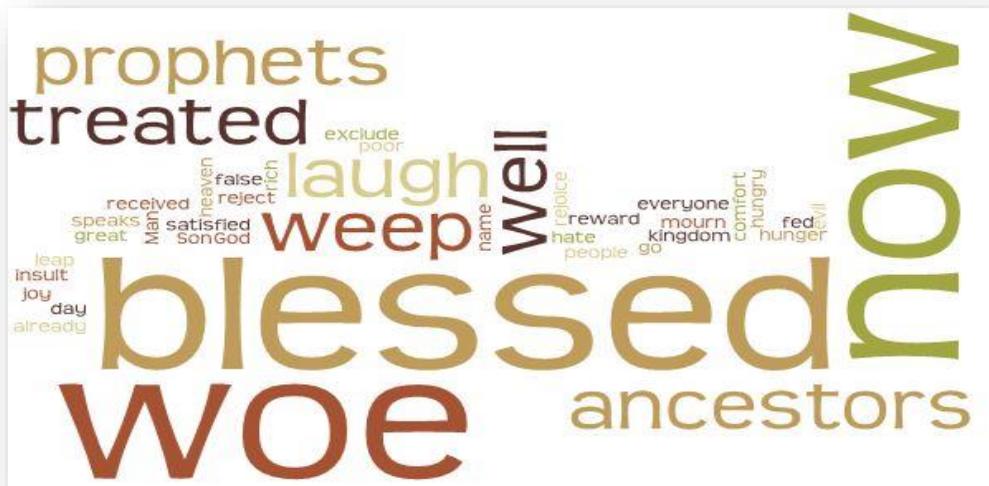


## A SERVICE OF HOLY EUCHARIST



The Sixth Sunday after the Epiphany

February 16, 2025

9:30 a.m.

The Rev. Sharon E. Williams, Rector

Cell: 216-205-3611 - email: [priest1721@gmail.com](mailto:priest1721@gmail.com)

THE HISTORIC ST. ANDREW'S EPISCOPAL CHURCH

2171 East 49<sup>th</sup> Street

Cleveland, OH 44103

Office 216-391-2632

Office Hours: Tuesday, Thursday & Friday 9 a.m. – 3 p.m.

Email: [st.andrews@sbcglobal.net](mailto:st.andrews@sbcglobal.net)

### **Mission Statement**

To love and serve God and our neighbor, by striving to meet the needs of God's people.

### **Vision Statement**

To be a Christian community of faith where love lives, love works, to spread the good news of God's grace and mercy.

**Celebrant***The People*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen***The People say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.****Celebrant***People*

The Lord be with you.

**And also with you.****Celebrant**

Let us pray.

**COLLECT OF THE DAY**

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING****Jeremiah 17:5-10**

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

**Thanks be to God.**

## PSALM 1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## SECOND READING

## 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN

O For a Thousand Tongues to Sing

Hymnal 493

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

## HOLY GOSPEL

Luke 6:17-26

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## SERMON

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

## PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

Pray for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially.

**Barbara Collins, Kim Sands, Jan Wooley, Les Blakemore.**

*Silence*

*The People may add their own thanksgiving.*

We will exalt you, O God our King;

**And praise your Name forever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN**            *You may stand or be seated as able.*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**THE PEACE**

*All stand, as able.*

The peace of the Lord be always with you.

**And also with you.**

**The Ministers and People greet one another in the name of the Lord with a bow or wave.**

**ANNOUNCEMENTS**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY ANTHEM

Blessed Assurance

Lynda Randle

## DOXOLOGY

Praise God from whom all Blessings Flow,  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise.

## SANCTUS

Holy, holy, holy  
Lord God of Host  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

*The People stand.*

## **EUCCHARISTIC PRAYER B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to say.

### **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. ***Amen.***

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **FRACTION ANTHEM**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
All baptized persons are welcome to receive Holy Communion. If for any reason, you prefer not to receive the cup of wine when it is offered, simply cross your arms over your chest.*

### **HYMNS AT THE COMMUNION**

Pass Me Not  
Have Thine Own Way, Lord

LEVAS 139  
LEVAS 145

## **POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

## **THE BENEDICTION**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. ***Amen.***

**RECESSIONAL HYMN**      Jesus Shall Reign Where're the Sun      Hymnal 544

## **DISMISSAL**

**Celebrant**

*People*

Let us go forth in the world rejoicing in the power of the spirit!

**Thanks be to God!**

## LAY READER'S SCHEDULE

DATE	I LESSON	II LESSON	PRAYERS
February 2 <sup>nd</sup>	Kelly Henderson-Kessell	Beverly Thomas	Carmen Wildgoose
February 9 <sup>th</sup>	Darcel Arrington	Andrea Porter	Stephanie Combs
February 16 <sup>th</sup>	Gail Williams	Lois Jackson	Brenda Shepherd
February 23 <sup>rd</sup>	Diane Audrick Smith	Will Seifert-Kessell	Velma Romain-Rouse

## CHALICE MINISTERS

February 2 <sup>nd</sup>	Lois Jackson, Rod Adams, Linda Adams
February 9 <sup>th</sup>	Rod Adams, Lois Jackson, Darcel Arrington
February 16 <sup>th</sup>	Lois Jackson, Rod Adams, Kelly Henderson-Kessell
February 23 <sup>rd</sup>	Rod Adams, Lois Jackson, Gail William

## USHER'S SCHEDULE

February 2 <sup>nd</sup>	Darcel Arrington, Kelly Henderson-Kessell
February 9 <sup>th</sup>	Velma Romain-Rouse, Leticia Smith
February 16 <sup>th</sup>	Darcel Arrington, Patti Joy Rubin
February 23 <sup>rd</sup>	James Greene, Tondelayo Jackson

## VESTRY COUNTERS' SCHEDULE

First Sunday	Lois Jackson/Andrea Appling/Darcel Arrington
Second Sunday	Leslie Blakemore/Carmen Wildgoose
Third Sunday	Jerome Rubin/Brenda Shepherd
Fourth Sunday	Giesele Greene/William Seifert-Kessell
Fifth Sunday	Lois Jackson/Andrea Appling

You may use this QR code to pay toward your pledge or make a donation to St. Andrew's budget or ministries.



## 2025 Vestry Roster, Historic St. Andrew's Episcopal Church

2171 East 49<sup>th</sup> Street, Cleveland, OH 44103 216-391-2632

### 2025 VESTRY ROSTER

Ms. Carmen Wildgoose, **Senior Warden**

Ms. Lois Jackson, **Junior Warden, Clerk**

Ms. Andrea Appling, **Treasurer**

Mr. Leslie Blakemore

Mr. Jerome Rubin

Dr. Giesele Greene

Ms. Darcel Arrington

Mr. William Seifert-Kessell

Ms. Brenda Shepherd