

Rhode Island State Elks Association

2023 CONVENTION REGISTRATION FORM

FOUR POINTS SHERATON HOTEL
3800 ROUTE 6, EASTHAM, MASSACHUSETTS

I wish to reserve the following:

| | | | |
|--------------|------------------|------------------|-----------------------------------|
| Regular Room | Double Occupancy | (\$500.00) _____ | Single Occupancy (\$440.00) _____ |
| Extra Night | Thursday Night | (\$150.00) _____ | Sunday Night (\$150.00) _____ |

PLEASE NOTE: The Association will be charged for additional occupants staying in your room.
To cover that cost, you will be charged by the Association.

Total Cost \$ _____ **Less Deposit \$** _____ **Balance Due \$** _____

The Credentials Committee needs the following information to facilitate your registration

| <i>Member Information</i> | | <input type="checkbox"/> Elk | <input type="checkbox"/> Non-Elk |
|---------------------------|-------|------------------------------|----------------------------------|
| Name | _____ | Name | _____ |
| Street | _____ | Street | _____ |
| City | _____ | City | _____ |
| State | _____ | State | _____ |
| Zip Code | _____ | Zip Code | _____ |
| Phone Number | _____ | Phone Number | _____ |
| Lodge Name | _____ | Lodge Name | _____ |
| Lodge Number | _____ | Lodge Number | _____ |
| Title as of April 1, 2023 | _____ | Title as of April 1, 2023 | _____ |

Please Make Checks Payable To:

Rhode Island State Elks Association

Please Mail This Entire Form and Check To:

Jerry Halleck
6 Sooners Lane
Coventry, RI 02816-5266

We look forward to an enjoyable and rewarding Convention once again this year.

Fraternally,

Tom Kraemer, PSP
Board of Trustees Chairman

Donna Warner, SVP
Convention Chairman

Jerry Halleck, PSP
Housing Chairman

Lesley Halleck
Credentials Chairman

FOR THOSE WITH THURSDAY RESERVATIONS YOU MAY BE GIVEN A DIFFERENT ROOM OTHER THAN THE ONE ASSIGNED TO YOU FOR THURSDAY, AT THE HOTELS DISCRETION AND YOU WILL BE MOVED TO YOUR ASSIGNED ROOM FOR FRIDAY AND SATURDAY NIGHTS

Rhode Island State Elks Association

2023 State Convention

Friday, Saturday & Sunday April 28th, 29th & 30th

Four Points Sheraton
3800 Route 6, Eastham, Massachusetts

Package Plans: \$500.00 Double \$440 Single
Extra Night (s) ***within the package plan*** is an additional \$150.00 per night tax included.

The package includes Registration, Two Nights' Accommodations, Two Full American Breakfast Buffets (Saturday & Sunday) and the Saturday Evening Installation Banquet. Breakfast tickets will be collected at the breakfast buffet.

Deposit due by February 1, 2023. Balance due by March 1, 2023 (NO EXCEPTIONS)

Cancellation and Refund Policy: Cancellations made before March 1, 2023 will receive a full refund. No refunds for cancellations after March 1, 2023.

All room assignments are made by the Housing Chairman, ***NOT*** the hotel. If you have a major problem with your room assignment, contact the housing chairman, ***NOT*** the desk clerk. The desk clerk cannot change room assignments without the approval of the housing committee.

The Credentials Committee will assign tables for Grand Lodge, as well as the State Association outgoing and incoming State Presidents and Guest Speaker. This will require that the previous mentioned individuals indicate to the Chairman, prior to the convention what seating arrangements they need. The remaining tables will be open seating.

All attendees are required to wear their Convention Badges while in the hospitality area in order to receive service for beverages. This will be controlled by the Exalted Rulers and the Convention Committee.

Housing Chairman,



Jerry Halleck, PSP
Leo Blanchette, SD, Advisor