



**Fax to
(601) 825-1977**

LEADERSHIP RANKIN

2019-2020 Confidential Application

Deadline: 4:00 pm - Friday, June 28, 2019

Please make sure all pertinent information is included on this form.

PERSONAL INFORMATION

Date: _____

Name: _____ Sex: _____ M _____ F _____ Race: _____

Preferred or Nickname: _____ T-Shirt Size: S - M - L - XL - 2X - 3X

Employer: _____

Date of Birth: _____ Place of Birth: _____

Home Address: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____ Cell _____

Can you receive text messages? _____ Yes _____ No

Spouse Name: _____ Children: _____

Length of residency in Rankin County: _____

EDUCATION

Include high school, college, business or trade schools and/or specialized training:

School	City/State	Dates Attended	Degree	Major

EMPLOYMENT

Present Employer: _____

Address: _____

City/State/Zip: _____ Phone: _____

Website: _____

Title or Responsibility: _____ Start Date: _____

Previous Employment: (*Account for all significant employment, including military active duty*).

Employer	Title or Responsibility	Dates	
		From	To

COMMUNITY ACTIVITIES

Please list community civic, professional, business, religious, social, athletic, or other organizations of which you have been a member.

Organization	From	To	Official Position Held

Special Honors or Awards:

Elected Public Offices (include dates of terms of office): _____

How much time each month do you commit to community, civic, professional and other organization activities? _____

GENERAL INFORMATION

What do you consider to be your most notable achievement to date?

List any information, which has not been discussed above that you feel would be helpful to the selection committee:

What do you feel to be the most significant problems facing the Rankin County area? (Limit three)

What do you feel are the most notable opportunities that Rankin County has to offer? (Limit three)

List any special needs (physical, dietary, etc) that should be considered:

EMPLOYER COMMITMENT

This application has the full approval of this firm and the applicant has our full support, which includes the time required to participate in the program, and (if agreed), includes paying his or her tuition. We understand that not all applicants can be accepted for this program in any given year, and that all applications are held confidential.

Firm: _____

Name: _____ Signature: _____

Title: _____ Date: _____

APPLICANT COMMITMENT

I understand the purpose of the Leadership Rankin program and, if I become a participant, will devote the time and energy necessary to make it a successful experience. I have the full support of my employer for the time required to participate. I will be able to attend all sessions and understand that two absences, excused or unexcused, will result in removal from the program. I understand that the tuition fee must be paid in full by Friday, August 16, 2019 and will not be refundable at any point after the retreat. I also understand that my submission of this application does not guarantee my acceptance into the program.

By submitting this application, you are giving us permission to send you text messages and emails regarding the Leadership Rankin Program and other chamber events. We will not send emails or text messages for anything unrelated to Rankin County Chamber.

Applicant Signature: _____ Date: _____

SUBMIT COMPLETED APPLICATION & 2 LETTERS OF RECOMMENDATION TO:

Mail To:

Rankin County Chamber of Commerce
P O Box 428
Brandon, MS 39043

Deliver To:

Rankin County Chamber of Commerce
101 Service Drive
Brandon, MS 39042

DEADLINE: 4:00 pm Friday, June 28 2019

All applications are subject to confidential evaluation. Applicants selected will be notified by letter.

TUITION & SCHOLARSHIPS

Tuition for the Leadership Rankin Program is \$750 and must be paid in full by Friday, August 16, 2019. Tuition covers the cost of the retreat, all class materials, refreshments, meals and the graduation reception for you and a guest.

A limited number of need-based partial scholarships are considered on a case by case basis for applicants who are self-employed or work for non-profit organizations or companies with limited financial capacity. A maximum of \$375 will be given per scholarship.

_____ I will need scholarship assistance. Amount requested: \$ _____

Reason for request: _____



LEADERSHIP RANKIN

A program of the Rankin County Chamber of Commerce

APPLICATION PROCEDURE

1. Applications for the Leadership Rankin Program are requested from individuals interested in participating.
2. Applications are reviewed and a committee selects participants. The number of participants is limited to approximately 24 in order to encourage maximum personal participation. Efforts are made to balance participants according to business, professions, geography, race, and sex.
3. Tuition for the program is \$750 and must be paid in full by Friday, August 16, 2019. Tuition covers the cost of the retreat, all class materials, refreshments, meals and the graduation luncheon.
4. Applications will be accepted through **4:00 pm Friday, June 28, 2019**
5. Applications should be printed in ink or typed and should include as much information as possible.
6. By submitting an application to the program, the applicant is indicating his/her willingness and his/her ability to attend all sessions. Leadership Rankin begins with a **MANDATORY** overnight skill building retreat on August 1-2, 2019. In addition to the retreat, there will be a minimum of nine monthly sessions each lasting a full day. These dates are given at the Welcome Luncheon on July 25th, so that the applicant will have enough time to plan accordingly.
7. Applicants must submit at least two letters of recommendation with this application.
8. Participants, divided into teams, will be involved in a project to improve or enhance the quality of life in Rankin County. Participants must be willing to commit the necessary time to the project phase of the program. The schedule for the project work is determined by the participants.
9. Applicants must be a resident of Rankin County or work in Rankin County.
10. Applicants must be at least 24 years of age.

APPLICATION CHECKLIST

A complete application consists of the following items:

- This completed form
- Two letters of recommendation