



Saint James Church



The Fifth Sunday of Lent
The Holy Eucharist at 10:30 a.m.
21 March 2021

Welcome!

to Saint James Church
where we're about

Proclaiming the Grace of God in Jesus Christ

If you are visiting us, please take a moment to fill out the Visitor Card in the back of this bulletin. This will help us get to know you and let you know about the programs and offerings of Saint James. Please leave it with an usher.

We are sinful people. Our catechism teaches us that, “From the beginning, human beings have misused their freedom and made wrong choices” and that “Sin is the seeking of our own will instead of the will of God, thus distorting our relationship with God, with other people, and with all creation.” Here, in the Confession, we admit our wrongdoings and lay our sins at the feet of Jesus on the cross.

Today's altar arrangement is given to the Glory of God and in Honor of Carl and Gillian Green's 50th Anniversary!

The Fifth Sunday of Lent

21 March 2021

The Holy Eucharist at 10:30 a.m.

The Word of God

Music to Prepare Our Hearts for Worship

The Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Songs of Praise

Verse 1

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Verse 2

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Pre-Chorus

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed Be Your Name

Verse 3

Blessed be Your name
When the sun's shining
down on me
When the world's all as it
should be
Blessed be Your name

Verse 4

Blessed be Your name
On the road marked with
suffering
Though there's pain in the
offering
Blessed be Your name

Bridge

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

Rise Up Ye Saint of God

Verse 1

Rise up ye Saints of God
Have done with lesser things
Give heart and soul
And mind and strength
To serve the King of kings

Lift high the cross of Christ
Tread where His feet have
trod
As brothers of the Son of
Man
Rise up ye Saints of God

The Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The **Collect** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day. The

THE FIRST LESSON

Hosea 14:1-9

ESV

Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the Liturgy of the Word, and it consists of the readings, the sermon, the creed, and the prayers of the people.

¹ Return, O Israel, to the Lord your God, for you have stumbled because of your iniquity. ² Take with you words and return to the Lord; say to him, “Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips. ³ Assyria shall not save us; we will not ride on horses; and we will say no more, ‘Our God,’ to the work of our hands. In you the orphan finds mercy.” ⁴ I will heal their apostasy; I will love them freely, for my anger has turned from them. ⁵ I will be like the dew to Israel; he shall blossom like the lily; he shall take root like the trees of Lebanon; ⁶ his shoots shall spread out; his beauty shall be like the olive, and his fragrance like Lebanon. ⁷ They shall return and dwell beneath my shadow; they shall flourish like the grain; they shall blossom like the vine; their fame shall be like the wine of Lebanon. ⁸ O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress; from me comes your fruit. ⁹ Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the Lord are right, and the upright walk in them, but transgressors stumble in them.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Psalm*Miserere mei, Deus*

Psalm 51:10-17

- 10 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 11 Cast me not away from your presence, *
and take not your holy Spirit from me.
- 12 O give me the comfort of your help again, *
and sustain me with your willing Spirit.
- 13 Then shall I teach your ways unto the wicked, *
and sinners shall return unto you.
- 14 Deliver me from blood-guilt, O God, the God of my salvation, *
and my tongue shall sing of your righteousness.
- 15 O Lord, open my lips, *
and my mouth shall show forth your praise.
- 16 For you desire no sacrifice, or else I would give it to you; *
but you delight not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you shall not despise.

The Holy Gospel

John 12:20-33 (34-36)

ESV

Reader: The Holy Gospel of the Lord according to St. John.
People: *Glory to you, Lord Christ.*

20 Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish

The Scriptures tell us that Jesus is the Word that became flesh and dwells among us. The word Gospel comes from the Old English word gōdspell, which means “good news” or “glad tidings.” That word developed from the Latin word evangelium, and Greek evangelion, which also literally means “good news.” This is the source of the English words “evangelist” and “evangelism.”

to see Jesus.” ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light.”

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

The Sermon (*Please be seated*)

Joshua Nobles, Director of Music

The Nicene Creed (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, be- gotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. The word “creed” comes from the Latin word “credo,” which means “I believe.”

The Prayers of the People (*Please be seated*)

Christians pray. When we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. At the Offertory, all of our prayers are presented to God along with our tithes and offerings.

Beloved in Christ:

I bid your prayers for God's people throughout the world; for Foley our Archbishop and Mark, our Bishop; for the election of our new bishop coadjutor, for this gathering; and for all ministers and people. Brothers and sisters, pray for the Church.

(Your prayers, aloud or silently)

I bid your prayers for our brothers and sisters in Christ who are being persecuted daily for their faith especially in the *Russian Federation*. Pray for the persecuted church.

(Your prayers, aloud or silently)

I bid your prayers for all those who do not know the Lord Jesus, or who do not love him, or who by sin have grieved his heart of love. Pray that people everywhere may find and be found by him.

(Your prayers, aloud or silently)

I bid your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for our government, for those in authority and for all in public service.

(Your prayers, aloud or silently)

I bid your prayers for the poor and helpless; for the sick and those that mourn, the lonely and the unloved, the aged, and those in prison. Pray for those in any need or trouble.

(Your prayers, aloud or silently)

Praise God for those in every generation in whom Christ has been honored. I bid your thanksgivings for those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one for evermore.

(Yours prayers, aloud or silently)

I bid your prayers and thanksgivings for anything on your heart.

(Your prayers, aloud or silently)

Concluding Collect

Almighty God our Savior, you desire that none should perish, and you have taught us through your Son that there is great joy in heaven over every sinner who repents: Grant that our hearts may ache for a lost and broken world. May your Holy Spirit work through our words, deeds, and prayers, that the lost may be found and the dead made alive, and that all your redeemed may rejoice around your throne, through Jesus Christ our Lord. *Amen*

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

People: And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Song of Worship

Verse 1

Mountains are still being moved
Strongholds are still being loosed
God we believe it
Yes we can see that
Wonders are still what You do

Chorus

We are here for You
Come and do what You do
We are here for You
Come and do what You do

Set our hearts on You
Come and do what You do
'Cause we need a move
We need a move

Verse 2

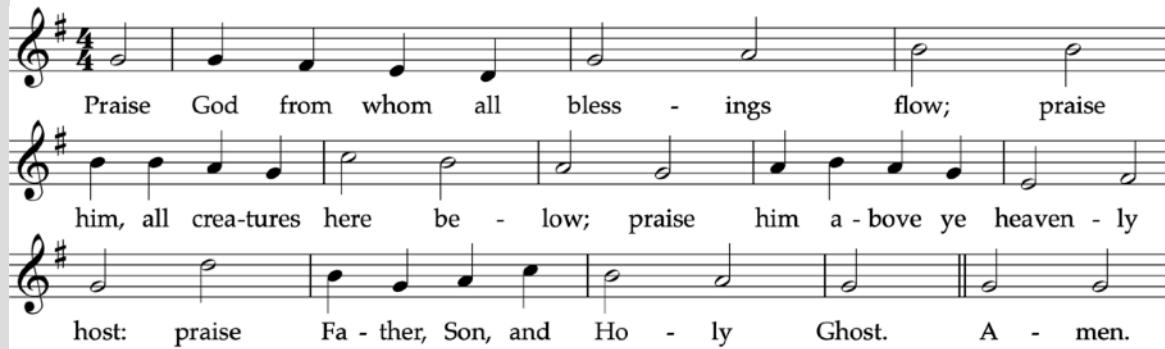
Bodies are still being raised
Giants are still being slayed
God we believe it
And yes we can see that
Wonders are still what You do

Bridge

Miracles happen when You move
Healing is coming in this room
Miracles happen when You move
Heaven is coming

Please take a moment to extend God's Peace to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work. The peace is a particularly good time to welcome visitors and newcomers.

Doxology (Please stand)



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken (1637-1711)
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

The Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

The Prayer of Consecration (*Please be seated*)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup and when he had given thanks, he gave it to them saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem recorded in Isaiah chapter six.

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink and participate in the victory Christ has won for us.

This **AMEN** is often called the “Great Amen” because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

The Lord’s Prayer, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between “our daily bread” and the spiritual food we receive in the Eucharist is very ancient. In the Lord’s Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.

The Prayer of Humble Access is a very distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and some ideas of Thomas Aquinas.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.

The Fraction

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast.*

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful

bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Rev. 19:9*

The Prayer for Spiritual Communion

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

For the House Churches:

The Body of Christ, the bread of Heaven.

The Blood of Christ, the cup of salvation.

For those Present

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem

I Exalt Thee

Verse

For Thou oh Lord art high above all the earth
Thou art exalted far above all gods

Chorus

I exalt Thee
I exalt Thee
I exalt Thee oh Lord

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine. As he or she presents the cup, please gently take hold of the base of the chalice, helping the chalice bearer to guide it toward your lips.

If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

As the Eucharistic celebration ends, we are charged to “go forth.” The Holy Eucharist is therefore not an exclusive gathering that separates us from the world but a charge to reach out beyond our own walls to the world around us for the sake of our Lord, Jesus Christ

We have been blessed by being here. Now, at the end of the service, we are re-minded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Song of Response (Please stand)

The Blessing

Verse

The Lord bless you
And keep you
Make His face shine
upon you
And be gracious to you
The Lord turn His
Face toward you
And give you peace

Bridge

May His favor be upon you
And a thousand generations
And your family and your children
And their children, and their children

May His presence go before you
And behind you, and beside you
All around you, and within you
He is with you, He is with you

Chorus

Amen, amen, amen
Amen, amen, amen

In the morning, in the evening
In your coming, and your going
In your weeping, and rejoicing

He is for you, He is for you
He is for you, He is for you
He is for you, He is for you
He is for you, He is for you

The Dismissal

Deacon:
People:

Let us go forth in the Name of Christ.
Thanks be to God.

During this week, please pray for these for whom Christ's healing power has been requested:

Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Cate Volousky, Jami Ward, Amarylis Cranwell, Paula Oakes, Bryson Munn, Ginny Worthington, Kami Fletcher, Katie Moore, Ashley Gering, Ernie Droze, Karen Craven, Christine Wand, Carol Jerman

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey

Pray for those in authority. Romans 13:1, BCP Pg. 657

Please call, 843-795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

Today's Servers:

Lay Readers: Dick Bartels, Jackie Miller

Welcome Team: Judy West, Maureen Lehman, Lily Woods, Tim Woods

Altar Guild: Carol Shue, Francie Egleston, Marcia Porter

Blessed Be the Name words and music by Beth Redman, Matt Redman
© 2002 Thankyou Music

Rise Up Ye Saints of God words and music by William Henry Walter, William Pierson Merrill
© Public Domain

This Is A Move words and music by Brandon Lake, Nate Moore, Tasha Cobbs Leonard, and Tony Brown
© Bethel Worship Publishing, Mouth Of The River Music, Tony Brown Music Designee, Meadowgreen Music Company, Tasha Cobbs Music Group, and Brandon Lake Music

I Exalt Thee words and music by Pete Sanchez Jr.
© 1977 Sanchez, Pete, Jr

The Blessing words and music by Chris Brown, Cody Carnes, Kari Jobe, and Steven Furtick
© 2020 Music by Elevation Worship Publishing and Remaining portion is unaffiliatedAll music used with permission.

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Jerusalem Jerusalem (Jérusalem Jérusalem) by James Tissot, circa. 1886 and 1894
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PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR OUR WORSHIP SERVICES

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside all buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat.
- Find your distance from non-family members by leaving empty chairs (or spaces in the pews) between you.
- Practice safe distancing between family units and individuals for seating and receiving communion. (6 feet apart).
- No physical contact (handshakes, hugs, etc....)
- No passing of the offering plate.
- Please place your offering in the plate at the head of the aisle when receiving communion.
- Communion in one kind (bread only), received in the hand.
- Require social distancing when dismissing the congregation.
- Those leading worship (celebrant, lay readers, musicians, and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home. (100.4 is considered a fever.)

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

Visitor Card

Name:	Phone:	Birthdate:	Marital Status:
Spouses Name:	Phone:	Birthdate:	Guest of:
Email:			
Children's Names & Ages			
Address:	City:	State:	Zip:

Easter Lilies



Lily Order Form

Help the flower guild decorate the Church and Ministry Center for Easter by contributing to the purchase of our Easter Lilies.

We invite you to remember your family and friends with a donation.

Name _____
(Please print)

In Honor of _____

In Memory of _____

I would like to contribute \$_____
(Suggested donation \$12 per lily)

The names of those received by Monday, March 29th will be included in the Easter Bulletin of April 4th.

Thank you for your support!

Place in offering plate, mail, or bring by the Parish Office
Saint James Church
1872 Camp Road
Charleston, SC 29412

EVENTS, UPDATES, AND MINISTRIES!

Join us on Palm Sunday- Invite your friends!

LIVE DONKEY PROCESSION

9:00am Family Service - Ministry Center - March 28th



AGES 0-100 CHILD FRIENDLY INTERACTIVE SERVICE

Saint James Church • 1872 Camp Road Charleston, SC 29412

Visit us at: FB: @SaintJamesCharleston • Instagram: @saintjameschildren



Kids ages 0-5th grades are invited to hunt for Easter eggs. Bring your own baskets, blankets, and chairs. Over 1500 eggs to find including the golden egg!

Enjoy bingo and Covid friendly games & prizes.

Martin's BBQ will be on hand with food to purchase.

Join us for this family event- open to all.



Your Family
& God's Plan
for the World

Family Service

Sunday, 9:00-9:45am!
Ministry Center!



PANCAKES AND PRAYERS

Sundays 10:00am-12:00pm

Teen Center

Ages 4K-5th grades

ROTATION OF PANCAKE BAR WITH ALL THE TOPPINGS, GAMES,
CRAFTS, BIBLE LESSONS & LOTS OF FUN!

JUNIOR
YOUTH

FRIDAY
5-7 PM
4TH &
5TH GRADES
TEEN
CENTER

MIDDLE
SCHOOL
MINISTRY

SUNDAY
4-6 PM
TEEN
CENTER

HIGH SCHOOL
YOUTH
GROUP

SUNDAY
6-8 PM
TEEN
CENTER

HOLY WEEK

SERVICES

P a l m S u n d a y

M a r c h 2 8 t h

8am Service, Traditional Sanctuary
9am Family Service, Ministry Center
10:30 Service, Traditional Sanctuary

M a u n d y T h u r s d a y

A p r i l 1 s t

7pm Service
Traditional Sanctuary

G o o d F r i d a y

A p r i l 2 n d

12pm & 7pm Service
Traditional Sanctuary

E a s t e r S u n d a y

A p r i l 4 t h

8am Service, Traditional Sanctuary
9am Family Service, Ministry Center
10:30 Service, Traditional Sanctuary



Saint James Church

The Rt. Rev'd Mark J. Lawrence / XIV Bishop, Anglican Diocese of South Carolina

Ministry Staff

The Rev'd Arthur Jenkins | *Senior Pastor*
ajenkins@saint-james.org

The Rev'd Louise Weld | *Pastor*
lweld@saint-james.org

The Rev'd Elizabeth Bumpas | *Pastor*
ebumpas@saint-james.org

Scott & Cyndee Cave | *Children, Family & Student Ministry*
ccave@saint-james.org

Joshua Nobles | *Director of Worship*
jnobles@saint-james.org

Administrative Staff:

Rhonda Myers | *Parish Administrator*
rmyers@saint-james.org

Madison Kuzia | *Media Specialist*
mkuzia@saint-james.org

Elijah Kuzia | *Interim Technical Director*
ekuzia@saint-james.org

Vestry Class 2021

Virginia Bartels | *Women's Ministry & Clerk*
virginiabartels@aol.com

Art Field | *Parish Life*
field274@gmail.com

Artie Horne | *Junior Warden*
makemeasign@aol.com

Charles Holliday | *Music and Worship*
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Vestry Class 2022

Brent Hilpert | *Day School*
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Paul Pennington | *Men's Ministry/Boy Scouts*
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Thomas Rehm | *Treasurer*
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Patrick Ruppe | *Student and Family Ministry*
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Vestry Class 2023

Tom Hilton | *Building and Grounds*
tomhilston4@comcast.net

Mickey Floyd | *Investment and Finance*
mffloyd1947@gmail.com

Brandon Hamby | *Security*
K9TRIGG@gmail.com

Bruce McDonald | *Senior Warden*
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At Large
Barbara Edlund | *Bishop Gadsden*