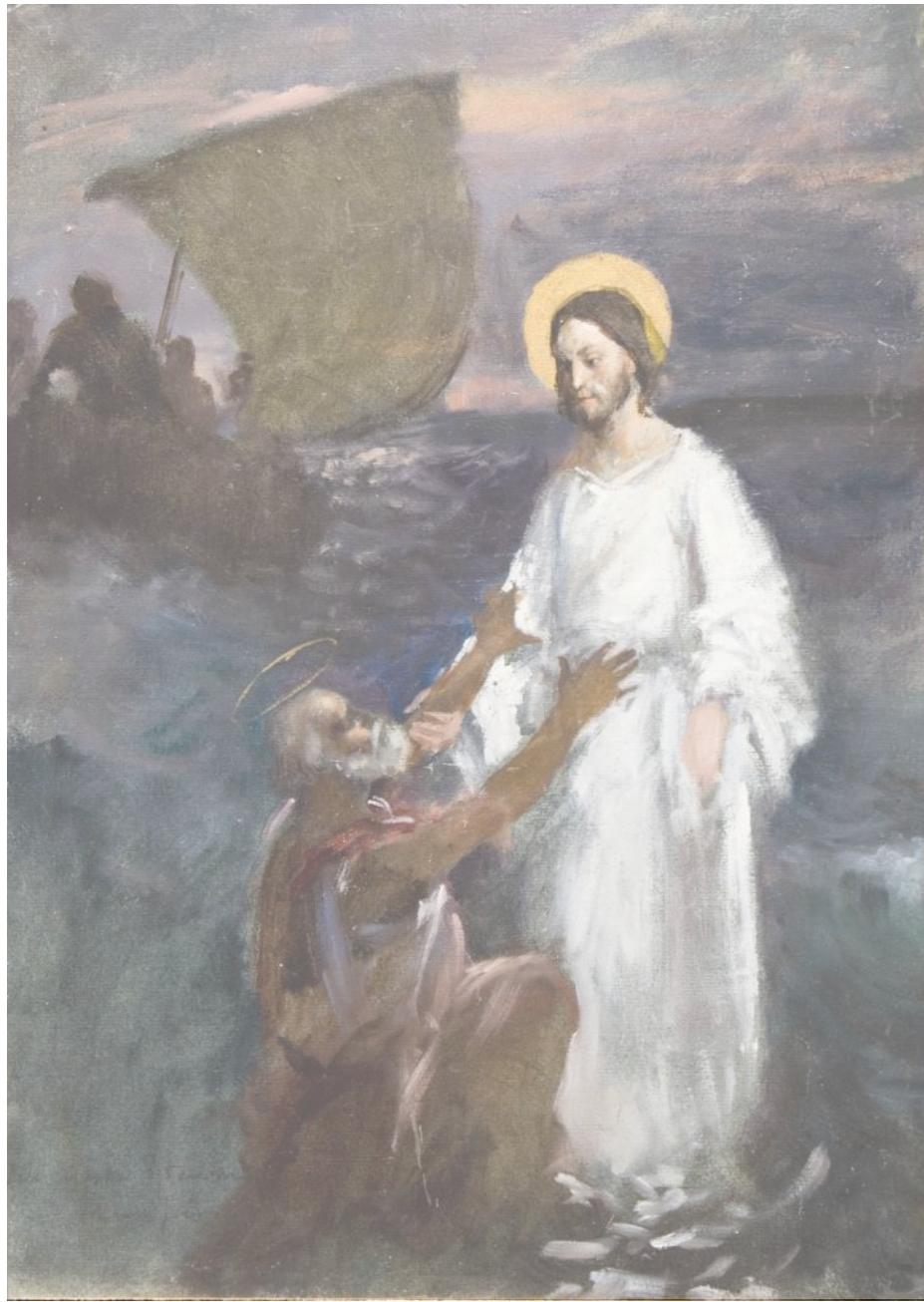




SAINT JAMES CHURCH

Love God. Love People. Build Community.



Christ Walks on Water
Eero Järnefelt (1863-1937)

Tenth Sunday after Pentecost
9 August 2020
10:30am

The Tenth Sunday after Pentecost

9 August 2020

The Holy Eucharist at 10:30 a.m.

THE OPENING VOLUNTARY

THE INTROIT

I Sat Down Under His Shadow

Song of Solomon 2:3-4; Edward C. Bairstow (1874-1946), music

The Parish Choir of Saint James Church

I sat down under his shadow with great delight and his fruit was sweet to my taste. He brought me to the banqueting house and his banner over me was love.

THE OPENING HYMN

Eternal Father, Strong to Save

1. E - ter - nal Fa- ther, strong to save, whose arm hath bound the rest-less wave, who
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word, who
3. Most Ho - ly Spir - it, who didst brood up - on the cha - os dark and rude, and
4. O Trin - i - ty of love and power, thy chil - dren shield in dan ger's hour; from
bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace:
rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go;
O hear us when we cry to thee for those in per - il on the sea.
O hear us when we cry to thee for those in per - il on the sea.
O hear us when we cry to thee for those in per - il on the sea.
thus ev - er-more shall rise to thee glad hymns of praise from land and sea.

Text: William Whiting (1825-1878), alt.
Music: MELITA, John B. Dykes (1823-1876)

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE SONGS OF PRAISE

Mighty to Save



1. Ev - ery one needs com - pas - sion, love that's nev - er fail - ing, let
2. Take me as You find me, all my fears and fail - ures,



mer - cy fall on me. - Ev - ery - one needs for - give -
fill my life a - gain; I give my life to fol -



- ness, the kind - ness of a Sav - ior, the Hope of na - tions.
- low, - ev - ery thing I be - lieve in. now I sur rend er.



Sav - ior, He can move the moun - tains, my God is might - y to save,



He is might - y to save; for e - ver, Au - thor of Sal - va - tion,



He rose and con - quered the grave, Je - sus con quered the grave.

1st time: to vs. 2
2nd time: going on



Shine your light and let the whole world see. We're sing ing



for the glo - ry of the ris - en King. Je - sus. Shine your light, and let the whole world



see. We're sing - ing for the glo - ry of the ris - en King. to Refrain

1. Stand-ing on the prom-is-es of Christ, my King! Through e - ter - nal a - ges let His
 2. Stand-ing on the prom-is-es that can - not fail, when the howl ing storms of doubt and
 3. Stand-ing on the prom-is-es, I now can see per - fect, pres-ent cleans-ing in the
 4. Stand-ing on the prom-is-es, I can - not fall, lis - tening ev - ery mo - ment to the

prais - es ring: "Glo - ry in the high - est!" I will
 fear as - sail, by the liv - ing Word of God I
 blood for me; stand - ing in the lib - er - ty where
 Spi - rit's call, rest - ing in my Sav - ior as my

shout and sing, stand - ing on the prom - is - es of God.
 shall pre - vail, stand - ing on the prom - is - es of God.
 Christ makes free, stand - ing on the prom - is - es of God.
 all in all, stand - ing on the prom - is - es of God.

Refrain

Stand - ing, stand - ing, stand-ing on the prom-is-es of God, my Sav - ior;
 stand - ing, stand - ing, I'm stand-ing on the prom-is-es of God.

Text: R. Kelso Carter (1849-1928)
 Music: PROMISES, R. Kelso Carter

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON (*Please be seated*)

Jonah 2:1-10

English Standard Version

¹ Then Jonah prayed to the lord his God from the belly of the fish, ² saying,

"I called out to the Lord, out of my distress,
 And he answered me;
 Out of the belly of Sheol I cried,
 And you heard my voice.

³ For you cast me into the deep,
 into the heart of the seas,
 and the flood surrounded me;
 All your waves and your billows
 Passed over me.

4 Then I said, 'I am driven away
From your sight;
Yet I shall again look
Upon your holy temple.'

5 The waters closed in over me to take my life;
The deep surrounded me;
Weeds were wrapped about my head
at the roots of the mountains.

6 I went down to the land
Whose bars closed upon me forever;
Yet you brought up my life from the pit,
O Lord my God.

7 When my life was fainting away,
I remembered the lord,
and my prayer came to you,
in your holy temple.

8 Those who pay regard to vain idols
Forsake their hope of steadfast love.

9 But I with the voice of thanksgiving
Will sacrifice to you; what I have vowed I will pay.
Salvation belongs to the Lord!

10 And the Lord spoke to the fish, and it vomited Jonah out upon the dry land.

Reader: The Word of the Lord.
People: Thanks be to God.

THE PSALM

Afferte Domino

Psalm 29

1 Ascribe to the Lord, O heavenly beings,
 ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his name;
 worship the Lord in the splendor of holiness.

3 The voice of the Lord is over the waters;
 the God of glory thunders,
 the Lord, over many waters.

4 The voice of the Lord is powerful;
 the voice of the Lord is full of majesty.

5 The voice of the Lord breaks the cedars;
 the Lord breaks the cedars of Lebanon.

6 He makes Lebanon to skip like a calf,
 and Sirion like a young wild ox.

7 The voice of the Lord flashes forth flames of fire.

8 The voice of the Lord shakes the wilderness;
 the Lord shakes the wilderness of Kadesh.

9 The voice of the Lord makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

10 The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.

11 May the LORD give strength to his people!
May the LORD bless his people with peace!

THE HYMN

Oceans

1. You call me out up-on the wa-ters, the great un - known where feet may fail.
2. Your grace a-bounds in deepest wa-ters, your sov - ereign hand will be my guide.
And there I find you in the Where feet may fail and fear sur -
mys - tery, in o - ceans deep, my faith will stand.
rounds me, you've nev - er failed and you won't start now.

Refrain

And I will call up-on your Name and keep my eyes a - bove the waves.
When o - ceans rise, my soul will rest in your em -
brace for I am yours and you are mine. (first time to vs. 2
second time to Bridge)

Bridge

Spir it leadme where my trust is with out bor ders, let me walk up-on the wa-ters where ev-er you would call me. Take me deep er than my feet could ev - er wan-der and my faith will be made strong - er in the pres - ence of my Sav - ior.

Text & music: Matt Crocker, Joel Houston, and Salomon Ligthelm. © 2012 Hillsong Music Publishing Australia. Used by permission. CCLI# 792379. (last time to Refrain)

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People: *Glory to you, Lord Christ.*

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. 33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

THE SERMON

The Rev'd Arthur Jenkins

For Sermon notes, please see Page 18

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray, [especially ____].

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

THE ANNOUNCEMENTS

Support the mission & ministry of Saint James by giving online: saint-james.org/giving

THE ANTHEM

He Never Failed Me Yet

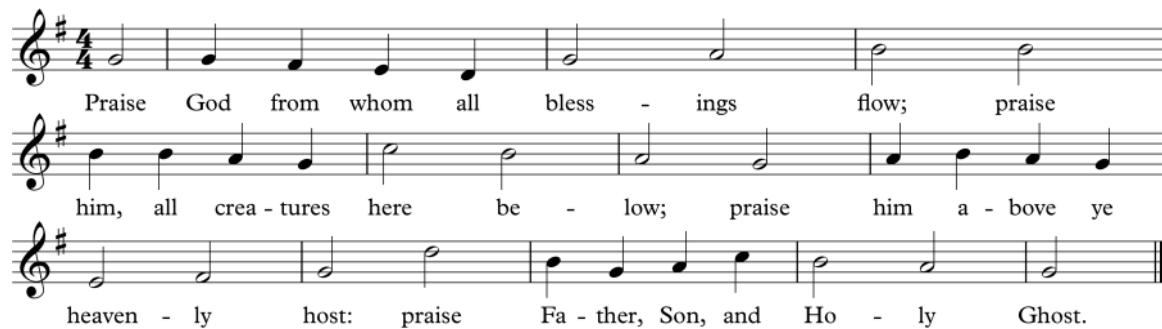
Robert Ray, text & Music

The Parish Choir of Saint James Church
Erin Cooley, soloist

I will sing of God's mercy, every day, every hour, he gives me power. I will sing and give thanks to thee for all the dangers, toils and snares that he has brought me out. He is my God and I'll serve him, no matter what the test. Trust and never doubt, Jesus will surely bring you out, he never failed me yet. I know God is able to deliver in time of storm. I know that he'll keep you safe from all earthly harm. One day when my weary soul is at rest, I'm going home to be forever blessed. Didn't my God deliver Moses from King Pharaoh? And didn't he cool the fiery furnace for Shadrach, Meshach, and Abednego? When I think of what my God can do, he delivered Daniel, and I know he will deliver you.

THE PRESENTATION HYMN

OLD HUNDREDTH



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

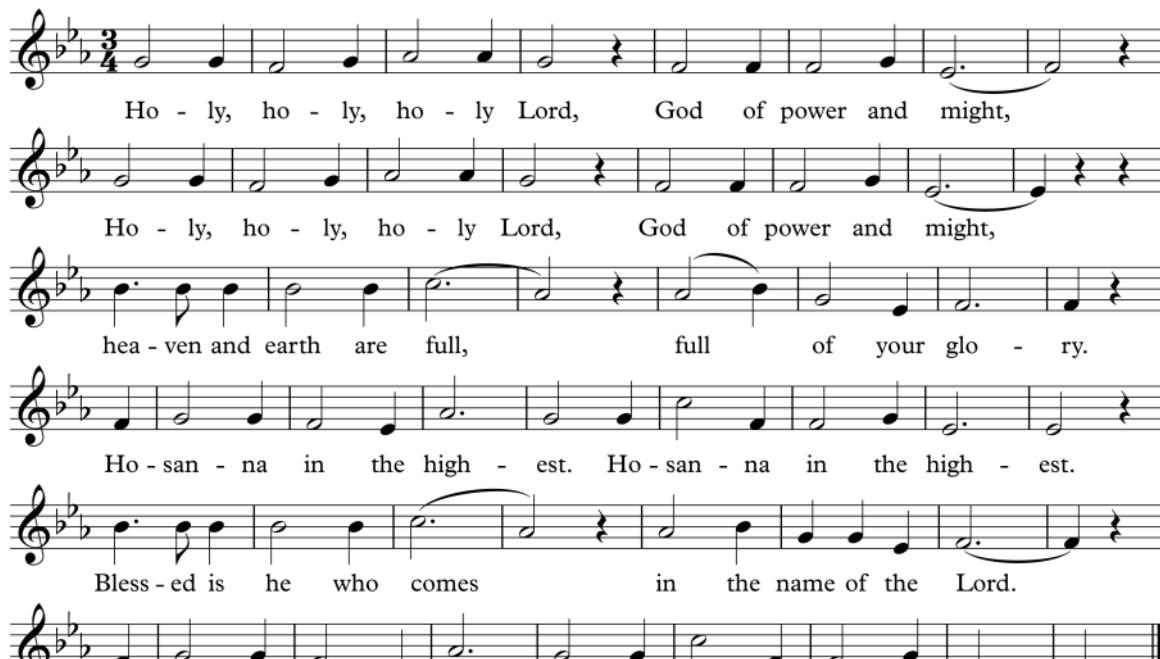
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

(Hymnal S130)



The musical setting consists of six staves of music in common time and G major. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

THE PRAYER OF CONSECRATION

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.* Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord,

 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up

 the crumbs under your table;
 but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the marriage supper of the Lamb.

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

Humbly I Adore Thee

1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O mem - o - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Text: attr. Thomas Aquinas (c. 1225-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*
Music: ADORO DEVOTE, French church melody, Mode 5, *Processionale*, 1697



1. What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er - last-ing arms;
2. Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er - last-ing arms;
3. What have I to dread, what have I to fear, lean-ing on the ev-er - last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er - last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er - last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er - last-ing arms.



Lean - ing, lean - ing safe and se-cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha Albright Hoffman (1839-1929)

Music: SHOWALTER, Anthony Johnson Showalter (1858-1924)

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

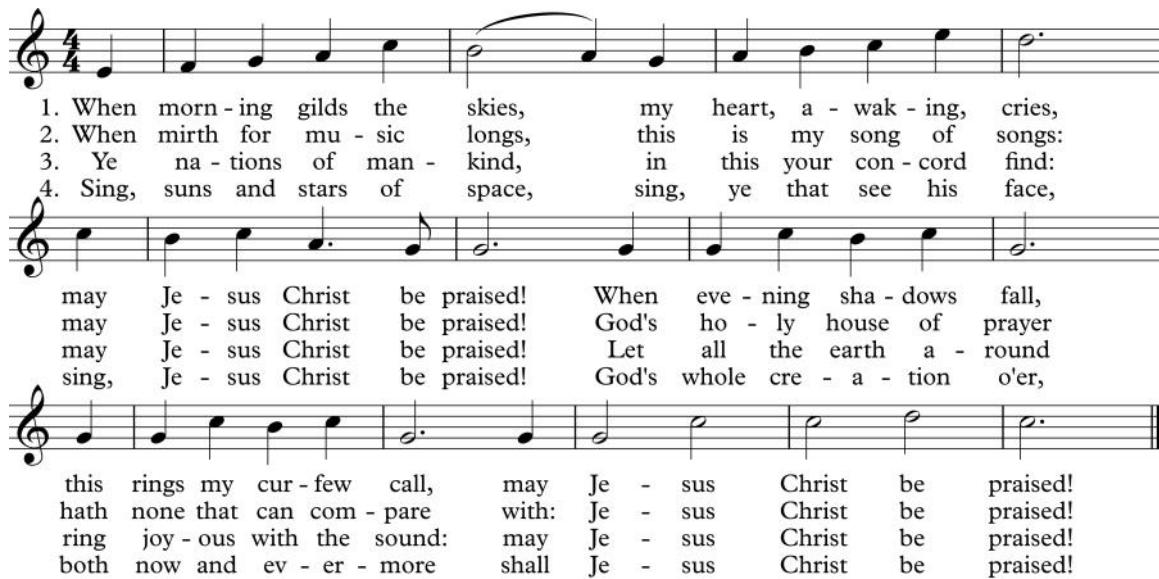
THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE CLOSING HYMN

When Morning Gilds the Skies



Text: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
Music: LAUDES DOMINI, Joseph Barnby (1838-1896)

THE DISMISSAL

Deacon: Alleluia, alleluia, alleluia. Let us go forth in the Name of Christ.
People: *Thanks be to God. Alleluia, alleluia, alleluia.*

THE CLOSING VOLUNTARY

During this week, please pray for these for whom Christ's healing power has been requested:

Bill Brown, Jayne Carter, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Tommy Jerman, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Kate Volousky, Jami Ward, Tina Thompson, MaryAnn Jones, Amarylis Cranwell, Paula Oakes, Bryson Munn

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey, Robert Oliver

Pray for those in authority. *Romans 13:1,* **BCP Pg. 657**

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

Today's Servers

Lay Readers: D. Bartels

Welcome Team:

Acolytes:

Altar Guild: C. Shue, M. Porter, F. Egleston, P. Gehlken

Income as of 8/4/20

<u>August Actual</u>	<u>August Budget</u>	<u>Over/Under</u>
\$9,144.00	\$68,552.35	-\$59,408.35
<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Over/Under</u>
\$453,910.70	\$567,169.16	-\$113,258.46

"WELL, I DECLARE..."

August 9, 2020

Jonah 2:1-10; Psalm 29; Matthew 14:22-33

A SOUTHERN EXPRESSION

BIBLICAL DECLARATIONS:

Proverbs 18:21, "Death and life are in the power of the tongue, and those who love it will eat its fruits."

- This is not "positive thinking" i.e., Norman Vincent Peale

- This is not the "Prosperity Gospel" Name it and Claim it.

THIS IS CLAIMING THE PROMISES OF GOD IN JESUS...

JESUS MAKES DECLARATIONS: Jesus says...

- I am the way, the truth and the life...

- I am the Bread of life...

THIS IS TAMING THE TONGUE, JAMES CHAPTER 3

- vss, 9,10, "With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so."

PSALM 29

The Psalmist is making declarations about God.

- The voice of the Lord is over the waters;
- The voice of the Lord is powerful;
- the voice of the Lord is full of majesty.
- The voice of the Lord breaks the cedars;
- the Lord breaks the cedars of Lebanon.

THE VOICE OF THE LORD CAME TO JONAH

Jonah 1:1, "Now the word (the voice) of the Lord came to Jonah the son of Amitai, saying, "Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me."

JONAH REPENTS

"Then Jonah prayed to the Lord his God from the belly of the fish, saying,

"I called out to the Lord, out of my distress, and he answered me, out of the belly of Sheol I cried, and you heard my voice.

THE VOICE OF THE LORD CAME TO JONAH A SECOND TIME

Jonah 3:1, "Then the word (the voice) of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you."

JONAH SIMPLY SHARED THE VOICE OF THE LORD

"Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" Jonah 3:4

"And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them."

WE TOO MAKE DECLARATIONS!

You say, "THE VOICE OF THE LORD SAYS..."

And I say....

- "if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved."
- "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9
- "...God gave us a spirit not of fear but of power and love and self-control.
- "I can do all things through him who strengthens me." Phil 4:13
- "So faith comes from hearing, and hearing through the word of Christ."

Arthur 
Hebrews 3:12-14

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR 10:30 WORSHIP - ONLY IN THE MINISTRY CENTER

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat in the Ministry Center.
- Find your distance from non-family members by leaving empty chairs between you.
- Practice safe distancing between family units and individuals for seating and receiving communion.
- No physical contact (handshakes, hugs, etc...)
- No passing of the offering plate.
 - please place your offering in the plate at the head of the aisle when receiving Communion.
- **GREAT NEWS: WE MAY SING WITH OUR MASKS ON.**
- Communion in one kind (bread only), received in the hand
- Require social distancing when dismissing the congregation
- No coffee hour or other group fellowship and classes (remain online)
- Those leading worship (celebrant, lay readers, musicians and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home
- No separate Children's Church or Nursery

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee)

06/11/2020

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:
Spouse's Name:	Birthdate:	Phone:	Guest of:
Address:	City:	State:	Zip:
Email:			
Children's Names & Ages:			



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, South Carolina*

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The Rev'd Louise Weld | *Pastor*

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The Rev'd Elizabeth Bumpas | *Pastor*

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Christopher Walchesky | *Organist & Choirmaster*

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Erin Cooley | *Praise Team Leader*

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Patrick Ruppe

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At large

Fred Whittle | *Senior Warden*

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Barbara Edlund | *Bishop Gadsden*

They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



COVID-19 carrier without a mask.

Transmission probability:
70%



Healthy person with a mask.



COVID-19 carrier with a mask.

Transmission probability:
5%



Healthy person without a mask.



COVID-19 carrier with a mask.

Transmission probability:
1.5%



Healthy person with a mask.