



SAINT JAMES CHURCH

Love God. Love People. Build Community.



PENTECOST

31 May 2020

10:30am

Pentecost, El Greco (1541-1614)

Please use this service sheet to lend your heart and voice as we worship together yet in separate locations.
 We are streaming via Facebook Live on Sundays at 10:30am. Please visit and follow the Church's Facebook page:
facebook.com/SaintJamesCharleston. The service is uploaded to YouTube immediately after its conclusion. Subscribe to
 our YouTube channel [here](#) or by searching for *Saint James Church, Charleston*

THE OPENING VOLUNTARY

THE INTROIT

Veni Sancte Spiritus

Taizé chant; Jacques Berthier (1923-1994), music

Come, Holy Spirit, from heaven shine forth with your glorious light. *Veni Sancte Spiritus*. (Come, Holy Spirit) Come, Father of the poor, come, generous Spirit, come, light of our hearts.

THE OPENING HYMN

Be Still, for the Presence of the Lord



1. Be still, for the pre-sence of the Lord, the Ho - ly One is here.
 2. Be still, for the glo - ry of the Lord is shin - ing all a - round.
 3. Be still, for the pow - er of the Lord is mov - ing in this place.

Come, bow be - fore Him now, with rev - er - ence and fear.
 He burns with ho - ly fire, with splen - dor He is crowned.
 He comes to cleanse and heal, to min - is - ter His grace.

In Him no sin is found, we stand on ho - ly ground.
 How awe - some is the sight, our rad - iant King of light!
 No work too hard for Him, in faith re - ceive from Him.

Be still for the pre-sence of the Lord, the Ho - ly One is here.
 Be still, for the glo - ry of the Lord is shin - ing all a - round.
 Be still, for the pow - er of the Lord is mov - ing in this place.

Ending
 Be still, for the glo - ry of the Lord, is shin - ing all a - round.
 Be still, for the pres - ence of the Lord, the Ho - ly One is here.

Text & music: David Evans
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THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
 People: *And blessed be his kingdom, now and forever. Amen*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

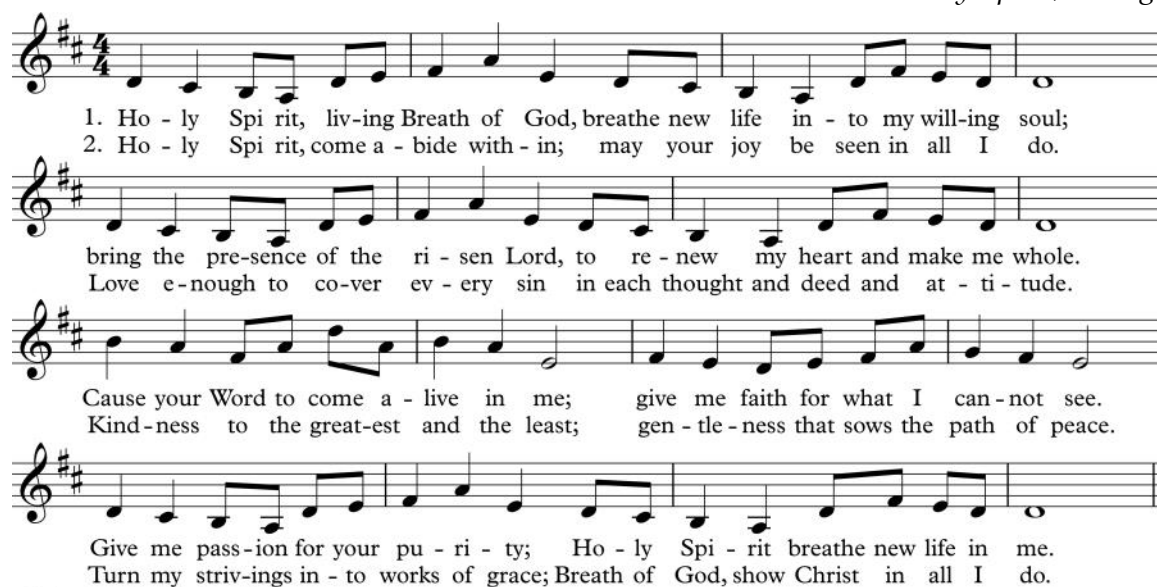
All Who Are Thirsty

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 6/8 time. It consists of four staves of music. The lyrics are written below the notes. The first staff contains the lyrics 'All who are thirst - y, all who are weak, come to the foun-tain,'. The second staff contains 'dip your heart in the stream of life; let the pain and the sor - row be washed a-way'. The third staff contains 'in the waves of God'smer-cy as deep cries out to deep. We sing'. The fourth staff contains the refrain: '"Come, Lord Je sus, come. Come, Lord Je sus, come." "Ho - ly Spi - rit, come. Ho - ly Spi - rit, - come."'.

All who are thirst - y, all who are weak, come to the foun-tain,
dip your heart in the stream of life; let the pain and the sor - row be washed a-way
in the waves of God'smer-cy as deep cries out to deep. We sing
"Come, Lord Je sus, come. Come, Lord Je sus, come."
"Ho - ly Spi - rit, come. Ho - ly Spi - rit, - come."

Words and music by Brenton Brown & Glenn Robertson © Vineyard Songs (UK/Eire). Used by permission CCLI #1984772

Holy Spirit, Living Breath of God



1. Ho - ly Spi rit, liv-ing Breath of God, breathe new life in - to my will-ing soul;
 2. Ho - ly Spi rit, come a - bide with - in; may your joy be seen in all I do.
 bring the pre-sence of the ri - sen Lord, to re - new my heart and make me whole.
 Love e-nough to co-ver ev - ery sin in each thought and deed and at - ti - tude.
 Cause your Word to come a - live in me; give me faith for what I can - not see.
 Kind-ness to the great-est and the least; gen - tle - ness that sows the path of peace.
 Give me pass-ion for your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
 Turn my striv-ings in - to works of grace; Breath of God, show Christ in all I do.

Words and music by Keith Getty & Stuart Townend
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Spirit of the Living God



Spir - it of the liv - ing God, fall a-fresh on me, Spir - it of the
 liv - ing God, fall a-fresh on me; melt me, mold me, fill me,
 use me. Spir - it of the liv - ing God, fall a-fresh on me.

WORDS: Daniel Iverson, 1926
 MUSIC: IVERSON, Daniel Iverson, 1926. © 1935, renewal 1963 Birdwing Music ASCAP (admin. by EMI CMG). Used by permission CCLI #1984772.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine."

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE PSALM

Benedic, anima mea

Psalm 104:25-35

- ²⁵ So is the great and wide sea also, *
in which are things creeping innumerable, creatures both small and great.
- ²⁶ There go the ships, and there is that Leviathan, *
whom you made to take its pleasure therein.
- ²⁷ These all wait upon you, *
that you may give them food in due season.
- ²⁸ When you give it to them, they gather it, *
and when you open your hand, they are filled with good things.
- ²⁹ When you hide your face, they are troubled; *
when you take away their breath, they die, and are turned again to their dust.
- ³⁰ When you let your breath go forth, they shall be made, *
and you shall renew the face of the earth.
- ³¹ The glorious majesty of the Lord shall endure for ever; *
the Lord shall rejoice in his works.
- ³² He looks at the earth and it trembles; *
if he even touches the hills, they shall smoke.
- ³³ I will sing unto the Lord as long as I live; *
I will praise my God while I have my being,
- ³⁴ And so shall my words please him; *
my joy shall be in the Lord.
- ³⁵ As for sinners, they shall perish from the earth, and the ungodly shall come to an end. *
Praise the Lord, O my soul. Praise the Lord.

Verse

1. There's noth - ing worth more that will ev - er come close.
 2. I've tast - ed and seen of the sweet - est of loves,

No - thing can com pare; You're our liv-ing hope.
 where my heart be-comes free and my shame is un done,

Refrain

Your Pres ence. Ho - ly Spir-it, You are wel-come here; come

flood this place and fill the at - mos-phere; Your glo - ry, God, is what our

1.
 hearts long for, to be o - ver- come by Your Pres-ence, Lord.

2.
 Your Pres ence, Lord. Pres-ence, Lord. Your Pres ence,

3.
 Lord. Your Pres ence, O God, how we love Your Pres ence,

to Refrain

Lord. Let us be come more a ware of Your Pres ence; Lord.

Words & Music: Bryan Torwalt & Katie Torwalt. © 2011 Capitol CMG Genesis (admin. by Jesus Culture Music).
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Reader: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: *Glory to you, Lord Christ.*

⁸Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹²"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it. ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev'd Arthur Jenkins

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.” For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

On this day of Pentecost, we give thanks for the coming of the Holy Spirit to the first disciples and to us. And we pray for a fresh anointing to bring revival and renewal to the church and to each one of us, that we might be witnesses to the immeasurable goodness and power of God.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].
For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ____], in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite your prayers and thanksgivings for anything on your heart.

Additional prayers are offered here.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

THE ANTHEM

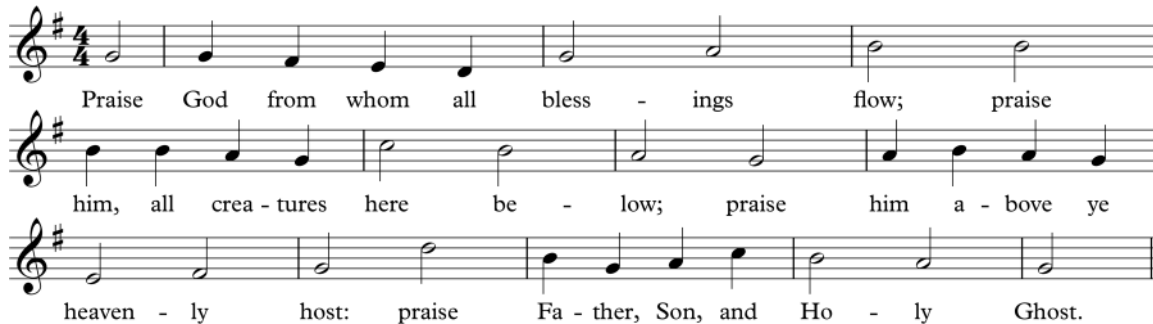
Praise His Holy Name

Keith Hampton (b. 1957), text & music

Sing till the power of the Lord come down. Shout Hallelujah! Praise his holy Name! Amazing grace, how sweet the sound that saved a wretch like me; I once was lost but now I'm found, was blind, but now I see. Jesus, Jesus, how I love thee! Must Jesus bear the cross alone and all the world go free? No, there's a cross for every one and there's a cross for me.

THE PRESENTATION HYMN

OLD HUNDREDTH



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN

AZMON

1. O for a thou - sand tongues to sing my
2. My gra - cious Mas - ter and my God, as -
3. Je - sus! the Name that charms our fears and
4. He speaks; and, lis - tening to his voice, new
5. Hear him, ye deaf; ye voice - less ones, your
6. Glo - ry to God and praise and love be
great Re - deem - er's praise, the glo - ries of my
sist me to pro - claim and spread through all the
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold, your
now and ev - er giv en by saints be - low and
God and King, the tri - umphs of His grace!
earth a - broad the hon - ors of thy Name.
sin - ner's ears, 'tis life and health and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sa - vior comes; and leap, ye lame, for joy!
saints a - bove, the Church in earth and hea ven.

Text: Charles Wesley (1707-1788), alt.

Music: AZMON, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY

Giving Last Week: \$7,508
needed: \$14,158