

The Olympia Farmers Market Farmer Application

Please submit this completed application with a non-refundable application fee of \$25 to the Market Office located at The Olympia Farmers Market, by mail or email. Farmers must produce their products within the county boundary of: Thurston, Lewis, Mason, or Grays Harbor County. Please make checks payable to:

The Olympia Farmers Market PO Box 7094 Olympia, WA 98507 (360) 352-9096

Section 1: Personal Information & Business Information

Primary Applicant Contact Information
Applicant Name:
Home Address:
Primary Phone:Primary Email:
Business Partner Contact Information (Must be reflected on business license)
Business Partner Name:
Home Address:
Primary Phone:Primary Email:
Business Information
Business Legal Name:
Rusiness Address (if different from above):

Business Phone:		Business Ema	iil:		
Business Entity Ty	pe (Please Circle):				
Sole Proprietor	Partnership	Corporation	LLC	Other:	
UBI#:		Year Business Licens	sed:		
	Section 2	: Business & Prod	duct Descri	<u>ption</u>	
Explain <i>your</i> invol	vement in involven	nent in field work and	d on-farm pro	oduction.	
Where do you curre	ently sell your prod	uct?			
Where do you source the materials for your farm?					

What are your business projections for the next five years?				
Licenses and Permits. Please check the boxes that are appropriate and <i>attach copies</i> of your licenses and permits.				
☐ State of Washington Business License				
☐ WSDA Food Processor License				
☐ WSDA Cottage Food License				
☐ Thurston County Dept. of Health Permit				
☐ Washington State Food Worker Card				
☐ WSDA Organic Certificate				
☐ Other Applicable Licenses:				

Please submit only the following Farmer Sub-category forms that pertain to the products that you are requesting to sell at The Olympia Farmers Market.

Please check below, indicating which Farmer Su	b-category for	ms are being	submitting.			
A - Row Crop Farmer and Cut Flowers	E - Egg	Producer				
☐ B - Nursery Farmer ☐ F - Dairy Farmer						
☐ C - Livestock Farmer ☐ G - Apiarist						
D - Fish Farmer Application						
Section 3: Prefer	red Market S	Schedule .				
Circle the days you intend to sell at the market:	Thursday	Friday	Saturday	Sunday		
Circle your preferred selling season:	Circle your preferred selling season: Year-Round Seasonal					
If "Seasonal" was circled, please explain, and identify the season.						
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I understand a **\$25.00 non-refundable** processing fee must accompany this application to proceed with consideration. Further, I understand that submission of this application does not ensure or guarantee my acceptance into The Olympia Farmers Market.

I understand that final approval to sell any products at The Olympia Farmers Market will be subject to an **on-site inspection** by The Olympia Farmers Market staff, and/or designated representative. I understand that this application is a preliminary application process. I will provide further information regarding my business including, but not limited to certifications, licensures, permits, and insurance policies.

I hereby certify that all products indicated in the above application are produced by my business and I am not a reseller of any product in my product line. I agree to sell only the products that have been

approved by The Olympia Farmers Market Board of Directors. I agree that if I seek to add additional products to my product line in the future, they must be pre-approved by the Board of Directors.

I understand that The Olympia Farmers Market is governed by a Policies and Bylaws Manual known as "The Greenbook". Upon acceptance, I will familiarize myself and my employees with the policies in The Greenbook and our business will adhere to those policies.

I understand that use of the word "organic" shall be governed and regulated in accordance with the Washington State Department of Agriculture (WSDA). Should I use the word "organic" on signage or labeling I must provide appropriate Organic Certification to Market Staff.

I attest that the information contained herein is complete and accurate to the best of my knowledge.
Primary Applicant Signature:
Business Partner Signature:
Please submit this completed application with a non-refundable application fee of \$25 to the market office located at The Olympia Farmers Market, by mail or email. Please make checks payable to:
The Olympia Farmers Market
PO Box 7094
Olympia, WA 98507
(360) 352-9096
Please submit high quality photos of your product line with this application.

For Official Use Only Date Received: Approval Status: **Comments:**

Row Crop Farmer and Cut Flowers

Total Acreage in Cultivation: Total Number of Greenhouses: Certified Organic (Y/N):	Total Years Farmed This Location: Total Square Footage of Greenhouses: WSDA Certification #:		
Please list your use of all herbicide, fungicide, i	insecticide, or other synthetic inputs.		

Please provide the following information about your crops. Attach additional sheets as necessary.

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Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	<u>Quantity</u>

Nursery Farmer

Total Acreage in Cultivation: Total Number of Greenhouses: Certified Organic (Y/N):	Total Years Farmed This Location: Total Square Footage of Greenhouses: WSDA Certification #:	
Please list your use of <i>all</i> herbicide, fung	gicide, insecticide, or other synthetic inputs.	

Please include all nursery products you plan to sell. Include packaging type (potted, hanging basket), and varietal specifics. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	<u>Quantity</u>
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Livestock Farmer

Total Acreage Farmed: Type of Livestock: Certified Organic (Y/N):	Total Years Farmed This Location: Herd Size: WSDA Certification #:		
Please list your use of <i>all</i> antibiotics,	hormones, or other synthetic inputs.		

Please include how you will market your product (fresh, frozen), and type of packaging. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	<u>Quantity</u>
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Fish Farmer Application

Total Area Farmed:Type of Stock:	Total Years Farmed This Location: School Size:		
Certified Organic (Y/N):	WSDA Certification #:		
Please list your use of <i>all</i> antibiotics,	hormones, water conditioners, or other synthetic inputs.		

Please list all fish products you plan to sell. Please be specific and include processing (fresh, cut, smoked) as well as packaging and display. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	<u>Quantity</u>
	-	-		

Egg Farmer Application

Total Acreage Farmed: Type of Layer:	Total Years Farmed This Location: Flock Size:		
Certified Organic (Y/N):	WSDA Certification #:		
Please list your use of <i>all</i> antibiotics,	harmanas ar athar synthatia innuts		
riease list your use of <i>un</i> antibiotics,	normones, or other synthetic inputs.		

Please list the type of eggs you will be selling and the type of packaging you will use for marketing your product. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	<u>Quantity</u>
	-	-		

Dairy Farmer Application

Total Acreage Farmed: Breed of Livestock:	f Livestock: Herd Size:	
Certified Organic (Y/N):		
Please list your use of <i>all</i> antibiotics,	hormones, or other synthetic inputs	
	morniones, or outer symmetre imputes.	
	normenes, or early symmetre inputs.	

Please list all dairy products you plan to sell. Please specify your processing procedures (milk, raw or processed, cheese, and yogurt). Further information will be required upon acceptance into the Market regarding processing facility. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	Quantity
	<u></u>			<u></u>

Apiarist Application

Total Acreage Farmed: Breed of Bee: Certified Organic (Y/N):	Total Years Farmed This Location: Total Number of Hives: WSDA Certification #:	
Please list your use of <i>all</i> antibiotics, l		

Please list all products you plan to sell. Please be specific. Attach additional sheets as necessary.

Product/Crop	<u>Variety</u>	Marketing Season	Packaging Type & Size	Quantity
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