you come again.*

Amen: Mass of Renewal (Curtis Stephan)

Amen, Amen, Amen.

Lamb of God

LAMB OF GOD

*Mass of Renewal
Curtis Stephan*

The musical score is written in 4/4 time on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy,' are written below the staff. A bracket labeled '1, 2' is placed above the final two measures of the first staff. The second staff continues the melody with a treble clef and the same key signature. The lyrics 'have mer - cy on us. world, grant us, grant us peace.' are written below. A bracket labeled 'Final' is placed above the final measure of the second staff.

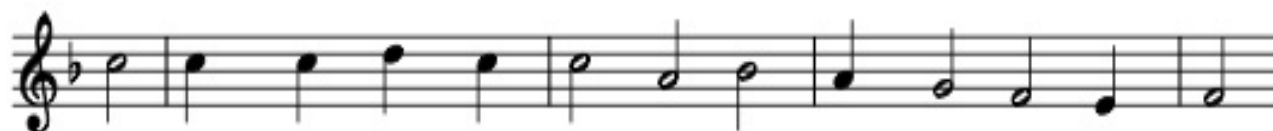
Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

Communion Hymn

LO, HOW A ROSE E'ER BLOOMING

ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin - eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry-where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; Trad. German Carol, 15th cent.; tr. by Theodore Baker, 1851–1934, alt.
Music: *Alte Catholische Geistliche Kirchengesänge*, Cologne, 1599.

Closing Hymn: Hark! The Herald Angels Sing (MENDELSSOHN)

*Hark! the herald angels sing: "Glory to the newborn King;
Peace on earth, and mercy mild, God and sinners reconciled!"*

*Joyful, all ye nations, rise, Join the triumph of the skies;
With angelic hosts proclaim: "Christ is born in Bethlehem!"
Hark! the herald angels sing, "Glory to the newborn King."*

Hail the heav'n-born Prince of Peace! Hail the Sun of Righteousness!

Light and life to all he brings, Ris'n with healing in his wings.

*Mild he lays his glory by, Born that we no more may die,
Born to raise us from the earth, Born to give us second birth.*

Hark! the herald angels sing, "Glory to the newborn King."



Christ The King Parish

"To Hear The Gospel and Make A Difference"

195A Brandon Road, Pleasant Hill, CA 94523

(925) 682-2486 ~ www.ctkph.org

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