

# SERVICE OF HOLY EUCHARIST

## FAMILY & FRIENDS



**June 7, 2026 10:30 A.M.**

**The Rev. Sharon E. Williams, Rector**

Cell: 216-205-3611 - email: [priest1721@gmail.com](mailto:priest1721@gmail.com)

**THE HISTORIC ST. ANDREW'S EPISCOPAL CHURCH**

2171 East 49<sup>th</sup> Street  
Cleveland, OH 44103  
Office 216-391-2632

Email: [st.andrews@sbcglobal.net](mailto:st.andrews@sbcglobal.net)

[www.historicstandrews.org](http://www.historicstandrews.org)

### **Mission Statement**

To love and serve God and our neighbor, by striving to meet the needs of God's people.

### **Vision Statement**

To be a Christian community of faith where love lives, love works,  
to spread the good news of God's grace and mercy.

## GUEST SPEAKER



**Nicole McKinney-Johnson is President & CEO of Cleveland Rape Crisis Center (CRCC)**, a role she has held since 2024. Nicole is the first Black woman and the first former Board of Directors Member of CRCC to hold this position and lead this agency in their 51-year history.

With more than 25 years of experience in leadership, business development, and human resources, she has guided CRCC with strength, vision, and stability during a pivotal time in the agency's history.

Nicole holds a bachelor's degree in Human Resources / Organization Management from Wilberforce University and an MBA from Ursuline College, where she also serves as adjunct faculty in the College of Business. She is also a recent graduate of the Case Western Reserve Universities

Weatherhead Executive Leadership Development Experience.

She is also deeply engaged in the community, serving on the Rainbow & Babies & Children's Trustee Foundation Board, the Leadership Council for the Collaborative to End Human Trafficking, the Foundation Board at Lakeland Community College, and J.O.B.S. (Jobs Opportunities Breakthrough Services) a faith based – 10 week re-entry program.

A dedicated member of Alpha Kappa Alpha Sorority Inc. - where she has served as the past Chaplain, currently serving as the Spiritual Overnight Committee Chair and just recently served as the Co-Chairman of the new Chartering Graduate Chapter; Alpha Epsilon Beta Omega - under the leadership of President Ericka Owens and the Great Lakes Regional Director Gwendolyn L. Kirtley.

On May 28th, Nicole was honored as a 2026 YWCA's Women of Achievement of which she understands that she stands on the shoulders of great women that sacrificed so that she could.

Nicole is a woman of deep faith; she serves on the Ministry Team at Calvary Church of GOD in Christ under Pastor Gregory E. Jordan and First Lady Karin Jordan. She also serves in the music ministry and women's ministry.

Her greatest accomplishment is that she is saved! She's a wife, a mother, a sister and a friend to many. Nicole firmly believes that with ***GOD all things are possible and without GOD nothing is possible.***

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
*The People* **And blessed be his kingdom, now and forever. Amen**

### The people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Celebrant** The Lord be with you.  
*People* **And also with you.**

**Celebrant** Let us pray.

### COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

### FIRST READING

**Genesis 12:1-9**

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

### PSALM 33:1-12

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

## SECOND READING

**Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

**GRADUAL HYMN**

Tell Out My Soul

Hymnal 438

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

## **HOLY GOSPEL**

**Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **SPEAKER**

**Nicole McKinney-Johnson**

## **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **PRAYERS OF THE PEOPLE**

We pray for the church, for all Christians everywhere, for Anne, our bishop, for William and Arthur, our retired bishops, and for all in our parish.

*(all pause for silent prayer)*

Gracious God, may your Spirit give strength to all your people as they work and witness in your world. Unite us in your truth and love, and help us to show your love to others. (Especially, we pray for those of different political and moral opinions)

God of love,  
**grant our prayer.**

We pray for all people, for places where there is war or famine.  
*(all pause for silent prayer)*

God our creator, help everyone to share all the good gifts that you have given to us. May those who lead the nations of the world be given wisdom. (Especially, we pray for our government leaders)

God of love,  
**grant our prayer.**

We pray for our community and for all who live and work in this area.  
*(all pause for silent prayer)*

God, our friend, we pray for our families and friends. May we be able to help each other just as you love and help us.

God of love,  
**grant our prayer.**

We pray for those in need, for sick people, for those in the hospital, and for those with any other problems. Especially Les Blakemore, Jan Wooley, James Bragg, Leon Dudley.

*(all pause for silent prayer)*

Compassionate God, give your strength and healing to all those who are sad, lonely, or mentally/emotionally challenged. And bless all those who try to help them.

God of love  
**grant our prayer.**

We remember all those who have died.

*(all pause for silent prayer)*

God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

God of love,  
**grant our prayer.**

We pray for ourselves – all that we will do this week, and all those we will meet.

*(all pause for silent prayer)*

Loving God, we give this week into your hands. Be with us in all that we will do, may we enjoy this week and learn and grow in it.

*(all pause for silent prayer)*

God of love,  
**grant our prayer.**

### **Celebrant**

Those things, O God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. **Amen.**

**CONFESSION OF SIN**                      *You may stand or be seated as able.*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen**

### **THE PEACE**

*All stand, as able.*

The peace of the Lord be always with you.  
**And also with you.**

**The Ministers and People greet one another in the name of the Lord with a bow or wave.**

### **ANNOUNCEMENTS**

### **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **OFFERTORY HYMN**

How Great Thou Art

Whitney Houston

### **DOXOLOGY**

Praise God from whom all Blessings Flow,  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

## SANCTUS

Holy, holy, holy,  
Lord God of the Host  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

*The People stand.*

## EUCHARISTIC PRAYER B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to sing.

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **FRACTION ANTHEM**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
All baptized persons are welcome to receive Holy Communion. If for any reason, you prefer not to receive the cup of wine when it is offered, simply cross your arms over your chest.*

## **HYMNS AT THE COMMUNION**

On Christ the Solid Rock	LEVAS 99
What A Friend We Have in Jesus	LEVAS 109
One Bread, One Body	LEVAS 151

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE BENEDICTION

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

## RECESSIONAL HYMN

The Church's One Foundation

Hymnal 525

## DISMISSAL

**Celebrant**  
*People*

Let us go forth in the world rejoicing in the power of the spirit!  
**Thanks be to God!**

## LAY READER'S SCHEDULE

DATE	I LESSON	II LESSON	PRAYERS
June 7 <sup>th</sup>	Kelly Henderson-Kessell	Charles Bradford	Velma Romain-Rouse
June 14 <sup>th</sup>	Lois Jackson	Darcel Arrington	Pearl Culbreath
June 21 <sup>st</sup>	Gail Williams	Anna Marie Ferguson	Yvonne Gates
June 28 <sup>th</sup>	Rod Adams	Jerome Rubin	Brenda Shepherd
July 5 <sup>th</sup>	Andrea Porter	Dianne Audrick Smith	Stephanie Combs

## CHALICE MINISTERS

June 7 <sup>th</sup>	Lois Jackson, Rod Adams, Andrea Porter
June 14 <sup>th</sup>	Rod Adams, Lois Jackson, Darcel Arrington
June 21 <sup>st</sup>	Lois Jackson, Rod Adams, Kelly Henderson-Kessell
June 28 <sup>th</sup>	Rod Adams, Lois Jackson, Gail Williams
July 5 <sup>th</sup>	Lois Jackson, Rod Adams, <b>Alternate – Linda Adams</b>

## USHER'S SCHEDULE

June 7 <sup>th</sup>	Pearl, Patty Joy
June 14 <sup>th</sup>	Leticia, Gail
June 21 <sup>st</sup>	Darcel, Andrea
June 28 <sup>th</sup>	Patty Joy, Jim
July 5 <sup>th</sup>	Darcel, Pearl

## VESTRY COUNTERS' SCHEDULE

First Sunday	Andrea Appling, Darcel Arrington
Second Sunday	Roderick Adams, Carmen Wildgoose
Third Sunday	Andrea Porter, Brenda Shepherd
Fourth Sunday	Giesele Greene, William Seifert-Kessell
Fifth Sunday	Dianne Smith, Andrea Appling



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