



SAINT JAMES CHURCH

Love God. Love People. Build Community.



Sower
Vincent van Gogh (1853-1890)

Sixth Sunday after Pentecost
12 July 2020
10:30am

The Sixth Sunday after Pentecost

12 July 2020

The Holy Eucharist at 10:30 a.m.

THE OPENING VOLUNTARY

THE INTROIT

Psalm 121

Henry Walford Davies (1869-1941), setting

I will lift up mine eyes unto the hills from whence cometh my help. My help cometh even from the Lord who hath made heaven and earth. He will not suffer thy foot to be moved and he that keepeth thee will not sleep. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord himself is thy keeper. The Lord is thy defense upon thy right hand; So that the sun shall not burn thee by day neither the moon by night. The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in from this time forth for evermore.

THE OPENING HYMN

Holy is the Lord



We stand and lift up our hands, for the joy of the Lord is our strength;
we bow down and wor - ship Him now; how great, how awe - some is He.
And to-gether we sing, ev - ery - one sing:
Ho-ly is the Lord God Al - might - ty, the earth is filled with His glo
- ry; ho - ly is the Lord God Al - might - ty, the earth
is filled with His glo - ry, the earth is filled with His glo - ry.

Words and music by Louie Giglio & Chris Tomlin
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THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

Speak, O Lord



1. Speak, O Lord, as we come to You, to re-ceive the food of Your Ho - ly Word,
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er-ence, true hu - mil - i - ty,
3. Speak, O Lord, and re - new our minds, help us grasp the heights of Your plans for us,



take Your truth, plant it deep in us, shape and fash - ion us in Your like - ness;
test our thoughts and our at - ti-tudes in the ra - di-ance of Your pu - ri - ty;
truth un-changed from the dawn of time, that will ech - o down through e - ter - ni - ty;



that the light of Christ might be seen to day in our acts of love and our deeds of faith;
cause our faith to rise, cause our eyes to see Your ma - jes - tic love and au - thor - i - ty;
and by grace we'll stand on Your prom - is - es, and by faith we'll walk, as You walk with us;



speak, O Lord, and ful - fill in us all Your pur - pos - es for Your glo - ry.
words of power that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
speak, O Lord, till Your Church is built and the earth is filled with Your glo - ry.

Words and music by Keith Getty & Stuart Townend

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Verse

You are Al - pha and O - me - ga; we
wor - ship You, our Lord. You are wor - thy to be praised.

Refrain

We give You all the glo - ry; we
wor - ship You, our Lord. You are wor - thy to be praised.

Words & Music: Erasmus Mutanbira. Used by permission. © 2005 Integrity's Praise! Music. CCLI# 792379.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. *Amen.*

THE FIRST LESSON *(Please be seated)*

Isaiah 55:1, 10-13

English Standard Version

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price...”

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. For you shall go out in joy and be lead forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

Reader: The Word of the Lord.

People: Thanks be to God.

- ¹ You, O God, are to be praised in Zion, *
and unto you shall vows be performed in Jerusalem.
- ² You who hear our prayer, *
unto you shall all flesh come.
- ³ My misdeeds prevail against me; *
O be merciful and blot out our sins.
- ⁴ Blessed is the man whom you choose and receive unto yourself; *
he shall dwell in your courts, and shall be satisfied
with the pleasures of your house, even of your holy temple.
- ⁵ You shall show us wonderful things in your righteousness, O God of our salvation, *
for you are the hope of all the ends of the earth and of the isles that are far away.
- ⁶ You in your strength set firm the mountains, *
and are girded about with power.
- ⁷ You still the raging of the seas, *
the noise of their waves, and the tumult of the peoples.
- ⁸ Those who dwell in the uttermost parts of the earth shall be in fear of your wonders; *
you make the morning and evening to shout with joy.
- ⁹ You visit the earth and bless it; *
you make it very plenteous.
- ¹⁰ The river of God is full of water; *
you prepare the grain, for so you provide for the earth.
- ¹¹ You water its furrows; you send rain into the little valleys; *
you make it soft with the drops of rain and bless the increase of it.
- ¹² You crown the year with your goodness, *
and your paths overflow with plenty.
- ¹³ The fields of the wilderness are rich in pasture, *
and the little hills rejoice on every side.
- ¹⁴ The folds shall be full of sheep; *
the valleys also shall stand so thick with grain that they shall laugh and sing .

THE HYMN

Oceans

1. You call me out up-on the wa-ters, the great un - known where feet may
 2. Your grace a-bounds in deep est wa - ters, your sov - ereign hand will be my

fail. And there I find you in the
 guide. Where feet may fail and fear sur -

mys - tery, in o - ceans deep, my faith will stand.
 rounds me, you've nev - er failed and you won't start now.

Refrain
 And I will call up-on your Name and keep my eyes a - bove the
 waves. When o - ceans rise, my soul will rest in your em-
 - brace for I am yours and you are mine. (first time to vs. 2
 second time to Bridge)

Bridge
 Spir it lead me where my trust is without bor ders, let me walk up-on the wa-ters where
 ev-er you would call me. Take me deep er than my feet could ev - er wan-der and my faith
 will be made strong - er in the pres - ence of my Sav - ior.

Text & music: Matt Crocker, Joel Houston, and Salomon Ligthelm. © 2012 Hillsong Music Publishing Australia. Used by permission. CCLI# 792379. (last time to Refrain)

THE HOLY GOSPEL

Matthew 13:1-9, 18-23

English Standard Version

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you, Lord Christ.*

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away.

Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear..."

Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev'd Louise Weld

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray, [especially ____].

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

THE ANTHEM

The Heavens are Telling

Psalm 19 (para.);

Ludwig van Beethoven (1770-1827), music;

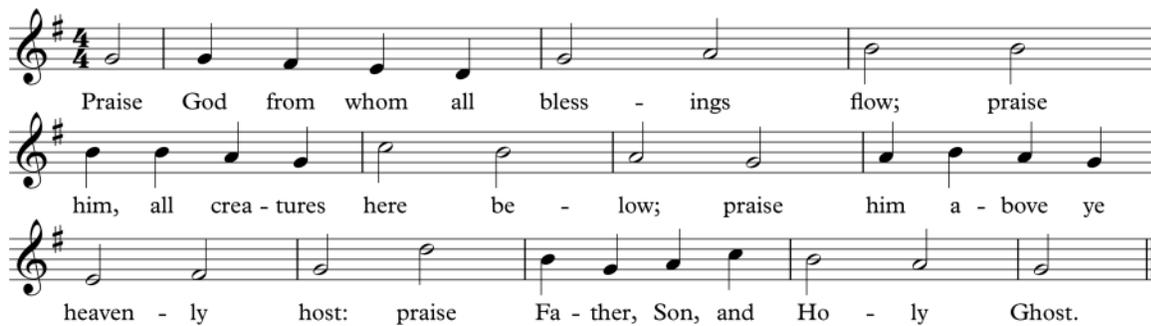
arr. by Virgil Thomson (1896-1989)

The Parish Choir of Saint James Church

The Heavens are telling the Lord's endless glory, through all the earth his praise is found. The seas reecho the marvelous story: O man, repeat that glorious sound. The starry hosts he doth order and number, he fills the morning's golden springs, he wakes the sun from his night-curtained slumber; O man, adore the King of kings! The heavens are his and the earth knows his favor, his power in all things thou dost see, the Lord of hosts who for ever and ever thy God and Father still shall be. He is thy Maker whose love shall not waver, a God of wisdom, ever kind; praise him and love him with all thy endeavor, in him salvation shalt thou find!

THE PRESENTATION HYMN

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o - pen to the seed of your Word.

Lord, let my heart be good soil, where love can grow and peace is un - der stood.

When my heart is hard, break the stone a - way. When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way. Lord, let my heart,

Lord, let my heart, Lord, let my heart be good soil.

Text & music: Handt Hanson (b. 1950) ©1985 Prince of Peace Publishing/Changing Church, Inc. Used by permission. CCLI# 792379.



1. There is a hope that burns with - in my heart, that gives me
 2. There is a hope that lifts my wea - ry head, a con - so -
 3. There is a hope that stands the test of time, that lifts my



strength for eve - ry pass - ing day; a glimpse of
 la - tion strong a - gainst de - spair; that when the
 eyes be - yond the beck - oning grave to see the



glo - ry now re - vealed in mea - ger part, yet drives all doubt a -
 world has plunged me in its deep - est pit, I find the Sav - ior
 match - less beau - ty of a day di - vine, when I be - hold His



way: I stand in Christ, with sins for - given and
 there! Through pres - ent suf - ferings, fu - ture's fear, He
 face! When suf - ferings cease, and sor - rows die, and



Christ in me, the hope of heaven; my high - est call - ing and my
 whis - pers, "Cour - age!" in my ear; for I am safe in e - ver -
 ev - ery long - ing sat - is - fied, then joy un - speak - a - ble will



deep - est joy, to make His will my home.
 last - ing arms, and they will lead me home.
 flood my soul, for I am tru - ly home.



When suf - ferings cease, and sor - rows die, and ev - ery long - ing sat - is - fied, then



joy un - speak - a - ble will flood my soul, for I am tru - ly home.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN

I am the Bread of Life



1. I am the Bread of life. they who come to me shall not
2. The bread that I will give is my Flesh for the life of the
3. Un - less you eat of the Flesh of the Son of
4. I am the res - ur - rec - tion, I am the
5. Yes, Lord, we be - lieve that You are the



hun - ger, they who be - lieve in me shall not thirst.
world, and they who eat of this bread,
Man and drink of His blood, you
life. They who be - lieve in me,
Christ, the Son of God,



No one can come to me un - less the Fa - ther draw them.
they shall live for - ever, they shall live for - ev - er.
shall not have life with - in you, you shall not have life with - in you.
e - ven if they die, they shall live for - ev - er.
who has come in - to the world.

Refrain



And I will raise them up, and I will raise them



up, and I will raise them up on the last day.

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY

During this week, please pray for these for whom Christ's healing power has been requested:

Bill Brown, Jayne Carter, Jan Conklin, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Bob Jerman, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Kate Volousky, Jami Ward, Tina Thompson, MaryAnn Jones, Amarylis Cranwell, Ann Cranwell Justice, Paula Oakes

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey, Robert Oliver

Pray for those in authority. *Romans13:1,* **BCP Pg. 657**

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

Today's Servers

Lay Readers:

Welcome Team:

Acolytes:

Altar Guild: C. Shue, M. Porter, F. Egleston, P. Gehlken

Giving Last Week: \$14,879
needed: \$14,158

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR 10:30 WORSHIP - ONLY IN THE MINISTRY CENTER

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat in the Ministry Center.
- Find your distance from non-family members by leaving empty chairs between you.
- Practice safe distancing between family units and individuals for seating and receiving communion.
- No physical contact (handshakes, hugs, etc...)
- No passing of the offering plate.
 - please place your offering in the plate at the head of the aisle when receiving Communion.
- **GREAT NEWS: WE MAY SING WITH OUR MASKS ON.**
- Communion in one kind (bread only), received in the hand
- Require social distancing when dismissing the congregation
- No coffee hour or other group fellowship and classes (remain online)
- Those leading worship (celebrant, lay readers, musicians and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home
- No separate Children's Church or Nursery

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee)

06/11/2020

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:	
Spouse's Name:	Birthdate:	Phone:	Guest of:	
Address:		City:	State:	Zip:
Email:				
Children's Names & Ages:				



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | XIV Bishop, South Carolina

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*

ajenkins@saint-james.org

The Rev'd Louise Weld | *Pastor*

lweld@saint-james.org

The Rev'd Elizabeth Bumpas | *Pastor*

ebumpas@saint-james.org

Scott & Cyndee Cave | *Children, Family & Student Ministry*

ccave@saint-james.org

Christopher Walchesky | *Organist & Choirmaster*

cwalchesky@saint-james.org

Erin Cooley | *Praise Team Leader*

ecooley@saint-james.org

Vestry Class of 2020

Scooter Barnette | *Stewardship/Dayschool*

mdbarnette@icloud.com

Shannon Sears | *Youth*

sorsha410@hotmail.com

Vestry Class of 2021

Virginia Bartels | *Women's Ministry*

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Artie Horne | *Junior Warden*

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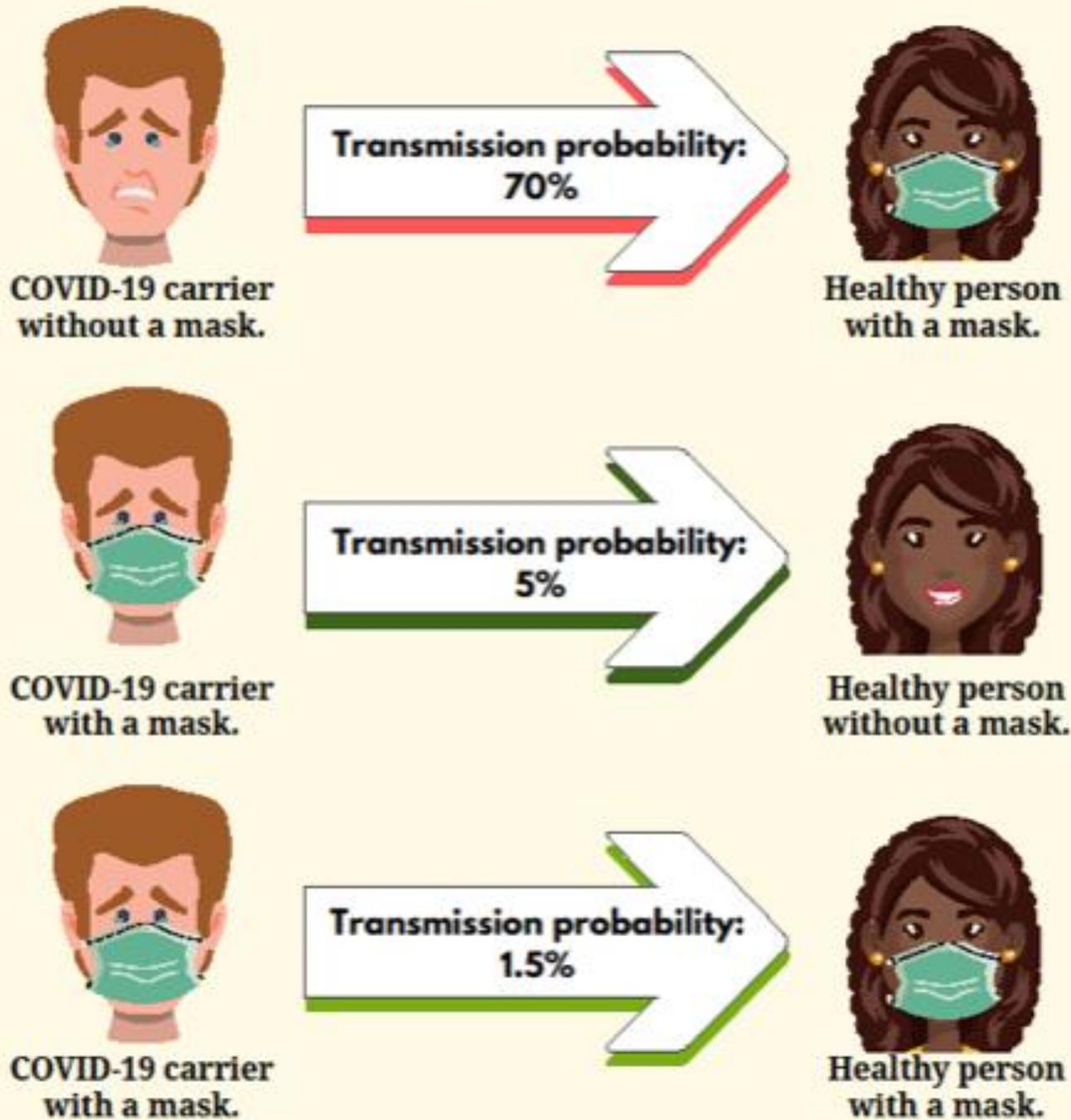
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Barbara Edlund | *Bishop Gadsden*

They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



Jacqueline Vance, RNC, CDONA/LTC, McKnights.com

