

SAINT JAMES CHURCH

Love God. Love People. Build Community.



CHRIST THE KING SUNDAY

The Holy Eucharist at 10:30 a.m.

22 November 2020

Welcome!

to Saint James Church
where we're about

*Proclaiming the
Grace of God in
Jesus Christ*

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Christ the King Sunday

22 November 2020

The Holy Eucharist at 10:30 a.m.

THE WORD OF GOD

GREETING

THE ACCLAMATION

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Songs of Praise *Jesus Shall Reign*

1. Je - sus shall reign wher - e'er the sun;
2. To him shall end - less prayer be made,
3. Peo - ple and realms of ev - ery tongue
4. Bless - ings a - bound where - e'er he reigns:
5. Let ev - ery crea - ture rise and bring
doth his suc - ces - sive to jour - neys run;
and prais - es throng to crown his head;
dwell on his love with sweet - est song;
the pris - oners leap to lose their chains,
pe - cul - liar hon - ors to our King;
his king - dom stretch from shore to shore,
his Name like sweet per - fume shall rise
and in - fant voic - es shall pro - claim
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,
till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
their ear - ly bless - ings on his Name.
and all who suf - fer want are blest.
and earth re - peat the loud a - men.

ON THE COVER:

Law and Gospel Everywhere: blogger

Text: Isaac Watts (1674-1748), alt.
Music: DUKE STREET, John Hatton (d. 1793)

O Praise the Name (Anastasis)

Verse 1

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Saviour on that cursed tree

Verse 2

His body bound and drenched in
tears
They laid Him down in Joseph's
tomb
The entrance sealed by heavy stone
Messiah still and all alone

Chorus

O praise the Name of the Lord our
God
O praise His Name forevermore
For endless days we will sing Your
praise
Oh Lord oh Lord our God

Verse 3

Then on the third at break of
dawn
The Son of heaven rose again
O trampled death where is your
sting
The angels roar for Christ the
King

Verse 4

He shall return in robes of white
The blazing sun shall pierce the
night
And I will rise among the saints
My gaze transfixed on Jesus' face

O Praise the Name (Anastasis)
words and music by
Benjamin Hastings, Dean
Ussher, Marty Sampson
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THE COLLECT OF THE DAY

Celebrant: The Lord be with you

People: *And with your Spirit.*

Celebrant: Let us pray.

"Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*"

The **Collect** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

The First Lesson

Ezekiel 34:11-20

English Standard Version

“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

“As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet?

And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Reader: The Word of the Lord.

People: *Thanks be to God.*

- 1 O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.
- 3 For the Lord is a great God *
and a great King above all gods.
- 4 In his hand are all the depths of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands prepared the dry land.
- 6 O come, let us worship and fall down, *
and kneel before the Lord our Maker.
- 7 For he is our God, *
and we are the people of his pasture, and the sheep of his hand.
- 8 Today, if you will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in the wilderness,
- 9 When your fathers tested me, *
and put me to the proof, though they had seen my works.
- 10 Forty years long was I grieved with this generation and said, *
"It is a people that err in their hearts, for they have not known my ways,"
- 11 Of whom I swore in my wrath *
that they should not enter into my rest.

The Gradual Hymn*O Come Let Us Adore Him*

Verse 1

O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Verse 3

We'll give You all the glory
We'll give You all the glory
We'll give You all the glory
Christ the Lord

Verse 2

For You alone are worthy
For You alone are worthy
For You alone are worthy
Christ the Lord

O Come Let Us Adore Him
words and music by C. Frederick Oakeley, John Francis Wade, Matt Redman, Teri Bryant
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The Scriptures tell us that Jesus is the Word that became flesh and dwells among us. The word **Gospel** comes from the Old English word *gōdspell*, which means “good news” or “glad tidings.” That word developed from the Latin word *evangelium*, and Greek *evangelion*, which also literally means “good news.” This is the source of the English words “evangelist” and “evangelism.”

THE HOLY GOSPEL

Matthew 25:31-46

English Standard Version

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: *Glory to you, Lord Christ.*

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE NICENE CREED *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. The word "creed" comes from the Latin word "*credo*," which means "I believe."

Christians pray. When we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. At the Offertory, all of our prayers are presented to God along with our tithes and offerings.

THE PRAYERS OF THE PEOPLE *(Please kneel)*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley, our Archbishop, Mark, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, [especially in ____].

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, [especially ____].

Lord, in your mercy:

Hear our prayer.

For the peace of Jerusalem; for an end to all terrorism, hatred, and violence.

Lord, in your mercy:

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

Lord, in your mercy:

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ____], in thanksgiving let us pray.

Lord, in your mercy:

Hear our prayer.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following
Let us humbly confess our sins to Almighty God.

Silence may be kept. Minister and People, together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matt. 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant: The peace of the Lord be always with you.

People: *And with your spirit.*

Then the Ministers and People may greet one another in the name of the Lord.

We are sinful people. Our catechism teaches us that, “From the beginning, human beings have misused their freedom and made wrong choices” and that “Sin is the seeking of our own will instead of the will of God, thus distorting our relationship with God, with other people, and with all creation.” Here, in the **Confession**, we admit our wrongdoings and lay our sins at the feet of Jesus on the cross.

Please take a moment to extend God’s **Peace** to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ’s redeeming work. The peace is a particularly good time to welcome visitors and newcomers.

The Song of Worship

What a Beautiful Name

Verse 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Bridge

Death could not hold You
The veil tore before You
You silence the boast of sin and
grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all
names

Chorus 3

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

PRESENTATION HYMN *(Please stand)*

OLD HUNDREDTH



Text: Thomas Ken (1637-1711)

Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: *And with your spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine. As he or she presents the cup, please gently take hold of the base of the chalice, helping the chalice bearer to guide it toward your lips.

If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem recorded in Isaiah chapter six.

THE SANCTUS & BENEDICTUS

(Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full, full of your glo - ry.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink and participate in the victory Christ has won for us.

THE PRAYER OF CONSECRATION *(Please kneel)*

The People kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup and when he had given thanks, he gave it to them saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

This **AMEN** is often called the “Great Amen” because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The **Lord’s Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between “our daily bread” and the spiritual food we receive in the Eucharist is very ancient. In the Lord’s Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.

THE FRACTION

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

The **Prayer of Humble Access** is a very distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and some ideas of Thomas Aquinas.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Rev. 19:9*

THE PRAYER FOR SPIRITUAL COMMUNION

Celebrant and People together may say

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people of Saint James Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. *Amen.*

FOR THE HOUSE CHURCHES:

The Body of Christ, the bread of Heaven.

The Blood of Christ, the cup of salvation.

FOR THOSE PRESENT:

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Communion Anthem *Christ is Made the Sure Foundation* Dale Wood

Christ is made the sure founda-
tion,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.

To this temple, where we call
thee,
come, O Lord of hosts, today:
with thy wonted loving-
kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls alway.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

As the Eucharistic celebration ends, we are charged to “go forth.” The Holy Eucharist is therefore not an exclusive gathering that separates us from the world but a charge to reach out beyond our own walls to the world around us for the sake of our Lord, Jesus Christ.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

The Blessing words and music
by Chris Brown, Cody Carnes,
Kari Jobe, Steven Furtick
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Paragon, Kari Jobe Carnes
Music, Worship Together
Music, Writer's Roof
Publishing, Music by
Elevation Worship Publishing
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Song of Response *(Please stand)*

Verse

The Lord bless you and keep you
Make his face shine upon you and
be gracious to you
The Lord turn his face toward you
And give you peace

Chorus

Amen

Amen

Amen

Bridge

May his favor
Be upon you
And a thousand generations
And your family
And your children
And their children
And their children

The Blessing

Bridge

May his presence
Go before you
And behind you
And beside you
All around you
And within you
He is with you
He is with you

Bridge

In the morning
In the evening
In your coming
And your going
In your weeping
And rejoicing
He is for you
He is for you

THE DISMISSAL

Deacon: *Alleluia. Alleluia. Alleluia.*

Let us go forth in the Name of Christ.

People: *Thanks be to God. Alleluia . Alleluia. Alleluia.*

THE CLOSING VOLUNTARY

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During this week, please pray for these for whom Christ's healing power has been requested:

Jayne Carter, Kelly Crone, Ashley Demosthenes, Colin Doyle, Mary Beth Fensterle, Rebecca Flood, Mary Forbes, Sanders Gering, Jonathan Hanger, Petti Lighthart, Conor McManus, Jennifer DeCiantis, Vicki Woodford, Jenny White, Janice Cargile, Eliza Cate Volousky, Jami Ward, Tina Thompson, Amarylis Cranwell, Paula Oakes, Bryson Munn, Ginny Worthington, Kami Fletcher, Katie Moore, Ashley Gering, Mack Swafford, Sammi Lee Singleton

Remember in prayer those in military service, police, firefighters and first responders:

Brittany Cook, Sy'Asia Edwards, Brian Harris, Matthew Hickman, Stephen King, Dylan Logsdon, Theron Lord, Bradon Malasky, Jordan Pittman, John Porcher, Jason Richardson, Jon Stevens, Trey Thompson, Brian Volland, Will Woolsey,

Pray for those in authority. Romans 13:1, BCP Pg. 657

Please call, 795-1623 or email rmyers@saint-james.org with the names of those for whom you would like prayer

New Unique Women's Life Group

Listening to worship songs while I do my mundane household chores has turned into a powerful time of hearing the Lord's voice. Have you ever had a worship song really speak into your circumstances and bring peace or direction or encouragement? I have felt led to gather other women in a small group setting to share this experience. We will meet every other week and discuss what we hear the Lord saying to us through the lyrics of a worship song which will be sent in an email link. We will also connect it to Scripture. You can listen to it while you are doing your own mundane tasks, or riding in the car, or whatever works for you before we meet. Meeting place and time to be determined but we will follow social distancing and mask requirements. If you are interested in joining this small group or if you have questions, please reach out to me, Meredith Boyer by text/phone at 843-637-0901 or email at Meredith441@gmail.com

Today's Servers

Lay Readers: V. Bartels, B. McDonald

Welcome Team:

Acolytes:

Altar Guild: T. Dockendorf, J. Cargile, L. Woods, M. Porcher

Income as of 11/17/20

<u>November Actual</u>	<u>November Budget</u>	<u>Over/Under</u>
\$46,595.30	\$68,552.35	\$(21,957.05)
<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Over/Under</u>
\$698,754.94	\$779,076.21	\$(80,321.27)

PROTOCOLS FOR RESUMING INDOOR PUBLIC WORSHIP AT SAINT JAMES

We will love our neighbor as our selves by following these protocols to keep each other healthy and safe.

FOR OUR WORSHIP SERVICES

- Enter by the one front door or the Colonnade door. The back door of the Ministry Center will be locked.
- Masks required inside all buildings.
- There will be hand sanitizer and temperature checks at the table in the Foyer.
- Please proceed directly to your seat.
- Find your distance from non-family members by leaving empty chairs (or spaces in the pews) between you.
- Practice safe distancing between family units and individuals for seating and receiving communion. (6 feet apart).
- No physical contact (handshakes, hugs, etc....)
- No passing of the offering plate.
- Please place your offering in the plate at the head of the aisle when receiving communion.
- Communion in one kind (bread only), received in the hand.
- Require social distancing when dismissing the congregation.
- Those leading worship (celebrant, lay readers, musicians, and singers) may remove their masks to exercise their specific roles if adequate distance from parishioners makes this safe.
- Sick parishioners must stay at home. (100.4 is considered a fever.)

We will continue our Live-Stream online worship offerings so that no one may feel pressured to return to worship before they feel comfortable.

(These Guidelines are approved by our Bishop and Standing Committee) updated 10/8/20

Friendship Card

Name:	Birthdate:	Phone:	Marital Status:	
Spouse's Name:	Birthdate:	Phone:	Guest Of:	
Address:		City:	State:	Zip:
Email:				
Children's Names & Ages				



SAINT JAMES CHURCH

Love God. Love People. Build Community.

The Rt. Rev'd Mark J. Lawrence | *XIV Bishop, Anglican Diocese of South Carolina*

Ministry Staff:

The Rev'd Arthur Jenkins | *Senior Pastor*

Administrative Staff:

Rhonda Myers | *Parish Administrator*

The Rev'd Louise Weld | *Pastor*

Chip Cooley | *Audio Engineer*

The Rev'd Elizabeth Bumpas | *Pastor*

Scott & Cyndee Cave | *Children, Family & Student Ministry*

Karen Bartlett | *Sexton*

Joshua Nobles | *Director of Worship*

jnobles@saint-james.org

Erin Cooley | *Praise Team Leader*

Vestry Class 2021

Virginia Bartels | *Women's Ministry & Clerk*

virginiabartels@aol.com

Art Field | *Parish Life*

field274@gmail.com

Artie Horne | *Junior Warden*

makemeassign@aol.com

Charles Holiday | *Music and Worship*

CharlesHolliday@hotmail.com

Vestry Class 2022

Brent Hilpert | *Day School*

Brent.hilpert@gmail.com

Paul Pennington | *Men's Ministry/Boy Scouts*

paulpenn10@gmail.com

Thomas Rehm | *Treasurer*

thomas@greatdanecontraction.com

Patrick Ruppe

Patrick_ruppe@yahoo.com

Vestry Class 2023

Tom Hilton | *Building and Grounds*

tomhilston4@comcast.net

Mickey Floyd | *Investment and Finance*

mffloyd1947@gmail.com

Brandon Hamby

K9TRIGG@gmail.com

Bruce McDonald | *Senior Warden*

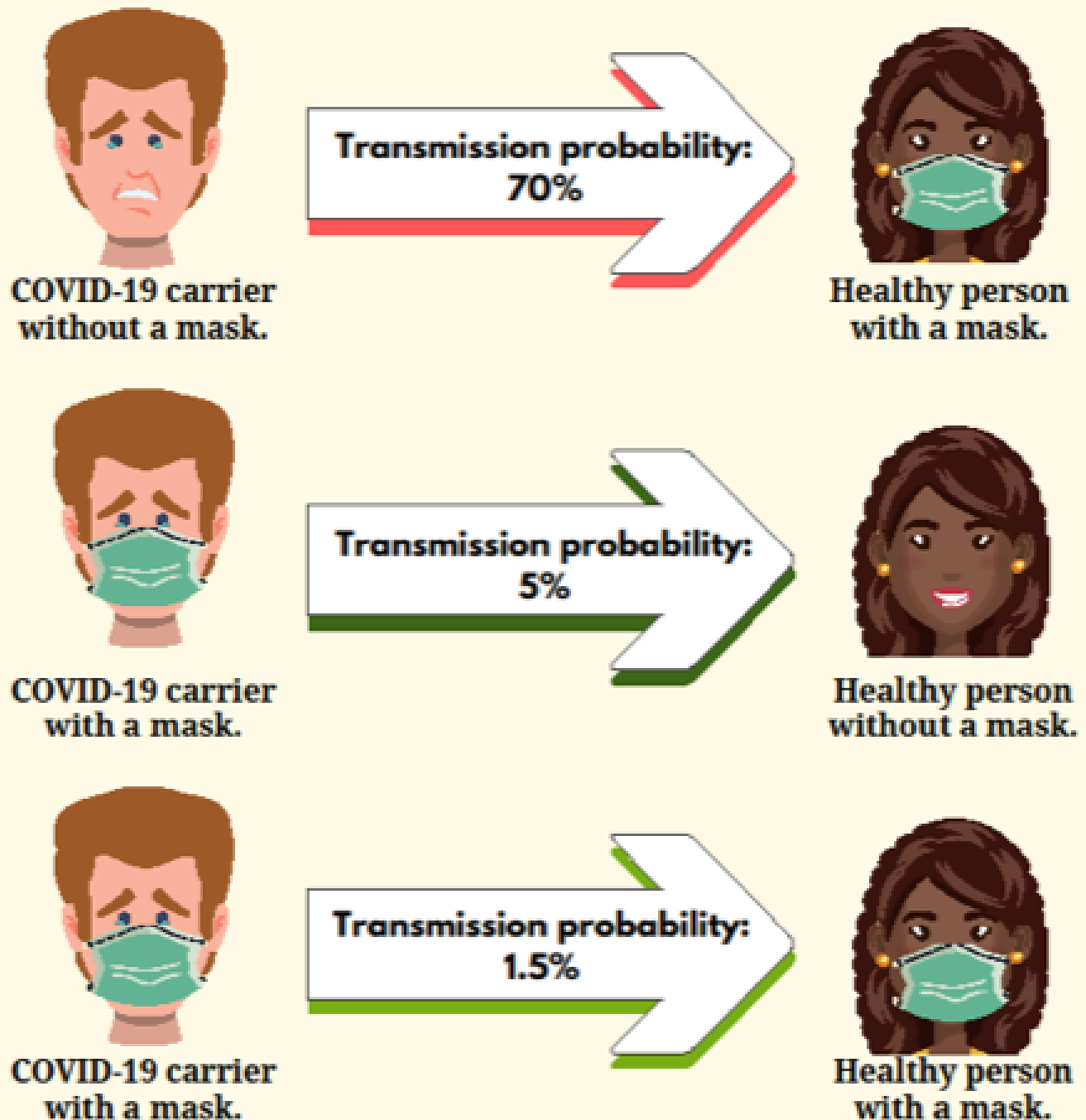
Bruce.mcdonald@comcast.net

At Large

Barbara Edlund | *Bishop Gadsden*

They don't know they're sick.

With an incubation period of up to 14 days, COVID-19 can be spread without knowing.



Jacqueline Vance, RNC, CDONA/LTC, McKnights.com

Upcoming Ministry Events



JOIN US IN THE SAINT JAMES SANCTUARY
FROM 12-12:30

Wednesday, December 2- Chris Walchesky, Organ

Wednesday, December 9- Ann Caldwell, Soprano

Wednesday, December 16- Robert Dickson,
Baritone; Anna-Parsons Nobles, Soprano

Wednesday, December 23- Joshua Nobles, organ



Thursday, November 26th

Thanksgiving Day Service

10am in the Church

Thursday, December 24th

Christmas Eve Family Service

4pm in the Ministry Center

Sunday, December 20th

Lessons & Carols

10:30am in the Church

Thursday, December 24th

Christmas Eve Service

7pm in the Church



Don't Forget!

Thanksgiving Day Service

November 26th at 10:00 am

Traditional Church



December 2020



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div><div>* Red indicates events in Traditional Church (CH)</div><div>* Green indicates events in the Ministry Center (MC)</div><div>843-795-1623</div><div>www.saint-james.org</div></div>	30	1	2 Noon- Advent Recital Chris Walchesky, Organ	3	4	5
6 8 am- Traditional Service(CH) 9 am- Flip Flop Service (MC) 10:30 am- Blended Service (MC) 5 pm- Evening Prayer (CH)	7	8	9 Noon- Advent Recital Ann Caldwell, Soprano	10	Don't forget Thanksgiving Day Service at 10 am.	
	13 8 am- Traditional Service (CH) 9 am- Flip Flop Service (MC) 10:30 am- Blended Service(MC)	14	15	16 Noon- Advent Recital Robert Dickson, Baritone Anna-Parsons Nobles, Soprano	17	18
20 8 am- Lessons and Carols (CH) 9 am- Flip Flop Service (MC) 10:30 am- Lessons and Carols (CH)	21	22	23 Noon- Advent Recital Joshua Nobles, Organ	24 4 pm- Christmas Eve Pageant (MC) 7 pm- Christmas Eve Service (CH)	25	26
27 8 am- Traditional Service(CH) 9 am- Flip Flop Service (MC) 10:30 am- Blended Service(MC)	28 Church Office Closed	29 Church Office Closed	30 Church Office Closed	31 Church Office Closed	1 Church Office Closed	2
						19 8am- Noon Men's Ministry Turkey Fry



CHRIST THE KING SUNDAY

November 22, 2020

Ezekiel 34:11-20; Psalm 95; Matthew 25:31-46

HE WASN'T WHO THEY EXPECTED

HE WASN'T WHAT THEY EXPECTED

HE WASN'T WHO THEY EXPECTED!

- When Philip called Nathanael to come and see, Nathanael said,
"Can anything good come out of Nazareth?" John 1:46

HE WASN'T WHAT THEY EXPECTED

- Israel expected a great general. A military man to gather King David's nations once again and kick the Romans out of Israel.

HE WASN'T WHO THEY EXPECTED, WHAT THEY EXPECTED

HERE HE IS TELLING THEM OF HIS COMING GLORY

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne." Matthew 25:31

HE WASN'T WHO THEY EXPECTED

- He was the "Son of Man and the "Son of God."

HE WASN'T WHAT THEY EXPECTED!

- He was a King

WE AREN'T COMFORTABLE WITH KINGS??

HIS KINGDOM WASN'T WHAT THEY EXPECTED

- kings care about kingdoms and that means "territory."

TO LOVE HIS KINGDOM IS TO LOVE HIS PEOPLE

"And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'" Mt 25:40

IF HE IS KING, THERE MUST BE JUSTICE

"Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats." Matthew 25:32

TWO DAYS BEFORE HIS CORONATION...

Two days before his Coronation, before he was crowned he was teaching them about his Kingdom.

"When Jesus had finished all these sayings, he said to his disciples, "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified." Matt. 26:1

IS HE YOUR KING? HAS HE CONQUERED YOUR HEART?

THIS IS PLEDGE SUNDAY

WHILE HE WASN'T WHO THEY EXPECTED...

HE WASN'T WHAT THEY EXPECTED...

WE DO KNOW - HE IS WHAT WE NEED AND WHO WE WANT TO SHARE WITH THE WORLD

The Gathering Prayer for Sunday, November 22nd

"Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*"

Arthur

Matthew 4:17

