

SAINT JAMES CHURCH

Love God. Love People. Build Community.



The Third Sunday after Pentecost

21 June 2020

10:30am

Christ sculpture on the west portal of Notre Dame, Paris

The Second Sunday after Pentecost

14 June 2020

The Holy Eucharist at 10:30 a.m.

THE OPENING VOLUNTARY

THE INTROIT

Every Time I Feel the Spirit
Traditional Spiritual

Every time I feel the Spirit moving in my heart I will pray. Upon the mountain, when my Lord spoke, out of God's mouth came fire and smoke. Looked all around me, it looked so fine, 'til I asked my Lord if all was mine. Jordan river, chilly and cold, it chills the body but not the soul. There is but one train upon this track; it runs to heaven and then right back.

THE OPENING HYMN

Jesus Shall Reign

1. Je - sus shall reign where - e'er the sun
2. Bless - ings a - bound where - e'er He reigns;
3. Peo - ple and realms of ev - ery tongue
4. Let ev - ery crea - ture rise and bring

does its suc - cess - ive jour - neys run;
the pris - 'ner leaps to lose his chains;
dwell on His love with sweet est song;
bless - ing and hon - or to our King;

His king - dom stretch from shore to shore,
the wea - ry find e - ter nal rest,
and in - fant voic - es shall pro - claim
an - gels de - scend with songs a - gain,

till sun shall rise and set no more. (to vs. 2)
and all the sons of want are blessed.
their earth - ly bless - ings on His Name.
and earth re - peat the loud a - men!

Refrain

To our King be high - est praise ris - ing through e - ter - nal days.

Just and faith - ful He shall reign: Je - sus shall reign.

Text & Music: Isaac Watts, John Hatton, Ed Cash, Keith & Kristyn Getty. © 2017 Getty Music Publishing and Alleluia Music. Used by permission. CCLI# 792379

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

Amazing Grace



Refrain

Bless the Lord, O my soul, O my soul; wor-ship His ho - ly Name.

Sing like nev-er be-fore, O my soul; I'll wor-ship Your ho - ly Name.

Verse

1. The sun comes up, it's a new day dawn- ing, it's time to sing Your song
 2. You're rich in love and You're slow to an - ger. Your Name is great and Your
 3. And on that day, when my strength is fail - ing, the end draws near, and my heart a - gain. What - ev - er may pass, and what ev - er lies be - heart is kind. For all Your good-ness I will keep on time has come; Still, my soul will sing Your praise un - fore me, let me be sing - ing when the eve - ning comes. sing - ing: Ten thou-sand rea - sons for my heart to find. end - ing, Ten thou-sand years, and then for - ev - er more!

to Refrain

Text & Music: Jonas Myrin and Matt Redman © 2011 Thankyou Music, Said And Done Music
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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON (Please be seated)

Romans 5:15-19

English Standard Version

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE PSALM

Salvum me fac

Psalm 69

¹Save me, O God, *

for the waters have come up even to my neck.

²I sink down in the deep mire, where there is no ground; *

I have come into deep waters, so that the floods run over me.

³I am weary of crying; my throat is dry; *

my sight fails me from waiting so long for my God.

⁴Those who hate me without a cause are more than the hairs of my head; *

those who are my enemies, and would destroy me wrongfully, are mighty.

⁵They bid me restore things I never took. *

O God, you know my foolishness, and my faults are not hidden from you.

⁶Let not those who trust in you, O Lord God of hosts, be ashamed because of me; *

let not those who seek you be confounded through me, O God of Israel.

⁷Surely for your sake have I suffered reproach; *

shame has covered my face.

⁸I have become a stranger to my brethren, *

unknown to my mother's children,

⁹Because zeal for your house has consumed me, *

and the reproaches of those who reproached you have fallen upon me.

¹⁰I wept, and humbled myself with fasting, *

but that was turned to my reproach.

¹¹I put on sackcloth also, *

and I became a byword among them.

¹²Those who sit in the gate speak against me, *

and the drunkards make songs about me.

¹³But, Lord, I make my prayer to you *

in an acceptable time.

¹⁴ Hear me, O God, in the multitude of your mercy, *

even in the truth of your salvation.

¹⁵ Take me out of the mire, lest I sink; *

O let me be delivered from those who hate me, and out of the deep waters.

¹⁶ Let not the floodwaters drown me, neither let the deep swallow me up, *

and let not the pit shut its mouth upon me.

THE HYMN

Show Me Your Glory

1. I see the cloud; I step in. I want to see your glo
- ry like Mo - ses did. Flash-es of light,
rolls of thun - der. But I'm not a- fraid.

Refrain

I'm not a fraid. Show me your glo - ry.
Show me your glo - ry. Show me your glo -
ry. Show me your glo - ry. (2nd time to Bridge)

2. I'm awed by your beau - ty, lost in your eyes.
I want to walk in your pres - ence like Je-sus did. Your glo-ry sur-rounds
me, and I'm o - ver whelmed. But I'm not a-fraid.

Bridge

I long to look on the face of the One that I love. Long to stay
in your pres - ence; it's where I be - long. Long to look I be long.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you, Lord Christ.*

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. "A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev'd Arthur Jenkins

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray, [especially ____].

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

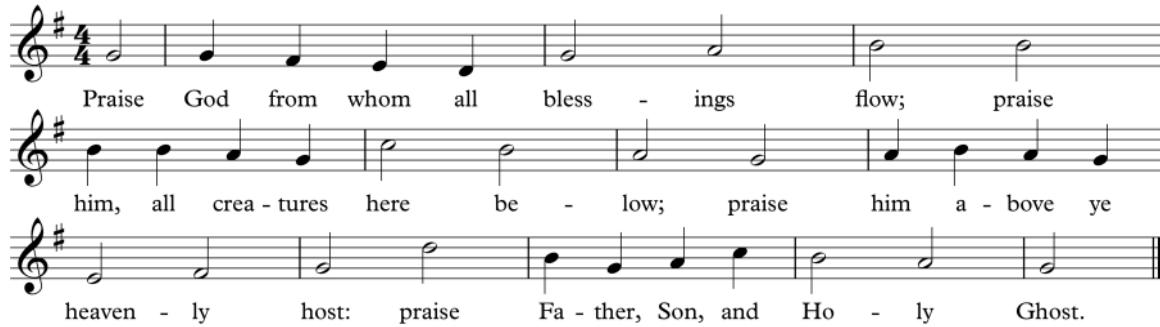
THE ANTHEM

A Joyful Alleluia
Gordon Young (1919-1998), text & music

Alleluia!

THE PRESENTATION HYMN

OLD HUNDREDTH



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)

The musical notation consists of six staves of music in common time, treble clef, and key signature of one flat. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.* Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,

 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up

 the crumbs under your table;
 but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

United Hymn

1. - Weak and wound-ed sin - ner, - lost and left to die;
2. - Now your bur - den's lif - ted and car - ried far a - way;
3. - Like a new - born ba - by, don't be a - fraid to crawl,
4. - Some - times the way is lone - ly, and steep and filled with pain;
5. O, and when the love spills ov - er and mu - sic fills the night,
6. And with your fi - nal heart-beat, kiss the world good - bye,

O, raise your head for Love is pass - ing by.
and pre - cious blood has washed a - way the stain.
re - mem - ber when you walk, some - times we fall,
so if your sky is dark and pours the rain,
and when you can't con - tain the joy in - side,
then go in peace to laugh on Glo - ry's side,

- Come to Je - sus, come to Je - sus, come to Je - sus and live!
so sing to Je - sus, sing to Je - sus, sing to Je - sus and live!
so fall on Je - sus, fall on Je - sus, fall on Je - sus and live!
then cry to Je - sus, cry to Je - sus, cry to Je - sus and live!
then dance for Je - sus, dance for Je - sus, dance for Je - sus and live!
and fly to Je - sus, fly to Je - sus, fly to Je - sus and live!

Ending

Fly to Je - sus, fly to je - sus, fly to Je - sus and live!

Words and music by Chris Rice
© 2003 Clumsy Fly Music. Used by permission CCLI #1984772.

1. You are my strength when I am weak, You are the Treas-ure that I seek, You are my All in
 2. Tak - ing my sin, my cross, my shame, ris-ing a - gain, I bless Your name,

All; seek - ing You as a pre - cious
 when I fall down You pick me

jewel, Lord, to give up I'd be a fool, You are my All in All.
 up, when I am dry, You fill my cup, You are my All in All.

Refrain

Je - sus, Lamb of God, wor - thy is Your name;
 Je - sus, Lamb of God, wor - thy is Your name.

Words and music: Dennis Jernigan
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THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE CLOSING HYMN

Stand Up, Stand Up for Jesus



Text: George Duffield, Jr. (1818-1888), alt.
Music: MORNING LIGHT, George James Webb (1803-1887)

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.
People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY

Today's Servers

Lay Readers:

Welcome Team:

Acolytes:

Altar Guild: K. Wise, L. Wells, G. Corinth

Giving Last Week: \$9004.00

needed: \$14,158

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR 10:30 WORSHIP - ONLY IN THE MINISTRY CENTER

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat in the Ministry Center.
- Find your distance from non-family members by leaving empty chairs between you.
- Practice safe distancing between family units and individuals for seating and receiving communion.
- No physical contact (handshakes, hugs, etc...)
- No passing of the offering plate.
 - please place your offering in the plate at the head of the aisle when receiving Communion.
- **GREAT NEWS: WE MAY SING WITH OUR MASKS ON.**
- Communion in one kind (bread only), received in the hand
- Require social distancing when dismissing the congregation
- No coffee hour or other group fellowship and classes (remain online)
- Those leading worship (celebrant, lay readers, musicians and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home
- No separate Children's Church or Nursery

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee)

06/11/2020

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:
Spouse's Name:	Birthdate:	Phone:	Guest of:
Address:	City:	State:	Zip:
Email:			
Children's Names & Ages:			



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, South Carolina*

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*

ajenkins@saint-james.org

The Rev'd Louise Weld | *Pastor*

lweld@saint-james.org

The Rev'd Elizabeth Bumpas | *Pastor*

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Christopher Walchesky | *Organist & Choirmaster*

cwalchesky@saint-james.org

Erin Cooley | *Praise Team Leader*

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Scott & Cyndee Cave | *Children, Family & Student Ministry*

ccave@saint-james.org

Vestry Class of 2020

Scooter Barnette | *Stewardship/Dayschool*

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Art Field | *Parish Life*

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Paul Pennington

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Patrick Ruppe

patrick_ruppe@yahoo.com

At large

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Barbara Edlund | *Bishop Gadsden*

