

# A SERVICE OF HOLY EUCHARIST



The Second Sunday in Lent

March 1, 2026

10:30 a.m.

The Rev. Sharon E. Williams, Rector

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THE HISTORIC ST. ANDREW'S EPISCOPAL CHURCH

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## **Mission Statement**

To love and serve God and our neighbor, by striving to meet the needs of God's people.

## **Vision Statement**

To be a Christian community of faith where love lives, love works, to spread the good news of God's grace and mercy.

**OPENING ACCLAMATION**

**Celebrant** Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

*The People say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

**Celebrant** The Lord be with you.

*People* **And also with you.**

**Celebrant** Let us pray.

**COLLECT OF THE DAY**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen***

**FIRST READING**

**Genesis 12:1-4a**

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

The Word of the Lord

**Thanks be to God.**

## PSALM 121

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## SECOND READING

**Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

**GRADUAL HYMN**

Lift High the Cross

Hymnal 473

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

**HOLY GOSPEL**

**John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**SERMON**

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

## PRAYERS OF THE PEOPLE

We pray for the church, for all Christians everywhere, for Anne, our bishop, for William and Arthur, our retired bishops, and for all in our parish.

*(all pause for silent prayer)*

Gracious God, may your Spirit give strength to all your people as they work and witness in your world. Unite us in your truth and love, and help us to show your love to others. (Especially, we pray for those of different political and moral opinions)

God of love,  
**grant our prayer.**

We pray for all people, for places where there is war or famine.

*(all pause for silent prayer)*

God our creator, help everyone to share all the good gifts that you have given to us. May those who lead the nations of the world be given wisdom. (Especially, we pray for our government leaders)

God of love,  
**grant our prayer.**

We pray for our community and for all who live and work in this area.

*(all pause for silent prayer)*

God, our friend, we pray for our families and friends. May we be able to help each other just as you love and help us.

God of love,  
**grant our prayer.**

We pray for those in need, for sick people, for those in the hospital, and for those with any other problems. Especially, Les Blakemore, Jan Wooley, Kim Sands, and James Bragg.

*(all pause for silent prayer)*

Compassionate God, give your strength and healing to all those who are sad, lonely, or mentally/emotionally challenged. And bless all those who try to help them.

God of love  
**grant our prayer.**

We remember all those who have died.

*(all pause for silent prayer)*

God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

God of love,  
**grant our prayer.**

We pray for ourselves – all that we will do this week, and all those we will meet.

*(all pause for silent prayer)*

Loving God, we give this week into your hands. Be with us in all that we will do, may we enjoy this week and learn and grow in it.

*(all pause for silent prayer)*

God of love,  
**grant our prayer.**

### **Celebrant**

Those things, O God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake.

***Amen.***

**CONFESSION OF SIN**            *You may stand or be seated as able.*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. ***Amen.***

### **THE PEACE**

*All stand, as able.*

The peace of the Lord be always with you.

**And also with you.**

**The Ministers and People greet one another in the name of the Lord with a bow or wave.**

### **ANNOUNCEMENTS**

### **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY

The Lord is my Light James Abbington, M Roger Holland

## DOXOLOGY

Praise God from whom all Blessings Flow,  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise.

## SANCTUS

Holy, holy, holy,  
Lord God of Host  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

*The People stand.*

## **EUCCHARISTIC PRAYER B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say.

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **FRACTION ANTHEM**

**S-164**

Christ our Passover is sacrificed for us;

*Therefore, let us keep the feast.*

The Gifts of God for the People of God.

*To partake communion in the Episcopal Church, all baptized persons may approach the altar and receive the bread in their outstretched hand, saying "Amen" when the minister says "The Body of Christ". You can then choose to drink wine from the cup, or to receive the bread only. If you do not wish to receive the wine, fold your arms across your chest after receiving the bread. If you desire not to receive either, but a blessing instead, fold your arms across your chest and wait for the priest to bless you.*

## **HYMNS AT THE COMMUNION**

Baptized in Water	LEVAS 121
We've Come this far by Faith	LEVAS 208
Near the Cross	LEVAS 29

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE BENEDICTION

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## RECESSIONAL HYMN

My Faith looks up to Thee

Hymnal 691

## DISMISSAL

**Celebrant**

*People*

Let us go forth in the world rejoicing in the power of the spirit!

**Thanks be to God!**

## LAY READER'S SCHEDULE

DATE	I LESSON	II LESSON	PRAYERS
March 1 <sup>st</sup>	Anna Marie Ferguson	Jerome Rubin	Stephanie Combs
March 8 <sup>th</sup>	Darcel Arrington	Andrea Porter	Velma Romain-Rouse
March 15 <sup>th</sup>	Gail Williams	Lois Jackson	Yvonne Gates
March 22 <sup>nd</sup>	Will Seifert-Kessell	Dianne Audrick Smith	Stephanie Combs
March 29 <sup>th</sup>	Anna Marie Ferguson	Jerome Rubin	Brenda Shepherd

### CHALICE MINISTERS

March 1 <sup>st</sup>	Lois Jackson, Rod Adams
March 8 <sup>th</sup>	Rod Adams, Lois Jackson, Darcel Arrington
March 15 <sup>th</sup>	Lois Jackson, Rod Adams, Kelly Henderson-Kessell
March 22 <sup>nd</sup>	Rod Adams, Lois Jackson, Gail Williams
March 29 <sup>th</sup> <i>Palm Sunday</i>	Lois Jackson, Rod Adams

**Alternate – Linda Adams**

### USHER'S SCHEDULE

March 1 <sup>st</sup>	Kelly, Gail
March 8 <sup>th</sup>	Leticia, Patti Joy
March 15 <sup>th</sup>	Jim, Andrea
March 22 <sup>nd</sup>	Patti Joy, Darcel
March 29 <sup>th</sup>	Andrea, Pearl

### VESTRY COUNTERS' SCHEDULE

First Sunday	Andrea Appling, Darcel Arrington
Second Sunday	Roderick Adams, Carmen Wildgoose
Third Sunday	Andrea Porter, Brenda Shepherd
Fourth Sunday	Giesele Greene, William Seifert-Kessell
Fifth Sunday	Dianne Smith, Andrea Appling



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