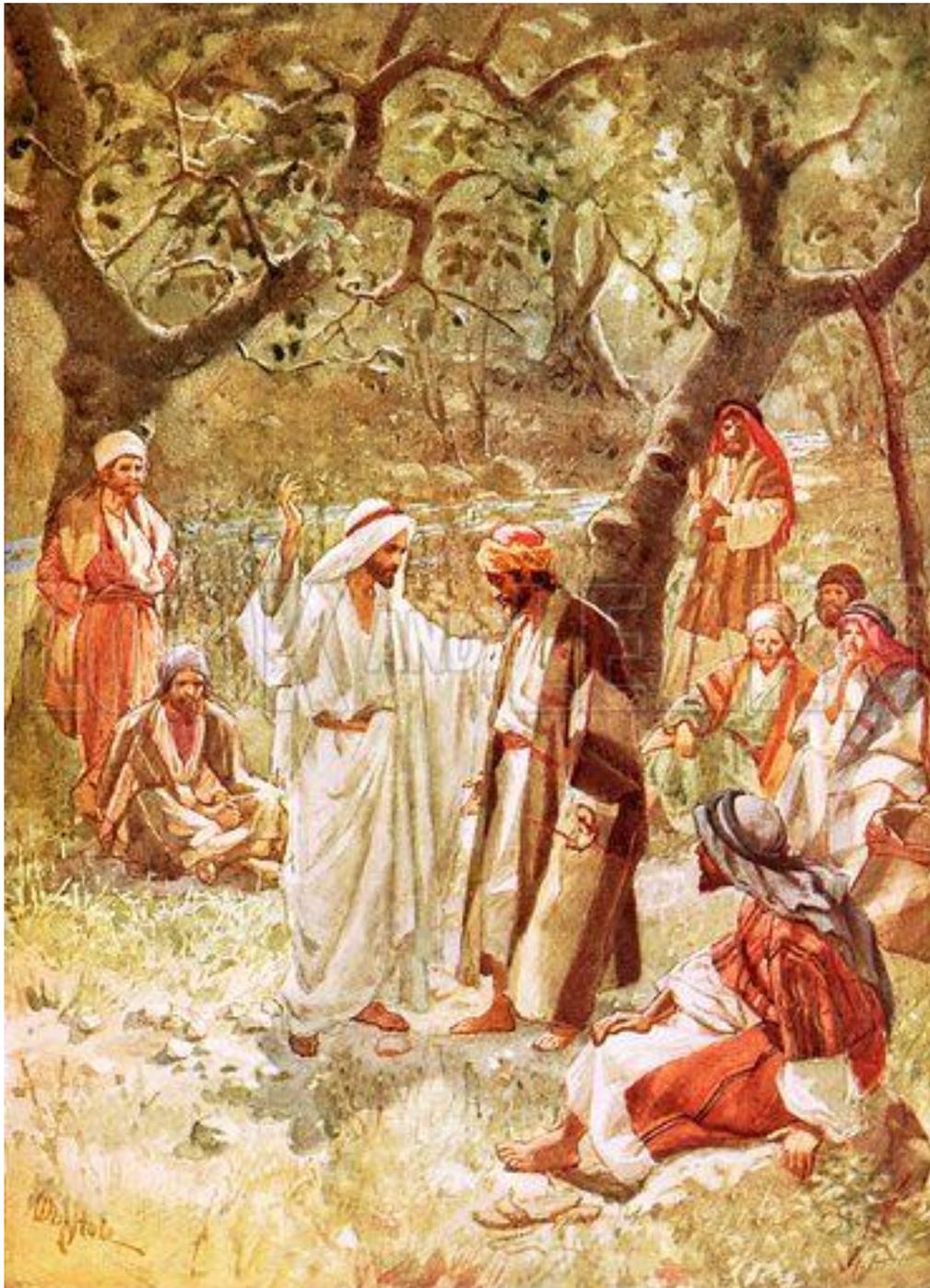




SAINT JAMES CHURCH

Love God. Love People. Build Community.



THIRTEENTH SUNDAY AFTER PENTECOST

30 August 2020

10:30am

Thirteenth Sunday After Pentecost

30 August 2020

The Holy Eucharist at 10:30 a.m.

THE WORD OF GOD

THE OPENING VOLUNTARY

2nd Movement of Pathetique Sonata

THE OPENING HYMN

A Might Fortress is Our God

Verse 1

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

Verse 2

Did we in our own strength confide
Our striving would be losing
Were not the right man on our side
The man of God's own choosing
Dost ask who that may be
Christ Jesus it is He
Lord Sabaoth His name
From age to age the same
And He must win the battle

Verse 3

And though this world
With devils filled
Should threaten to undo us
We will not fear
For God hath willed
His truth to triumph through us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo his doom is sure
One little word shall fell him

Verse 4

That word above all earthly pow'rs
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

At Your Name

Verse 1

At Your name

The mountains shake and crumble

At Your name

The oceans roar and tumble

At Your name angels will bow

The earth will rejoice

Your people cry out

Chorus 1

Lord of all the earth we shout Your name

Shout Your name

Filling up the skies with endless praise

Endless praise

Yahweh Yahweh

We love to shout Your name oh Lord

Verse 2

At Your name

The morning breaks in glory

At Your name

Creation sings Your story

At Your name angels will bow

The earth will rejoice

Your people cry out

Bridge

There is no one like our God

We will praise You praise You

There's no one like our God

We will sing we will sing

There is no one like our God

We will praise You praise You

There's no one like our God

We will sing

Chorus 2

Lord of all the earth we'll shout Your name

Shout Your name

Filling up the skies with endless praise

Endless praise

Yahweh Yahweh

We love to shout Your name oh Lord

Verse 1

I need Thee every hour
Most gracious Lord
No tender voice like Thine
Can peace afford

Chorus

I need Thee O I need Thee
Every hour I need Thee
O bless me now my Savior
I come to Thee

Verse 2

I need Thee every hour
Stay Thou near by
Temptations lose their pow'r
When Thou art nigh

Verse 3

I need Thee every hour
In joy or pain
Come quickly and abide
Or life is vain

Verse 4

I need Thee every hour
Most Holy One
O make me Thine indeed
Thou blessed Son

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM

Judica me, Domine

Psalm 26

1 Be my judge, O Lord, for I have walked innocently; *
 my trust has been in the Lord; therefore I shall not fall.
 2 Test me, O Lord, and prove me; *
 examine my heart and my mind.
 3 For your loving-kindness is ever before my eyes, *
 and I will walk in your truth.
 4 I have not dwelt with evildoers, *
 neither will I have fellowship with the deceitful.
 5 I have hated the company of the wicked, *
 and will not sit among the ungodly.
 6 I will wash my hands in innocence, O Lord, *
 and so will I go to your altar,
 7 That I may lift up the voice of thanksgiving *
 and tell of all your wondrous works.
 8 Lord, I have loved the habitation of your house *
 and the place where your honor dwells.
 9 O take not away my soul with the sinners, *
 nor my life with the bloodthirsty,
 10 Whose hands are full of wickedness, *
 and their right hand full of bribes.
 11 But as for me, I will walk innocently; *
 O deliver me, and be merciful unto me.
 12 My foot stands firm; *
 I will praise the Lord in the congregations.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you, Lord Christ.*

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON *(Please be seated)*

The Rev'd Elizabeth Bumpas

THE HYMN

Blessed Assurance

Verse 1

Blessed assurance Jesus is mine

O what a foretaste of glory divine

Heir of salvation purchase of God

Born of His Spirit washed in His blood

Verse 2

Perfect submission perfect delight

Visions of rapture now burst on my sight

Angels descending bring from above

Echoes of mercy whispers of love

Chorus

This is my story this is my song

Praising my Savior all the day long

This is my story this is my song

Praising my Savior all the day long

Verse 3

Perfect submission all is at rest

I in my Savior am happy and blest

Watching and waiting looking above

Filled with His goodness lost in His love

THE NICENE CREED *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Please kneel)*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

The Anthem

Verse 1

When I walk through deep waters
I know that You will be with me
When I'm standing in the fire
I will not be overcome
Through the valley of the shadow
I will not fear

Chorus

I am not alone
I am not alone
You will go before me
You will never leave me

Verse 2

In the midst of deep sorrow
I see Your light is breaking through
The dark of night will not overtake me
I am pressing into You
Lord You fight my ev'ry battle
And I will not fear

Bridge

You amaze me redeem me
You call me as Your own
You amaze me redeem me
You call me as Your own
(REPEAT)

Verse 3

You're my strength You're my defender
You're my refuge in the storm
Through these trials You've always been faithful
You bring healing to my soul

THE PRESENTATION HYMN

OLD HUNDREDTH

Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING *(Please stand)*

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION *(Please kneel)*

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

Glorify Thy Name

Verse 1

Father we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Verse 2

Jesus we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Verse 3

Spirit we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

THE POST-COMMUNION PRAYER *(Please stand)*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY

He is Exalted

Verse

He is exalted

The King is exalted on high

I will praise Him

He is exalted forever exalted

And I will praise His name

Chorus

He is the Lord

Forever His truth shall reign

Heaven and earth

Rejoice in His holy name

He is exalted

The King is exalted on high



During this week, please pray for these for whom Christ's healing power has been requested:

Bill Brown, Jayne Carter, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Cate Volousky, Jami Ward, Tina Thompson, MaryAnn Jones, Amarylis Cranwell, Paula Oakes, Bryson Munn, Ginny Worthington

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey, Robert Oliver

Pray for those in authority.

Romans 13:1,

BCP Pg. 657

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

Today's Servers

Lay Readers:

Welcome Team:

Acolytes:

Altar Guild: T. Thompson, V. Watts, D. Barnes, D. Barnes, H. Brummett

Income as of 8/25/20

<u>August Actual</u>	<u>August Budget</u>	<u>Over/Under</u>
\$48,891.00	\$68,552.35	-\$19,661.35
<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Over/Under</u>
\$493,657.70	\$567,169.16	-\$73,511.46

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR 10:30 WORSHIP - ONLY IN THE MINISTRY CENTER

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat in the Ministry Center.
- Find your distance from non-family members by leaving empty chairs between you.
- Practice safe distancing between family units and individuals for seating and receiving communion.
- - No physical contact (handshakes, hugs, etc...)
- No passing of the offering plate.
 - please place your offering in the plate at the head of the aisle when receiving Communion.
- **GREAT NEWS: WE MAY SING WITH OUR MASKS ON.**
- Communion in one kind (bread only), received in the hand
- Require social distancing when dismissing the congregation
- No coffee hour or other group fellowship and classes (remain online)
- Those leading worship (celebrant, lay readers, musicians and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home
- No separate Children’s Church or Nursery

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee)

06/11/2020

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:	
Spouse’s Name:	Birthdate:	Phone:	Guest Of:	
Address:		City:	State:	Zip:
Email:				
Children’s Names & Ages				



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, South Carolina*

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*
ajenkins@saint-james.org

The Rev'd Louise Weld | *Pastor*
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The Rev'd Elizabeth Bumpas | *Pastor*
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Scott & Cyndee Cave | *Children, Family & Student Ministry*
ccave@saint-james.org

Christopher Walchesky | *Organist & Choirmaster*
Cwalchesky@saint-james.org

Erin Cooley | *Praise Team Leader*
ecooley@saint-james.org

Vestry Class 2020

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Shannon Sears | *Youth*
sorsha410@hotmail.com

Administrative Staff:

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Chip Cooley | *Audio Engineer*
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Karen Bartlett | *Sexton*

Jay Millen | *Men's Ministry*
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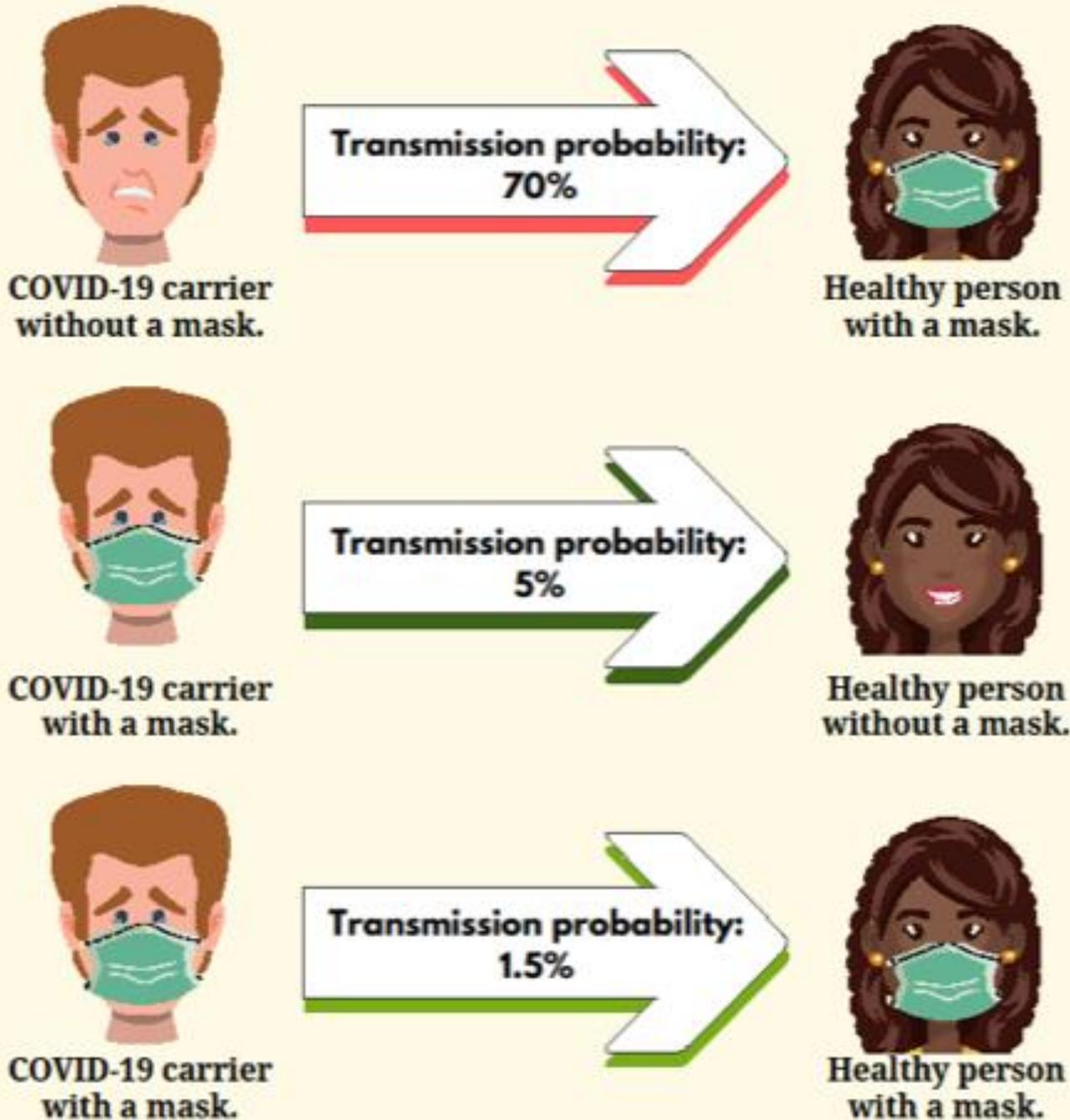
At Large

Fred Whittle | *Senior Warden*
fwhittle@jupiterhd.com

Barbara Edlund | *Bishop Gadsden*

They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



Jacqueline Vance, RNC, CDONA/LTC, McKnights.com