



SAINT JAMES CHURCH

Love God. Love People. Build Community.



The Twenty-First Sunday after Pentecost

The Rite of Confirmation at 10:30 a.m.

Welcome!

to Saint James Church
where we're about

*Proclaiming the
Grace of God in
Jesus Christ*

If you are visiting us, please take
a moment to fill out the
Friendship Card in the back of
this bulletin. This will help us get
to know you and let you know
about the programs and offerings
of Saint James. Please leave it
with an usher.

Alpha and Omega words and
music by Erasmus Muntanbira
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ON THE COVER:

The Greatest Commandment:
Spiritual Friendship

The Twenty-First Sunday after Pentecost

25 October 2020

The Rite of Confirmation at 10:30 a.m.

THE WORD OF GOD

THE GREETING

Introit

Alpha and Omega

You are Alpha and Omega
We worship You our Lord
You are worthy to be praised

We give You all the glory
We worship You our Lord
You are worthy to be praised

THE ACCLAMATION

Bishop: The Lord will pour out his Spirit upon all flesh,
People: *And your sons and daughters shall prophesy.*
Bishop: Your old men shall dream dreams,
People: *And your young men shall see visions.*
Bishop: You shall know that the Lord is in the
midst of his people,
People: *That he is the Lord and there is none else.*
Bishop: And it shall come to pass
People: *That everyone who calls on the Name of the Lord
shall be saved.*

1. Ho - ly, ho - ly ho - ly! Lord God Al - might - y!

2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber (1783-1826), alt.
 Music: NICAEA, John Bacchus Dykes (1823-1876)

Revelation Song

Verse 1

Worthy is the Lamb Who was slain
 Holy holy is He
 Sing a new song to Him Who sits on
 Heaven's mercy seat

Chorus

Holy holy holy
 Is the Lord God Almighty
 Who was and is and is to come
 With all creation I sing
 Praise to the King of kings
 You are my ev'rything
 And I will adore You

Verse 2

Clothed in rainbows of living color
 Flashes of lightning rolls of thunder
 Blessing and honor strength and glory
 And power be to You the only wise
 King

Verse 3

Filled with wonder awestruck wonder
 At the mention of Your name
 Jesus Your name is power breath and
 living water
 Such a marvelous mystery

Revelation Song words and
 music by Jennie Lee Riddle
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THE COLLECT OF THE DAY

The **Collect** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Let us pray.

"Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*"

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

THE FIRST LESSON

Exodus 22:21-27

English Standard Version

"You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. You shall not mistreat any widow or fatherless child. If you do mistreat them, and they cry out to me, I will surely hear their cry, and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.


If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate."

Reader: The Word of the Lord.
People: *Thanks be to God.*

- ¹ Blessed is the man who has not walked in the counsel of the
ungodly,*
nor stood in the way of sinners, and has not sat in the seat of
the scornful;
- ² But his delight is in the law of the Lord,*
and on his law will he meditate day and night.
- ³ And he shall be like a tree planed by the waterside,*
that will bring forth his fruit in due season.
- ⁴ His leaf also shall not wither;*
and look, whatever he does, it shall prosper.
- ⁵ As for the ungodly, it is not so with them;*
but they are like the chaff, which the wind scatters away from
the face of the earth.
- ⁶ Therefore the ungodly shall not be able to stand in the judgement,*
neither the sinners in the congregation of the righteous.
- ⁷ For the Lord knows the way of the righteous,*
but the way of the ungodly shall perish.

THE GRADUAL HYMN (Please stand) *Fairest Lord Jesus*

ST. ELIZABETH



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,

O thou of God and man the Son;
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:

thee will I cher - ish, thee will I hon - or,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,

thou, my soul's glo - ry, joy, and crown.
who makes the woe - ful heart to sing.
than all the an - gels heaven can boast.

Text: German composite; tr. publ New York, 1850, alt.
Music: ST. ELIZABETH, melody from *Schlesische Volkslieder*, 1842

The Scriptures tell us that Jesus is the Word that became flesh and dwells among us. The word **Gospel** comes from the Old English word, *od-spell*, which means “good news” or “glad tidings.” That word developed from the Latin word, *evangelium*, and Greek, *evangelion*, which also literally means “good news.” These are the source of the English words “evangelist” and “evangelism.”

THE HOLY GOSPEL

Matthew 22:34-46

English Standard Version

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: *Glory to you, Lord Christ.*

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. “Teacher, which is the great commandment in the Law?” And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Now while the Pharisees were gathered together, Jesus asked them a question, saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

“‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?”

If then David calls him Lord, how is he his son?” And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

THE SERMON *(Please be seated)*

The Rt. Rev’d Mark J. Lawrence

THE PRESENTATION, EXHORTATION, AND EXAMINATION

Presenters: Reverend Father in God, we present *these persons* to receive the laying on of hands.

Bishop: Have *they* been adequately prepared?

Presenters: They have.

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior;

become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They* also *desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the Candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

THE PRAYER AND THE LAYING ON OF HANDS

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen *these* your *servants* for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. *Amen.*

For Confirmation

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more until he comes into the fullness of your everlasting kingdom.

People *Amen.*

For Reaffirmation

The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People *Amen.*

THE CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

The Bishop then says

Let us pray.

Almighty and everliving God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

THE PEACE *(PLEASE STAND)*

Bishop: The peace of the Lord be always with you.

People: *And with your spirit.*

Then the Ministers and People may greet one another in the name of the Lord.

Song of Worship

Breakthrough

Verse 1

I am weary from the waves
crashing over every day
God of mercy
please come rescue me

Verse 2

I am longing for Your voice
The gentle whisper in the noise
Father tell me everything's all right

Chorus

Your power Your presence breaks
strongholds
King of Heaven when You speak
mountains move
I believe there will be breakthrough

Verse 3

You alone can take my scars and
Piece by piece restore my heart
Take what's broken
Make it whole again

Bridge

Shake the mountains break the walls
apart
Open the heavens Almighty God
You are Overcomer Defender of my
heart
By Your power the oceans open wide
Your fire falls down Heaven and earth
collide
King Jesus forever by my side

Please take a moment to extend God's **Peace** to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work. The peace is a particularly good time to welcome visitors and newcomers.

Breakthrough words and music
by Jake Espy, Jason Stocker,
Kory Miller

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DOXOLOGY *(Please stand)*

OLD HUNDREDTH

Praise God from whom all blessings flow; praise him, all creatures
below; praise him above ye heavenly host: praise Father, Son, and
Holy Ghost.

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine. As he or she presents the cup, please gently take hold of the base of the chalice, helping the chalice bearer to guide it toward your lips.

If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem recorded in Isaiah chapter six.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink and participate in the victory Christ has won for us.

This **AMEN** is often called the "Great Amen" because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between "our daily bread" and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

THE AGNUS DEI

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Rev. 19:9*

At Saint James, we encourage you to continue to pray by singing both before and after you come to the Communion Rail. In this way, all of us are helping each other

to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

FOR THE HOUSE CHURCHES:

The Body of Christ, the bread of Heaven.

The Blood of Christ, the cup of salvation.

FOR THOSE PRESENT:

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Communion Anthem:

Laudate Dominum; Gordon Young

Sing praise to God, all ye nations of the earth. Praise him, ye peoples of the earth. For his mercy is upon us, and faithful is the Lord for ever, glory to the Father and to the Son, and to the Holy Ghost.

As the Eucharistic celebration ends, we are charged to “go forth.” The Holy Eucharist is therefore not an exclusive gathering that separates us from the world but a charge to reach out beyond our own walls to the world around us for the sake of our Lord, Jesus Christ.

Post Communion Prayer

(please kneel as you are able)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Shout to the Lord words and
music by Darlene Zschech
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Song of Response

Shout to the Lord

Verse

My Jesus my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty lov

My comfort my shelter
Tower of refuge and strength
Let every breath all that I am
Never cease to worship You

Chorus

Shout to the Lord all the earth let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of Your name

I sing for joy at the work of Your hands
Forever I'll love You forever I'll stand
Nothing compares to the promise
I have in You

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia.
Let us go forth in the Name of Christ.
People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY



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The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6). In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism. At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop. Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

The Book of Common Prayer, 2019 pg. 174

During this week, please pray for these for whom Christ's healing power has been requested:

Bill Brown, Jayne Carter, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Cate Volousky, Jami Ward, Tina Thompson, Amarylis Cranwell, Paula Oakes, Bryson Munn, Ginny Worthington, Kami Fletcher, Katie Moore, Ashley Gering, Jill Sinclair

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey

Pray for those in authority. Romans 13:1, BCP Pg. 657

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

New Unique Women's Life Group

Listening to worship songs while I do my mundane household chores has turned into a powerful time of hearing the Lord's voice. Have you ever had a worship song really speak into your circumstances and bring peace or direction or encouragement? I have felt led to gather other women in a small group setting to share this experience. We will meet every other week and discuss what we hear the Lord saying to us through the lyrics of a worship song which will be sent in an email link. We will also connect it to Scripture. You can listen to it while you are doing your own mundane tasks, or riding in the car, or whatever works for you before we meet. Meeting place and time to be determined but we will follow social distancing and mask requirements. If you are interested in joining this small group or if you have questions, please reach out to me, Meredith Boyer by text/phone at 843-637-0901 or email at Meredith441@gmail.com

Today's Servers

Lay Readers:	B. McDonald
Welcome Team:	M. Lehman, T. Woods, L. Woods, J. Woods, J. West
Altar Guild:	T. Thompson, V. Watts, D. Barnes, D. Barnes, H. Brummett

Income as of 10/21/20

<u>October Actual</u>	<u>October Budget</u>	<u>Over/Under</u>
\$76,126.39	\$74,802.35	\$1324.04
<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Over/Under</u>
\$639,208.50	\$710,523.86	-\$71,315.36

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR OUR WORSHIP SERVICES

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside all buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat.
- Find your distance from non-family members by leaving empty chairs (or spaces in the pews) between you.
- Practice safe distancing between family units and individuals for seating and receiving communion. (6 feet apart).
- No physical contact (handshakes, hugs, etc....)
- No passing of the offering plate.
- Please place your offering in the plate at the head of the aisle when receiving communion.
- Communion in one kind (bread only), received in the hand.
- Require social distancing when dismissing the congregation.
- Those leading worship (celebrant, lay readers, musicians, and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home. (100.4 is considered a fever.)

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee) updated 10/8/20

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:	
Spouse's Name:	Birthdate:	Phone:	Guest Of:	
Address:		City:	State:	Zip:
Email:				
Children's Names & Ages				



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, Anglican Diocese of South Carolina*

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*

ajenkins@saint-james.org

The Rev'd Louise Weld | *Pastor*

lweld@saint-james.org

The Rev'd Elizabeth Bumpas | *Pastor*

ebumpas@saint-james.org

Scott & Cyndee Cave | *Children, Family & Student Ministry*

Joshua Nobles | *Director of Worship*

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Erin Cooley | *Praise Team Leader*

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Virginia Bartels | *Women's Ministry & Clerk*

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Tom Hilton | *Building and Grounds*

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Brandon Hamby

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Administrative Staff:

Rhonda Myers | *Parish Administrator*

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Chip Cooley | *Audio Engineer*

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Karen Bartlett | *Sexton*

Art Field | *Parish Life*

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Charles Holiday | *Music and Worship*

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Paul Pennington | *Men's Ministry/Boy Scouts*

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Patrick Ruppe

Patrick_ruppe@yahoo.com

Mickey Floyd | *Investment and Finance*

mffloyd1947@gmail.com

Bruce McDonald | *Senior Warden*

Bruce.mcdonald@comcast.net

At Large

Barbara Edlund | *Bishop Gadsden*



The Men's Summit

St. James Church Ministry Center

**October 31, 2020 with
Bishop Mark Lawrence**

On Saturday morning, October 31, 2020, Bishop Mark Lawrence will be the keynote speaker in a **LIVE** simulcast to the churches and men in the Diocese. This is a continuation of the 2020 Christian Men's Conference theme "The Father's Blessing."

The Men of Saint James are invited to join us LIVE in the Ministry Center for this event.

The agenda is as follows:

8:30 am Men will gather at their respective, local churches

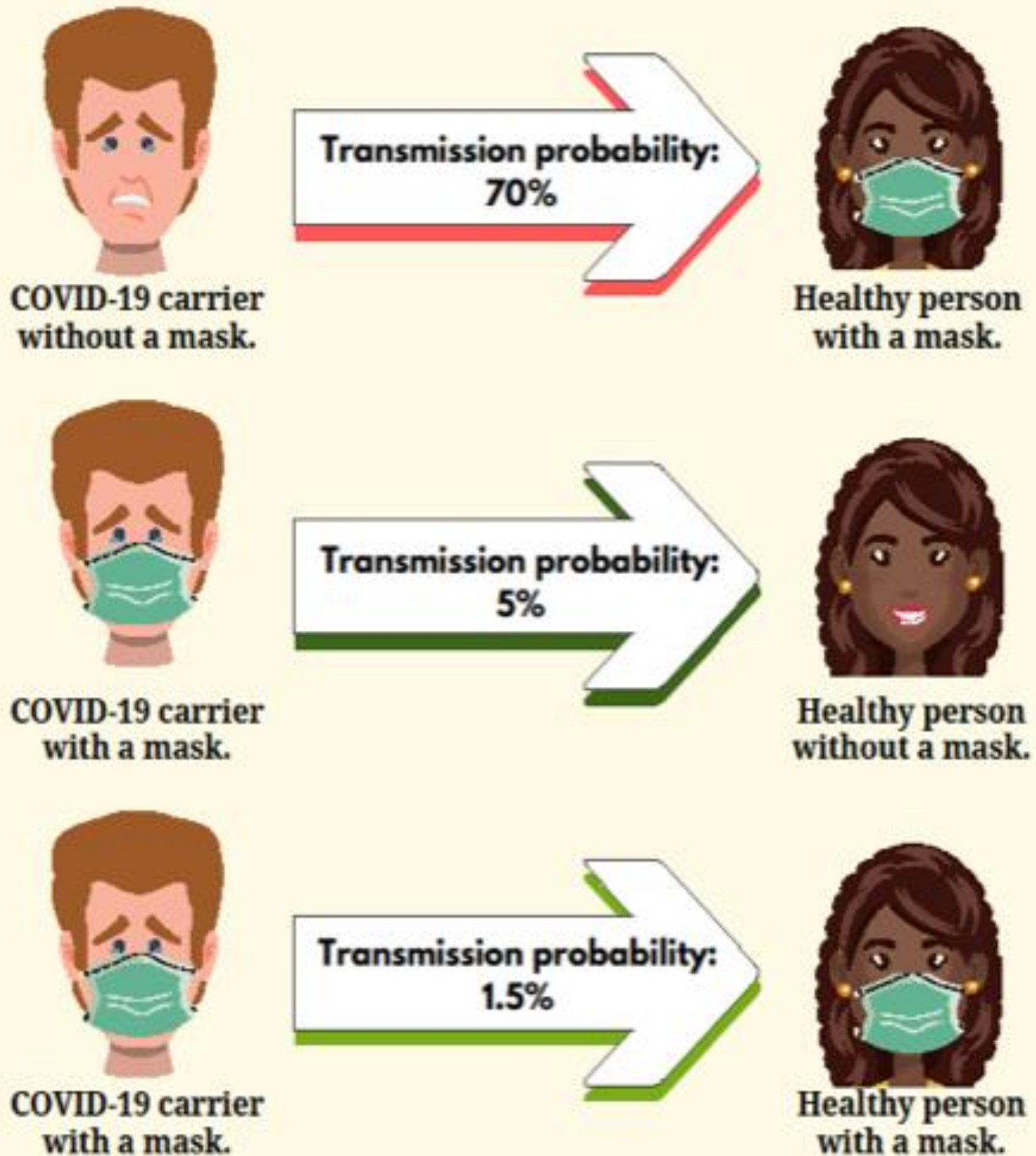
9:00 am Welcome and Prayer

11:35 am Closing Song and Prayer



They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



Jacqueline Vance, RNC, CDONA/LTC, McKnights.com



EVENING PRAYER

SUNDAY, NOVEMBER 1, 2020

5PM AT SAINT JAMES CHURCH



A photograph of a church at night. The church has a white steeple with a green roof and a gold finial. The church is surrounded by large, dark trees. The ground is covered in snow, and there is a path leading to the church entrance. The text is overlaid on the image.

ADVENT NOONTIME RECITALS

DECEMBER 2, 9, 16, AND 23

MORE DETAILS COMING SOON!