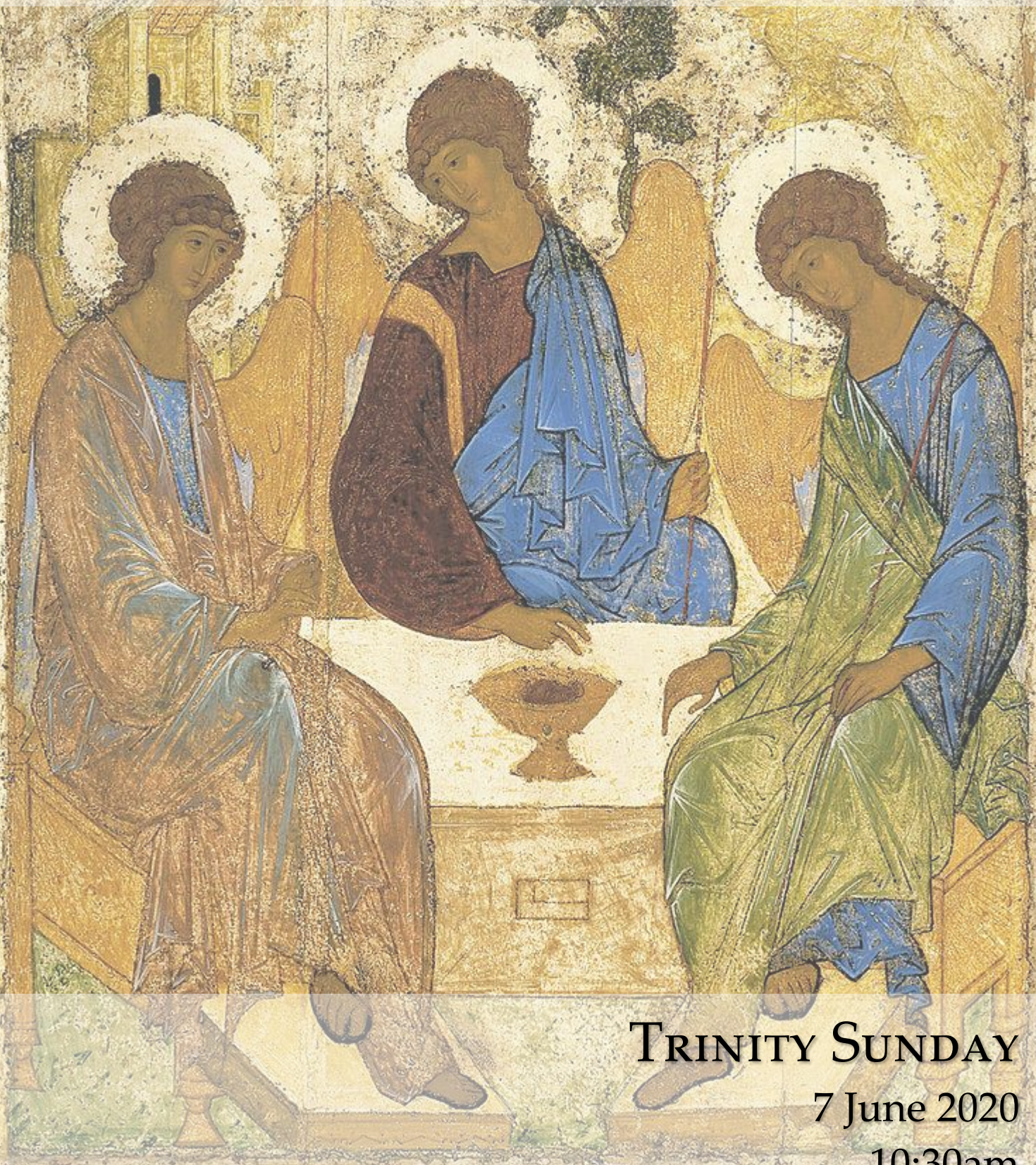




SAINT JAMES CHURCH

Love God. Love People. Build Community.



TRINITY SUNDAY

7 June 2020

10:30am

Please use this service sheet to lend your heart and voice as we worship together yet in separate locations.
 We are streaming via Facebook Live on Sundays at 10:30am. Please visit and follow the Church's Facebook page:
facebook.com/SaintJamesCharleston. The service is uploaded to YouTube immediately after its conclusion. Subscribe to
 our YouTube channel [here](#) or by searching for *Saint James Church, Charleston*

THE OPENING VOLUNTARY

THE INTROIT

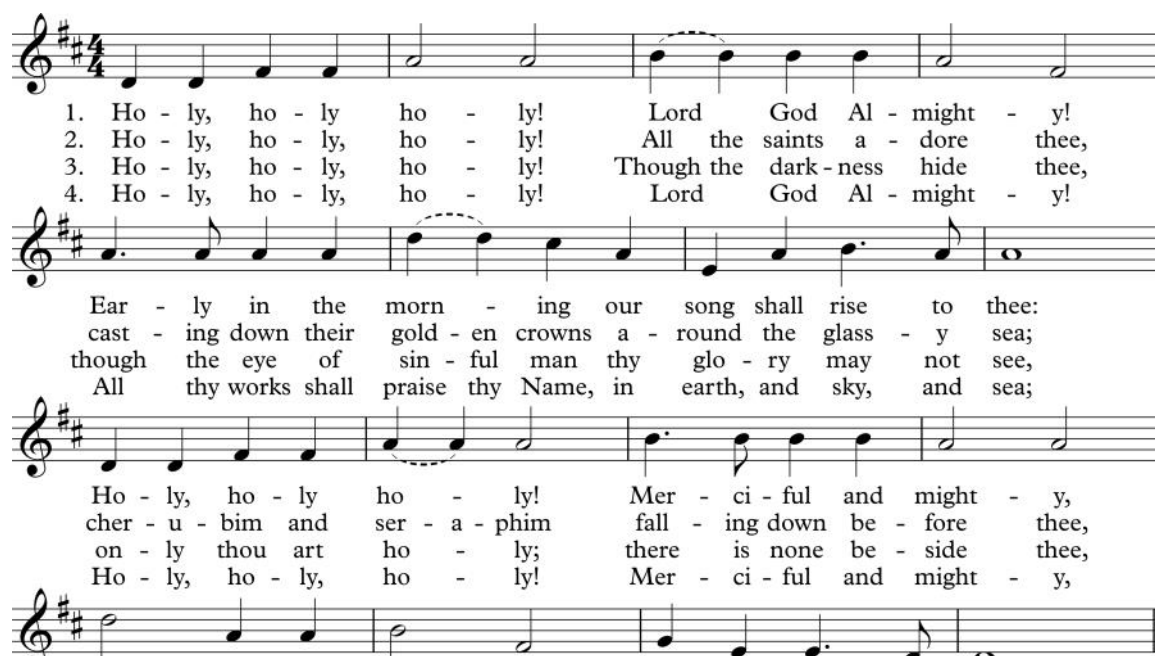
St. Patrick's Breastplate

attr. to Patrick of Ireland (385-431); C.V. Stanford (1852-1924), music

I bind unto myself today the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.

THE OPENING HYMN

NICAEA (Hymnal 362)



1. Ho - ly, ho - ly ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber (1783-1826), alt.
 Music: *NICAEA*, John Bacchus Dykes (1823-1876)

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
 People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

How Great Is Our God

1. The splen - dor of the King, - clothed in maj - es - ty;
2. And age to age He stands, and time is in His hands,

let all the earth re - joice, let all the earth re - joice.
Be - gin - ning and the End, Be - gin - ning and the End;

He wraps Him - self in light, and dark - ness tries to hide,
the God - head, Three in One, - Fa - ther, Spir - it, Son,

and trem - bles at His voice, and trem - bles at His voice.
the Li - on and the Lamb, the Li - on and the Lamb.

Refrain

How great is our God, sing with me, how great is our God;
and all will see how great, how great is our God! *1st time - to verse 2*
2nd time - going on

Bridge

Name a - bove all names, wor - thy of all praise;
my heart will sing, how great is our God! *1st time - repeat bridge*
2nd time - to refrain

Words and music: Chris Tomlin, Jesse Reeves, and Ed Cash
© 2004 worship.together.com songs/sixsteps Music/Alletrop Music (admin. Capitol CMG/Music Svcs.). Used by permission CCLI #1984772.

1. O Lord My God, when I in awe-some won - der con - sid - er
 4. When Christ shall come, with shout of ac - cla - ma - tion, and take me

all the worlds Thy hand hath made, I see the stars, I hear the roll - ing
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -

thun - der, Thy pow'r through-out the u - ni - verse dis - played;
 ra - tion and there pro - claim, "My God, how great Thou art!"

Refrain

Then sings my soul, my Sav-ior God to Thee, How great Thou art! How great Thou
 art! Then sings my soul, my Sav - ior God, to
 Thee, How great Thou art! How great Thou art!

Text: Stuart K. Hine

Music: Swedish folk tune; arr. Stuart K. Hine ©1953 Stuart K. Hine (admin. by Manna Music, Inc.) Used by permission. CCLI# 792379.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

⁵Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! ⁶I hope you will find out that we have not failed the test. ⁷But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. ⁸For we cannot do anything against the truth, but only for the truth. ⁹For we are glad when we are weak and you are strong. Your restoration is what we pray for. ¹⁰For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down. ¹¹Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. ¹³All the saints greet you. ¹⁴The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE PSALM


Laudate Dominum

Psalm 150

- ¹ O praise God in his holiness *
 praise him in the firmament of his power.
² Praise him in his noble acts; *
 praise him according to his excellent greatness.
³ Praise him with the sound of the trumpet; *
 praise him upon the lute and harp.
⁴ Praise him in the cymbals and dances; *
 praise him upon the strings and pipe.
⁵ Praise him upon the well-tuned cymbals; *
 praise him upon the loud cymbals.
⁶ Let everything that hath breath. *
 Praise the Lord.

THE HYMN

Come, Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
 2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
 3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
 4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.

He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - fring, nev - er trace, nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him. Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, now the light of life has come.
 See the true and bet - ter Ad - am, come to save the hell bound man.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran som us.
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleecker. © 2012 Bleecker Publishing. Used by permission. CCLI# 792379

THE HOLY GOSPEL

Matthew 28:16-20

English Standard Version

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you, Lord Christ.*

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, “hear our prayer.” For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

Today as we celebrate Trinity Sunday, we give thanks for the work of God the Father who loved us while we were yet sinners, for Jesus the son who saves us, and for the Holy Spirit who makes us His witnesses. And we pray for the only salvation for this broken world: revival and renewal for the church and for each one of us, that we might declare with boldness and love, that Jesus Christ is Lord of all.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].
For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ____], in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

I invite your prayers and thanksgivings for anything on your heart.

Additional prayers are offered here.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

O Lord, our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

THE ANTHEM

Hymn to the Trinity

Reginald Heber (1792-1826), text; Peter Ilich Tchaikovsky (1840-1893), music

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea. Cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be. Holy, holy, holy! Though the darkness hide thee, Though the eye of sinful man thy glory may not see, only thou art Holy, there is none beside thee perfect in power, in love, and purity. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea: holy, holy, holy! Merciful and mighty! God in three Persons, Hallelujah! Blessed Trinity.

THE PRESENTATION HYMN

OLD HUNDREDTH

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

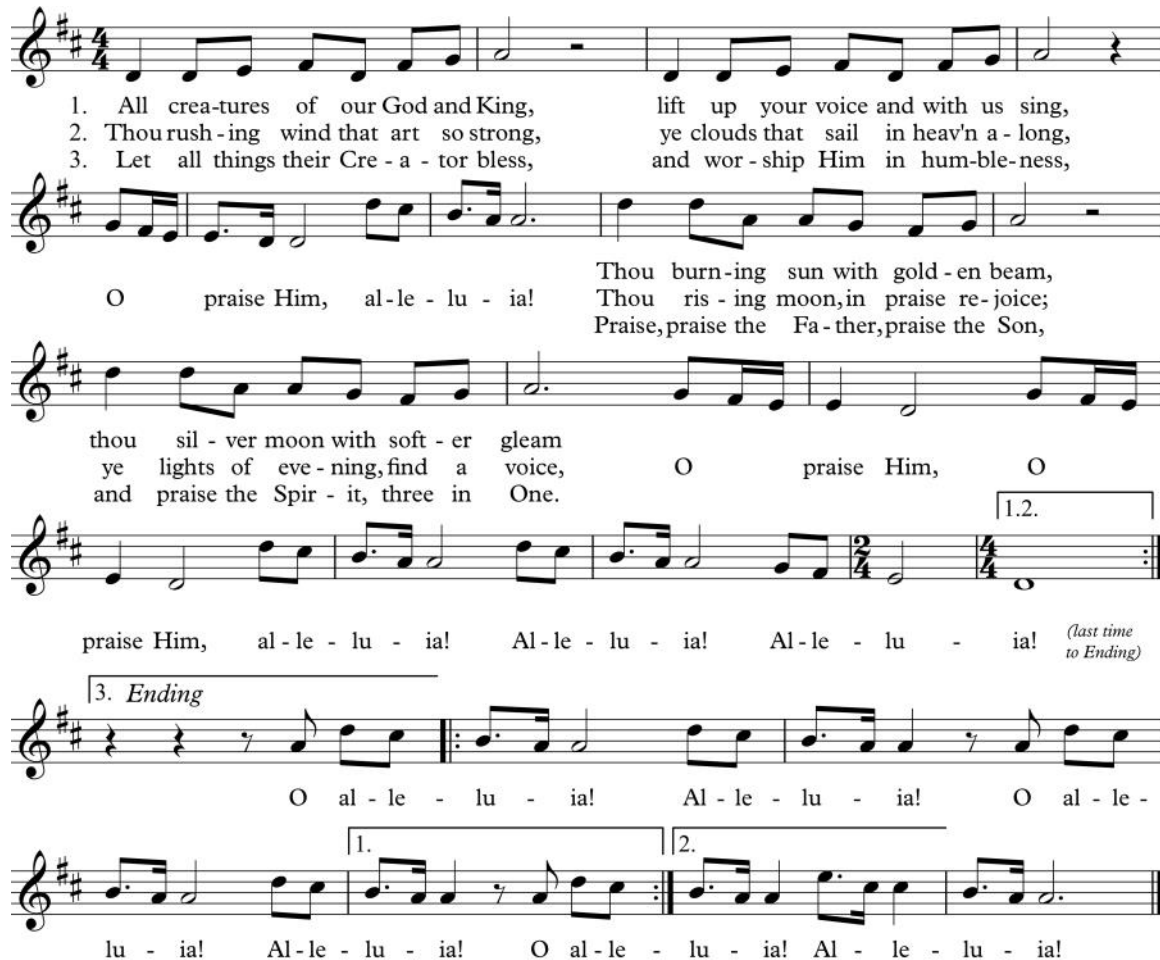
THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN

LASST UNS ERFREUEN



1. All crea-tures of our God and King, lift up your voice and with us sing,
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a-long,
3. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness,
O praise Him, al-le-lu-ia! Thou burn-ing sun with gold-en beam,
Thou ris-ing moon, in praise re-joice;
Praise, praise the Fa-ther, praise the Son,
thou sil-ver moon with soft-er gleam
ye lights of eve-ning, find a voice, O praise Him, O
and praise the Spir-it, three in One. 1.2.
praise Him, al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! (last time to Ending)
3. Ending O al-le-lu-ia! Al-le-lu-ia! O al-le-lu-ia!
1. 2. lu-ia! Al-le-lu-ia! O al-le-lu-ia! Al-le-lu-ia!

Text: Francis of Assisi (1182-1226) tr. William H. Draper (1855-1933), alt.
Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1626

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia, alleluia, alleluia.

THE CLOSING VOLUNTARY

Giving Last Week: \$7,846
needed: \$14,158