**Episcopal Diocese of Hawai'i Experimental Liturgy Creation/Evaluation Form**

Congratulations! You are writing an experimental liturgy for the Diocese of Hawai'i. We thank you for your time, thought, and prayer put into the liturgy. The form below will help guide you to insure you are addressing the current issues in the Book of Common Prayer (BCP) that makes experimental liturgies necessary. Please list the name(s) of the people consulted if the Liturgy includes use of a language or cultural element that is not native to the Celebrant and/or Officiant.

Church Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Person Submitting Form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) Liturgy was Used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cultural Consultant (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of all people involved in the creation of this liturgy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What authorized translation of scripture did you use and why? (NRSV, CEB, etc) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What words did you use to describe God and why?

|  |  |
| --- | --- |
| **Word** | **Explanation** |
|  |  |
|  |  |
|  |  |

What Inclusive/Expansive language did you use to describe humanity, persons and divinity and why?

|  |  |
| --- | --- |
| **Word** | **Explanation** |
|  |  |
|  |  |
|  |  |

Are there any words you omitted or changed in order to be inclusive, contextual, culturally competent and why?

|  |  |
| --- | --- |
| **Word** | **Explanation** |
|  |  |
|  |  |
|  |  |

What language did you use to incorporate God's Care of Creation and why?

|  |  |
| --- | --- |
| **Word** | **Explanation** |
|  |  |
|  |  |
|  |  |

Is this a Eucharistic Liturgy? If yes, please continue to the questions on page 2.

Please attach a copy of the liturgy to this form and return to the Rt. Rev. Robert Fitzpatrick and the Worship Task Group at rtrevhawaii@gmail.com.

**Eucharistic alternative texts must include:**

* Full reading of the assigned Gospel lesson (see here for authorized translations: <https://extranet.generalconvention.org/staff/files/download/23914>)
* Recitation of the Nicene Creed (as authorized in the BCP or EOW)
* Bread and Wine as the primary symbols of the Sacrament of Holy Communion
* Words of Institution (as authorized in the BCP or EOW)

* Sanctus

* a historical narrative of God's mighty acts culminating in the "Words of Institution"

* an Anamnesis (*portion of the Eucharistic prayer emphasizing and making present the saving events of Jesus' death and resurrection)*
* an explicit epiclesis *(invoking of the Holy Spirit)* over the bread, wine, and people
* Intercessions
* Concluding doxology
* The Great Amen
* Acclamation(s)
* Lord's Prayer (as authorized in the BCP or EOW)

**If you used an alternative to any part of the Eucharist please attach the alternative to this document with an explanation to why you think there needs to be an alternative and why you think the one you have included is appropriate to use.**