



## The Olympia Farmers Market Crafter Application

Please submit this completed application **with a non-refundable application fee of \$25** to the market office by **Friday, December 31**. All crafters selected by the review committee will be invited to participate in the Craft Jury Day which will be held the third Sunday of January. Crafters must produce their products within our county area: Thurston, Lewis, Mason, or Grays Harbor County.

### Section 1: Personal Information & Business Information

#### Primary Applicant Contact Information

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Primary Email: \_\_\_\_\_

#### Business Partner Contact Information (Must be reflected on business license)

Business Partner Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Primary Email: \_\_\_\_\_

#### Business Information

Business Legal Name: \_\_\_\_\_

Business Address (if different from above): \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Email: \_\_\_\_\_

Business Entity Type (Please Circle):

## Crafter Application

Sole Proprietor      Partnership      Corporation      LLC      Other: \_\_\_\_\_

UBI#: \_\_\_\_\_ Year Business Licensed: \_\_\_\_\_

### **Section 2: Business & Product Description**

Describe all the products you intend to sell at The Olympia Farmers Market. Attach another page if necessary.

<b><u>Product</u></b>	<b><u>Description</u></b>	<b><u>Price</u></b>

## Crafter Application

Explain ***your*** involvement in the design of your product.

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Explain ***your*** involvement in the production of your product.

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Where do you currently market your product?

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Where do you source the materials for your product?

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## Crafter Application

Briefly tell us about your business projections for the next five years.

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### Section 3: Preferred Market Schedule

Circle the days you intend to sell at the market:      Thursday      Friday      Saturday      Sunday

Circle your preferred selling season:      Year-Round      Seasonal

If “Seasonal” was circled, please explain and identify the season.

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### Section 4: Statements of Compliance

I understand a \$25.00 non-refundable processing fee must accompany this application to proceed with consideration. Further, I understand that submission of this application does not ensure or guarantee my acceptance into The Olympia Farmers Market.

I understand that final approval to sell any products at The Olympia Farmers Market will be subject to an **on-site inspection** by The Olympia Farmers Market staff, and/or designated representative. I understand that this application is a preliminary application process. I will provide further information regarding my business including, but not limited to certifications, licensures, permits, and insurance policies.

I hereby certify that all products indicated in the above application are produced by my business and I am not a reseller of any product in my product line. I agree to sell only the products that have been approved by The Olympia Farmers Market Board of Directors. I agree that if I seek to add additional products to my product line in the future, they must be pre-approved by the Board of Directors.

## Crafter Application

I understand that The Olympia Farmers Market is governed by a Policies and Bylaws Manual known as “The Greenbook”. Upon acceptance, I will familiarize myself and my employees with the policies in The Greenbook and our business will adhere to those policies.

I attest that the information contained herein is complete and accurate to the best of my knowledge.

**Primary Applicant Signature:**\_\_\_\_\_

**Business Partner Signature:**\_\_\_\_\_

Please submit this completed application **with a non-refundable application fee of \$25** to the market office located at The Olympia Farmers Market, by mail or email. Please make checks payable to:

**The Olympia Farmers Market  
PO Box 7094  
Olympia, WA 98507  
(360) 352-9096**

**Please submit high quality photos of your product line with this application.**

### For Official Use Only

**Date Received:**\_\_\_\_\_ **Date Reviewed:**\_\_\_\_\_ **Approval Status:**\_\_\_\_\_

**Comments:**\_\_\_\_\_

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