

SAINT JAMES CHURCH

Love God. Love People. Build Community.



ALL SAINTS' SUNDAY

The Holy Eucharist at 10:30 a.m.

1 November 2020

Welcome!

to Saint James Church
where we're about

*Proclaiming the
Grace of God in
Jesus Christ*

If you are visiting us, please take a moment to fill out the **Friendship Card** in the back of this bulletin. This will help us get to know you and let you know about the programs and offerings of Saint James. Please leave it with an usher.

To Him Who Sits on the Throne
words and music by Debbye Graffsma

© 1984 Integrity's Hosanna!
Music

CCLI License # 792379

All Saints' Day

01 November 2020

The Holy Eucharist at 10:30 a.m.

THE WORD OF GOD

GREETING

THE INTROIT

To Him Who Sits on the Throne

To Him who sits on the throne
And unto the Lamb
To Him who sits on the throne
And unto the Lamb

Be blessing and glory
And honor and power forever
Be blessing and glory
And honor and power forever

THE ACCLAMATION


Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

ON THE COVER:

A Reformed Litany of the Saints.



1. For all the saints, who from their labors rest, who
 2. Thou wast their rock, their for-tress, and their might:
 4. O blest com-mun-ion, fel-low-ship di-vine!
 8. From earth's wide bounds, from o-cean's far-thest coast, through
 thee by faith be-fore the world con-fessed, thy
 thou, Lord, their Cap-tain in the well-fought fight;
 We fee-bly strug-gle, they in glo-ry shine; yet
 gates of pearl streams in the count-less host,
 Name, O Je-sus, be for ev-er blessed.
 thou, in the dark-ness drear, the one true Light.
 all are one in thee, for all are thine.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,
 Al-le-lu-ia, al-le-lu-ia!

Text: William Walsham How (1823-1897)
 Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958)

Miracles

Verse 1

The One who made the blind to see
 Is moving here in front of me
 Moving here in front of me
 The One who made the deaf to hear
 Is silencing my ev'ry fear
 Silencing my ev'ry fear

Chorus

I believe in You
 I believe in You
 You're the God of miracles
 I believe in You
 I believe in You
 You're the God of miracles

Verse 2

The One who does impossible
 Is reaching out to make me whole
 Reaching out to make me whole
 The One who put death in its place
 His life is flowing through my veins
 His life is flowing through my veins

Bridge

The God who was and is to come
 The power of the Risen One
 The God who brings the dead to life
 You're the God of miracles
 You're the God of miracles

Miracles words and music by
 Chris Quilala, Dustin Smith,
 Joshua Silverberg, Stuart
 Garrard
 © 2015 Capitol CMG
 Amplifier, Capitol CMG
 Genesis, Jesus Culture Music,
 Red Red Pop, Integrity's
 Alleluia! Music, Integrity's
 Praise! Music, StuGiology
 Music
 CCLI License # 792379

The **Collect** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

THE COLLECT OF THE DAY

“Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*”

THE FIRST LESSON

Revelation 7: 9-17

English Standard Version

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

- ¹ Praise the Lord. O sing unto the Lord a new song; *
 let the congregation of the faithful praise him.
- ² Let Israel rejoice in the one who made him, *
 and let the children of Zion be joyful in their King.
- ³ Let them praise his Name in the dance; *
 let them sing praises unto him with timbrel and harp.
- ⁴ For the Lord has pleasure in his people *
 and gives victory to those who are oppressed.
- ⁵ Let the faithful be joyful with glory; *
 let them rejoice upon their beds.
- ⁶ Let the praises of God be in their mouth *
 and a two-edged sword in their hands,
- ⁷ To inflict vengeance on the nations, *
 and to rebuke the peoples,
- ⁸ To bind their kings in chains, *
 and their nobles with links of iron,
- ⁹ That they may execute judgment upon them, as it is written; *
 this is the honor of all his servants. Praise the Lord.

THE GRADUAL HYMN

Alleluia

Alleluia alleluia
 Alleluia alleluia
 Alleluia alleluia
 Alleluia alleluia

How He loves us, how He loves us
 How He loves us, how He loves us
 How He loves us, how He loves us
 How He loves us, how He loves us

How I love You, How I love You
 How I love You, How I love You
 How I love You, How I love You
 How I love You, How I love You

Alleluia words and music by
 Jerry Sinclair
 © 1972 Manna Music, Inc.
 CCLI License # 792379

The Scriptures tell us that Jesus is the Word that became flesh and dwells among us. The word **Gospel** comes from the Old English word *gōdspell*, which means “good news” or “glad tidings.” That word developed from the Latin word *evangelium*, and Greek *evangelion*, which also literally means “good news.” This is the source of the English words “evangelist” and “evangelism.”

THE HOLY GOSPEL

Luke 6: 20-36

English Standard Version

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew
People: *Glory to you, Lord Christ.*

And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

“But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

“If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

THE SERMON *(Please be seated)*

The Rev'd Arthur Jenkins

*See page 20 for Arthur's Sermon Notes

THE NICENE CREED *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. The word "creed" comes from the Latin word "*credo*," which means "I believe."

THE PRAYERS OF THE PEOPLE *(Please kneel)*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

Christians pray. When we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. At the Offertory, all of our prayers are presented to God along with our tithes and offerings.

Christians pray. When we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. At the Offertory, all of our prayers are presented to God along with our tithes and offerings.

We are sinful people. Our catechism teaches us that, "From the beginning, human beings have misused their freedom and made wrong choices" and that "Sin is the seeking of our own will instead of the will of God, thus distorting our relationship with God, with other people, and with all creation." Here, in the **Confession**, we admit our wrongdoings and lay our sins at the feet of Jesus on the cross.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ____], in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

Then the Ministers and People may greet one another in the name of the Lord.

Please take a moment to extend God's **Peace** to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work. The peace is a particularly good time to welcome visitors and newcomers.

Song of Worship

Salvation Belongs to Our God

Verse 1

Salvation belongs to our God
Who sits upon the throne
And unto the Lamb
Praise and glory wisdom and thanks
Honour and power and strength

Verse 2

And we the redeemed shall be strong
In purpose and unity
Declaring aloud
Praise and glory wisdom and thanks
Honour and power and strength

Chorus

Be to our God forever and ever
Be to our God forever and ever
Be to our God forever and ever
Amen

Bridge

Praise and glory wisdom and thanks
Honour and power and strength

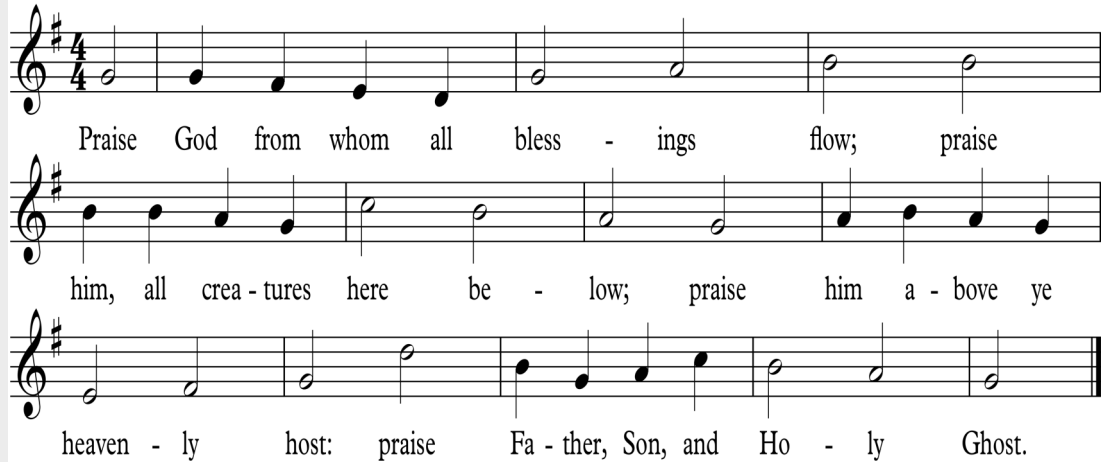
Tag

And He shall reign forever and ever

Salvation Belongs to Our God
words and music by Adrian
Howard, Pat Turner
© 1985 Restoration Music,
Ltd.
CCLI License # 792379

DOXOLOGY *(Please stand)*

OLD HUNDREDTH



Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine. As he or she presents the cup, please gently take hold of the base of the chalice, helping the chalice bearer to guide it toward your lips.

If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION *(Please kneel)*

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem recorded in Isaiah chapter six.

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink and participate in the victory Christ has won for us.

This **AMEN** is often called the “Great Amen” because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

The **Lord’s Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between “our daily bread” and the spiritual food we receive in the Eucharist is very ancient. In the Lord’s Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

The **Prayer of Humble Access** is a very distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and some ideas of Thomas Aquinas.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Rev. 19:9*

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

FOR THE HOUSE CHURCHES:

The Body of Christ, the bread of Heaven.

The Blood of Christ, the cup of salvation.

FOR THOSE PRESENT:

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

As the Eucharistic celebration ends, we are charged to “go forth.” The Holy Eucharist is therefore not an exclusive gathering that separates us from the world but a charge to reach out beyond our own walls to the world around us for the sake of our Lord, Jesus Christ.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

Communion Anthem

Worthy of It All

Verse

All the saints and angels
They bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

Chorus

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory

Bridge

Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise
Day and night night and day let incense arise

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Song of Response (Please stand)

I Sing a Song of the Saints of God



1. I sing a song of the saints of God, pa-tient and brave and true,
2. They loved their Lord so dear, so dear, and his love made them strong;
3. They lived not on-ly in a-ges past, there are hund-reds of thou-sands still,
who toiled and fought and lived and died for the Lord they loved and knew.
and they fol-lowed the right, for Je-sus' sake, the whole of their good lives long.
the world is bright with the joy-ous saints who love to do Je-sus' will.
And one was a doc-tor, and one was a queen, and one was a shep-herd-ess
And one was a sold-ier, and one was a priest, and one was slain by a
You can meet them in school, or in lanes, or at sea, in church, or in trains, or in
on the green: they were all of them saints of
fierce wild beast: and there's not an-y rea-son
shops, or at tea, for the saints of God are just
God, and I mean, God help-ing, to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

Text: Lesbia Scott. (1898-1986), alt.

Music: GRAND ISLE, John Henry Hopkins (1861-1945) © Oxford University Press. Used by permission.

THE DISMISSAL

Deacon: *Alleluia. Alleluia. Alleluia.*

Let us go forth in the Name of Christ.

People: *Thanks be to God. Alleluia . Alleluia. Alleluia.*

THE CLOSING VOLUNTARY



The Scripture quotations are from The Holy Bible, English Standard Version, ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. The Psalms are from the *New Coverdale Psalter* © 2019 by the Anglican Church in North America. Used by permission. The Ordinary rite is from the *Book of Common Prayer* (2019) of the Anglican Church in North America. Used by permission.

During this week, please pray for these for whom Christ's healing power has been requested:

Bill Brown, Jayne Carter, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Cate Volousky, Jami Ward, Tina Thompson, Amarylis Cranwell, Paula Oakes, Bryson Munn, Ginny Worthington, Kami Fletcher, Katie Moore, Ashley Gering, Mack Swafford

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey,

Pray for those in authority. Romans 13:1, BCP Pg. 657

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

New Unique Women's Life Group

Listening to worship songs while I do my mundane household chores has turned into a powerful time of hearing the Lord's voice. Have you ever had a worship song really speak into your circumstances and bring peace or direction or encouragement? I have felt led to gather other women in a small group setting to share this experience. We will meet every other week and discuss what we hear the Lord saying to us through the lyrics of a worship song which will be sent in an email link. We will also connect it to Scripture. You can listen to it while you are doing your own mundane tasks, or riding in the car, or whatever works for you before we meet. Meeting place and time to be determined but we will follow social distancing and mask requirements. If you are interested in joining this small group or if you have questions, please reach out to me, Meredith Boyer by text/phone at 843-637-0901 or email at Meredith441@gmail.com

Today's Servers

Lay Readers:	L. McGougan
Welcome Team:	M. Lehman, T. Woods, L. Woods, J. Woods, J. West
Acolytes:	
Altar Guild:	C. Shue, F. Egelston, M. Porter, P. Gehlken

Income as of 10/28/20

<u>October Actual</u>	<u>October Budget</u>	<u>Over/Under</u>
\$87,125.39	\$74,802.35	\$12,323.04
<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Over/Under</u>
\$650,207.50	\$710,523.86	\$(60,316.36)

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR OUR WORSHIP SERVICES

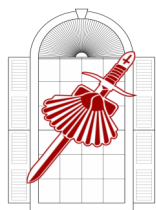
- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside all buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat.
- Find your distance from non-family members by leaving empty chairs (or spaces in the pews) between you.
- Practice safe distancing between family units and individuals for seating and receiving communion. (6 feet apart).
- No physical contact (handshakes, hugs, etc....)
- No passing of the offering plate.
- Please place your offering in the plate at the head of the aisle when receiving communion.
- Communion in one kind (bread only), received in the hand.
- Require social distancing when dismissing the congregation.
- Those leading worship (celebrant, lay readers, musicians, and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home. (100.4 is considered a fever.)

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee) updated 10/8/20

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:	
Spouse's Name:	Birthdate:	Phone:	Guest Of:	
Address:		City:	State:	Zip:
Email:				
Children's Names & Ages				



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, Anglican Diocese of South Carolina*

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*

Administrative Staff:

Rhonda Myers | *Parish Administrator*

The Rev'd Louise Weld | *Pastor*

Chip Cooley | *Audio Engineer*

The Rev'd Elizabeth Bumpas | *Pastor*

Scott & Cyndee Cave | *Children, Family & Student Ministry*

ccave@saint-james.org

Karen Bartlett | *Sexton*

Joshua Nobles | *Director of Worship*

jnobles@saint-james.org

Erin Cooley | *Praise Team Leader*

Vestry Class 2021

Virginia Bartels | *Women's Ministry & Clerk*

virginiabartels@aol.com

Art Field | *Parish Life*

field274@gmail.com

Artie Horne | *Junior Warden*

makemeassign@aol.com

Charles Holiday | *Music and Worship*

CharlesHolliday@hotmail.com

Vestry Class 2022

Brent Hilpert | *Day School*

Brent.hilpert@gmail.com

Paul Pennington | *Men's Ministry/Boy Scouts*

paulpenn10@gmail.com

Thomas Rehm | *Treasurer*

thomas@greatdanecontraction.com

Patrick Ruppe

Patrick_ruppe@yahoo.com

Vestry Class 2023

Tom Hilton | *Building and Grounds*

tomhilston4@comcast.net

Mickey Floyd | *Investment and Finance*

mffloyd@bellsouth.net

Brandon Hamby

K9TRIGG@gmail.com

Bruce McDonald | *Senior Warden*

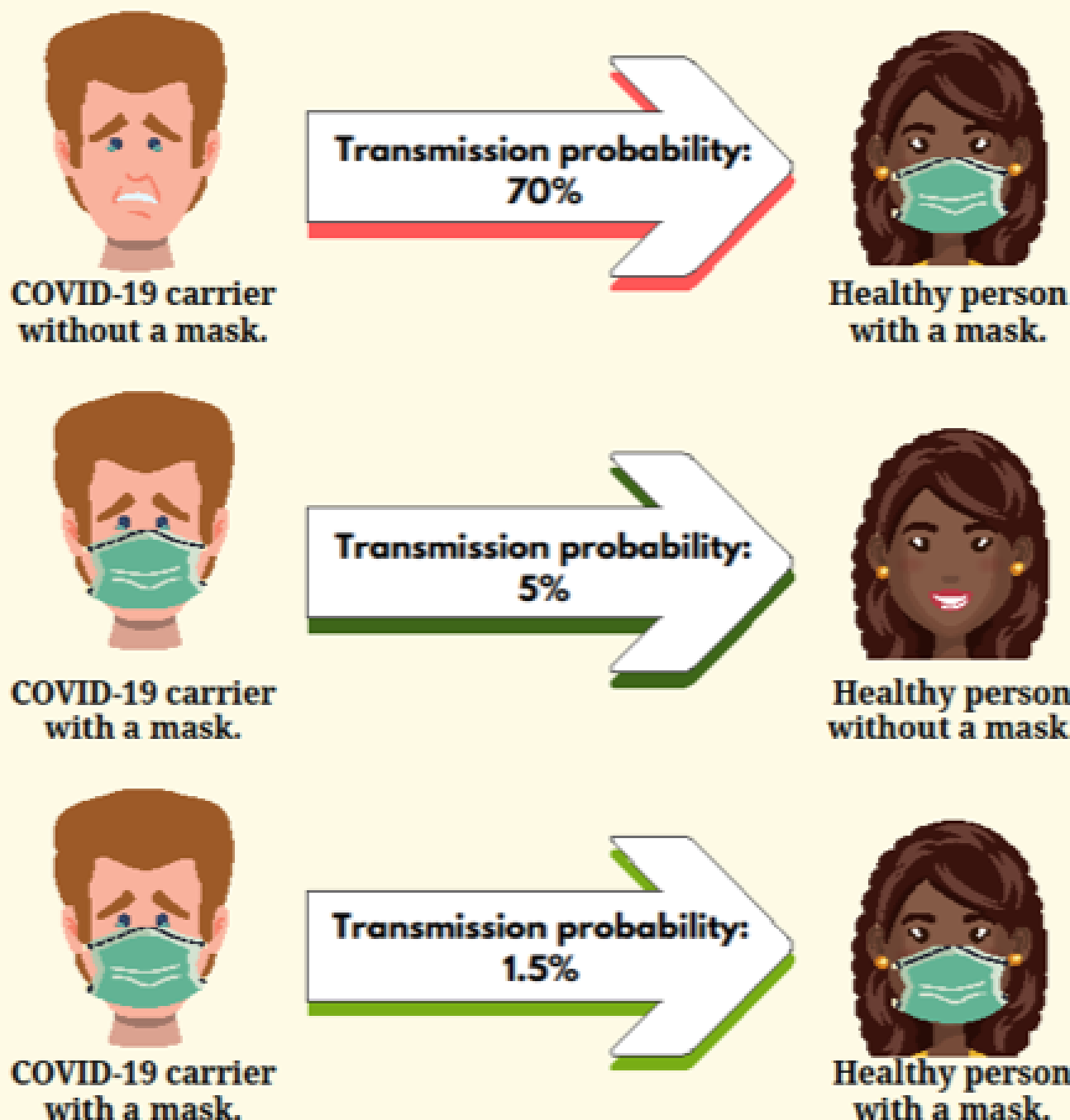
Bruce.mcdonald@comcast.net

At Large

Barbara Edlund | *Bishop Gadsden*

They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



ALL SAINTS SUNDAY

November 1, 2020

Revelation 7:9-17; Psalm 149; Luke 6:20-36

CAN THESE BONES LIVE?

"...he said to me, 'Son of man, can these bones live?' And I answered, 'O Lord God, you know.'" Ezekiel 37

THE TRIUMPHANT CHURCH

"After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!'" Revelation 7:9

AN INTERLUDE OF WORSHIP

The Seven Seals and the Seven Trumpets of Revelation

Chapters 6, 7 & 8 in The Book of Revelation

- chapter 6, the Six Seals are opened...
- chapter 7, the reward of the Saints & worship...
- chapter 8, the Seventh seal is opened...

WHO ARE THEY? THESE SAINTS?

"Then one of the elders asked me, 'These in white robes—who are they, and where did they come from?'"

And John said, "Sir, you know."

"And he said, 'These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.'" Revelation 7:13

THE CHURCH MILITANT

First we must be the Church Militant.

"These are they who have come out of the great tribulation..."

ARE YOU WILLING FOR DELAYED GRATIFICATION?

Luke 6:20

- "Blessed are you who are poor, for yours is the kingdom of God.
- "Blessed are you who hunger now, for you will be satisfied.
- "Blessed are you who weep now, for you will laugh.
- "Blessed are you when people hate you, when they exclude you and insult you..."
- "Rejoice in that day and leap for joy, because great is your reward in heaven"

WHO SACRIFICED FOR YOU?

- to come to faith?
- to join the people of faith gathered?
- to come through the tribulation?

WHO WAS A SAINT FOR YOU?

WILL YOU BE ONE TOO?

TO BECOME THE CHURCH TRIUMPHANT!

"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes." Revelation 7:15ff,

The Gathering Prayer for Sunday, November 1st, All Saints:

"Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*"

Arthur
Ephesians 1:15-23

