CONVENTION 57 OPENING EUCHARIST

THE ORDINATION OF A DEACON

Priscilla Kalanikauikaalaneo Holokai

ST. ALBAN'S CHAPEL AT 'IOLANI SCHOOL
HONOLULU, HAWAI'I
FRIDAY, OCTOBER 24, 2025
4:00 P.M.

PRELUDE

PŪ *Please stand.*

‘OLI

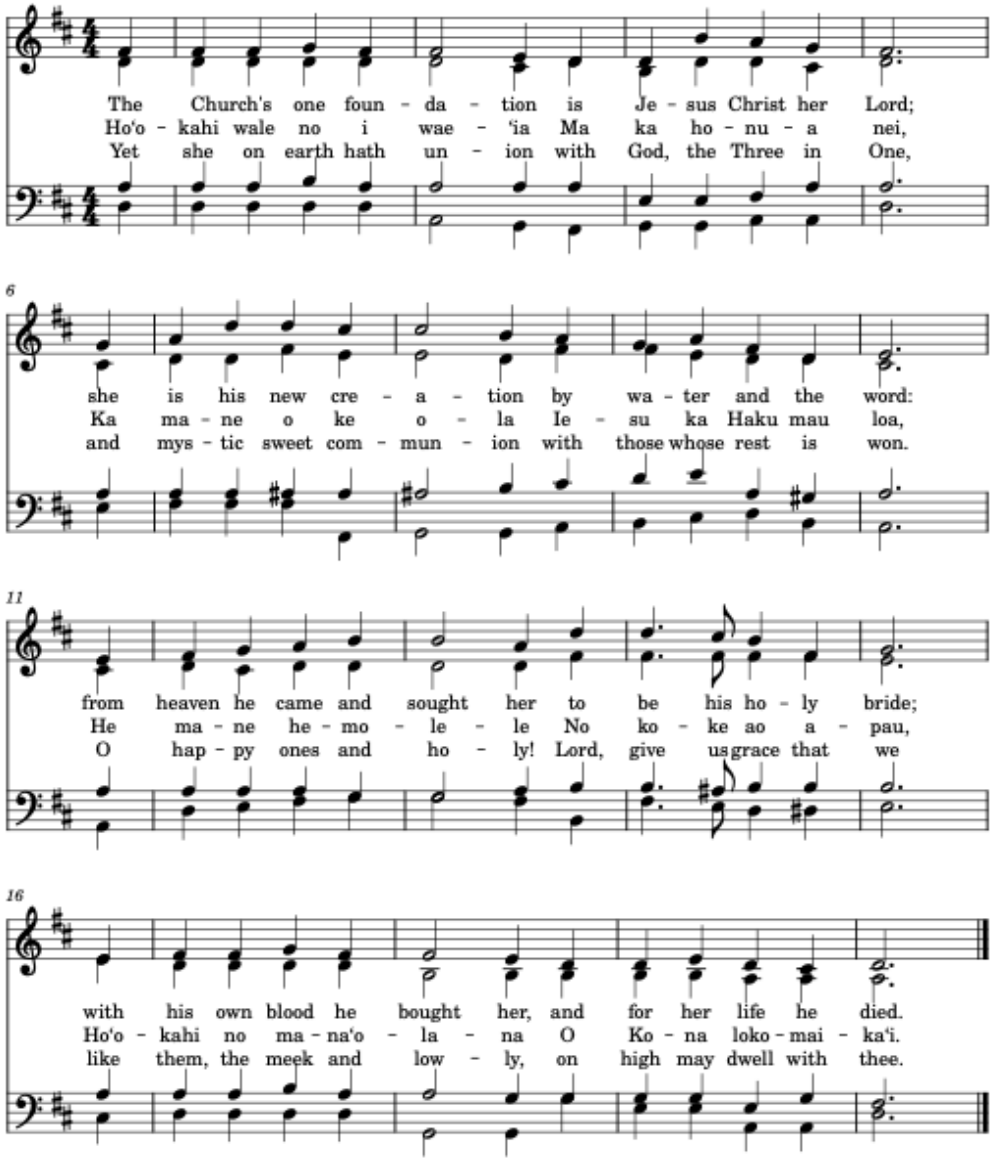
PROCESSION HYMN

The Church's one foundation / Iesu, ke kumu o kona ‘Ekalesia

prepared for the Cathedral of St. Andrew, Honolulu

English verses from *The Hymnal 1982* #525 (vv. 1, 5)
Hawaiian verses from *Nā Himeni O Ka ‘Ekalesia* #66 (v. 2)

Aurelia
Samuel Sebastian Wesley (1810-1876)



THE OPENING ACCLAMATION

Bishop Blessed be God: most holy, glorious, and undivided Trinity
People **And blessed be God's reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

THE PRESENTATION *The Bishop and People sit.*

A Priest and a Lay Person, and additional presenters, standing before the bishop, present the first Ordinand saying,

Robert, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Hawai'i, we present to you Priscilla Kalanikauikaalaneo Holokai to be ordained a deacon in Christ's holy catholic Church.

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?
We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the Ordinand
Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The Ordinand answers
I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the People
Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Kalani for ordination to the sacred order of deacons.

Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues
Is it your will that Kalani be ordained a deacon?

The People respond in these or other words
It is.

Bishop
Will you uphold Kalani in this ministry?

The People respond in these or other words
We will.

The Bishop then calls the people to prayer with these or similar words
In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS *All stand.*

God the Father,	**Have mercy on us.**
God the Son,	**Have mercy on us.**
God the Holy Spirit,	**Have mercy on us.**
Holy Trinity, one God,	**Have mercy on us.**

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Sean, our Presiding Bishop, for Robert, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Kalani, chosen deacon in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of the Ever-Blessed Virgin Mary and St. Joseph, St. Alban, King Kamehameha IV and Queen Emma, Queen Liliʻuokalani, Father Damien and Mother Marianne of Molokaʻi, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Bishop The Lord be with you
People **And also with you.**
Let us pray.

The Bishop says the Collect.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

God of creation, we thank you for all that you have made and called good: Grant that we may rightly serve and conserve the earth, and live at peace with all your creatures; through Jesus Christ, the firstborn of all creation, in whom you are reconciling the whole world to yourself. ***Amen***.

THE MINISTRY OF THE WORD *Please be seated.*

The first Lesson is read, the Reader first saying

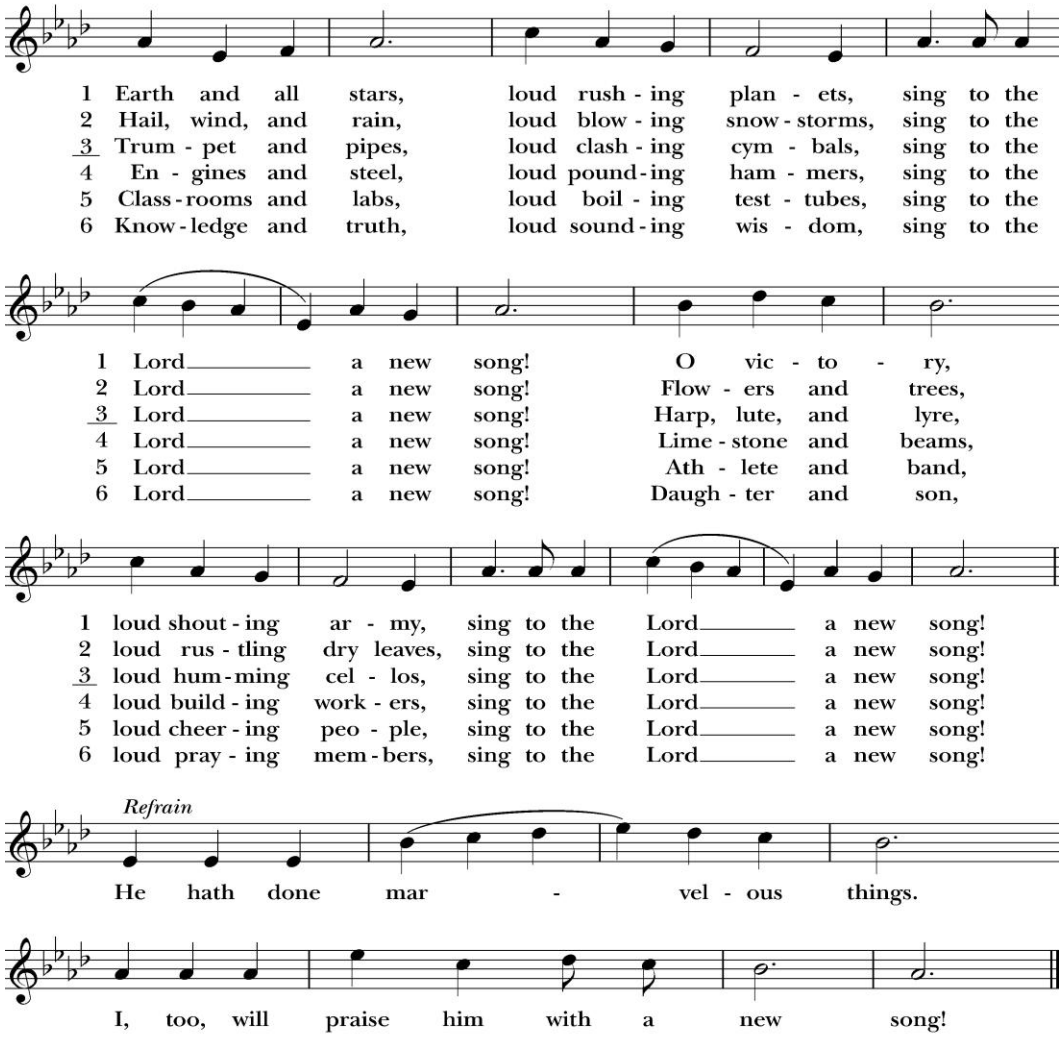
A Reading from the Book of Job (14:7-9).

Indeed there is hope for a tree.
If it's cut down and still sprouting
and its shoots don't fail,
if its roots age in the ground
and its stump dies in the dust,
at the scent of water, it will bud
and produce sprouts like a plant.

After the Reading the Reader says Here ends the Reading.

GRADUAL HYMN

Hymnal 1982 #412 *Earth and all stars* *setting of Psalm 104:24-31*



The second Lesson is read, the Reader first saying
A Reading of a Poem by Kānaka ʻOiwī poet, Brandy Nālani McDougall,

Pō
Before the land was tamed by industry,
the oceanside resorts and pineapple plantations,

before the cane knife's rust, the dark time of sickness,
the coming of cannons, the bitter waters drunk,
before the metallic salt of blood, the rain empties
into rivers, the winds carved valleys and mountains,
before the earth spurted fire, birthed islands,
her churning magma and her inner core of iron,
before the stars dwarved, their coronas ignited,
before the centripetal spin of galaxies,
the unwinding gestures of time and space,
before the light and heat --

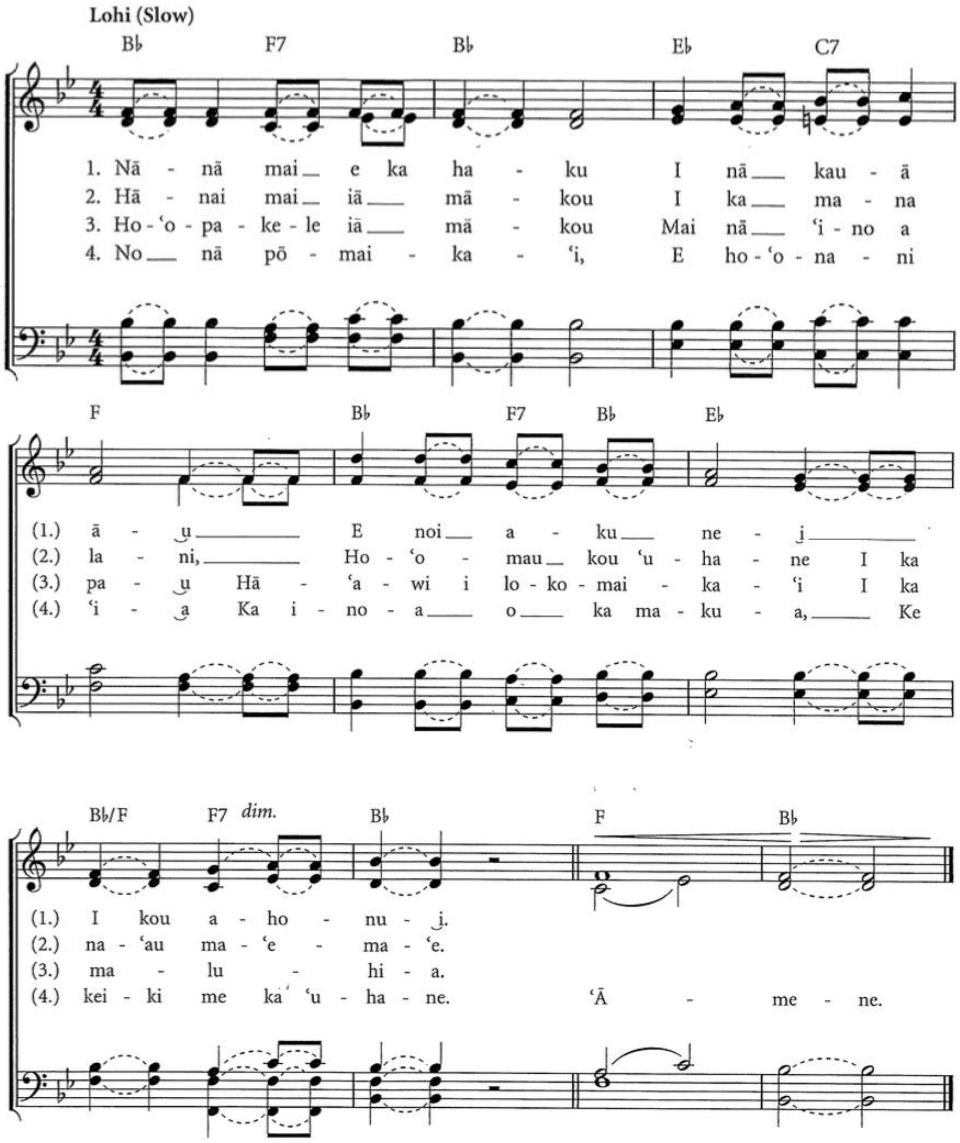
There was darkness without breath and Pō,
pressing the entirety of a universe into a shell
the size of an atomic nucleus, waiting.

After the Reading the Reader says Here ends the Reading.

Please stand.

SEQUENCE HYMN *He Pule*

Liliʻuokalani, 1874



All remain standing as the Gospel is read, the Deacon first saying
The Holy Gospel of our Savior Jesus Christ according to Mark (16:14-15).
Glory to you, Lord Christ.

Finally Jesus appeared to the eleven while they were eating. Jesus criticized their unbelief and stubbornness because they didn't believe those who saw him after he was raised up. He said to them, "Go into the whole world and proclaim the good news to every creature.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON The Rt. Rev. Robert L. Fitzpatrick, Bishop of Hawai'i

THE NICENE CREED ***Please stand.***

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

The Bishop addresses the Ordinand as follows

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop

Kalani, my sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer

I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

I do.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

I will.

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

I will.

Will you look for Christ in all others, being ready to help and serve those in need?

I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

I will.

Will you in all things seek not your glory but the glory of the Lord Christ?

I will.

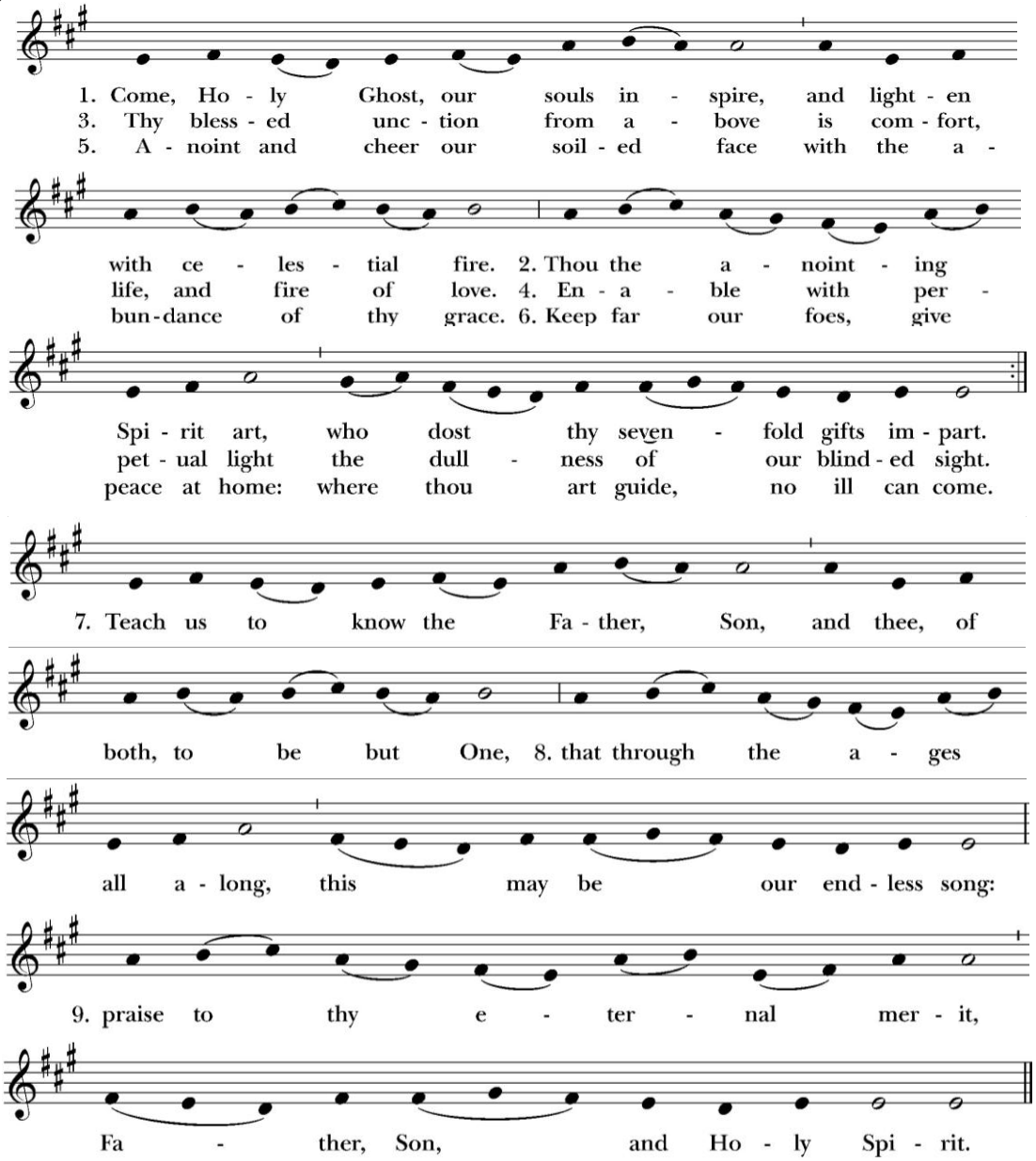
May the Lord by his grace uphold you in the service he lays upon you.

Amen.

THE CONSECRATION OF THE DEACON

All now stand. The Ordinand faces the Bishop.
Veni Creator Spiritus is sung, all assembled welcomed to sing along to the repetitive chant.

The Hymnal 1982 #504



A period of silent prayer follows, the people still standing.
The Bishop then says this Prayer of Consecration
O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the Ordinand, and prays
Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Kalani; fill her with grace and power, and make her a deacon in your Church.

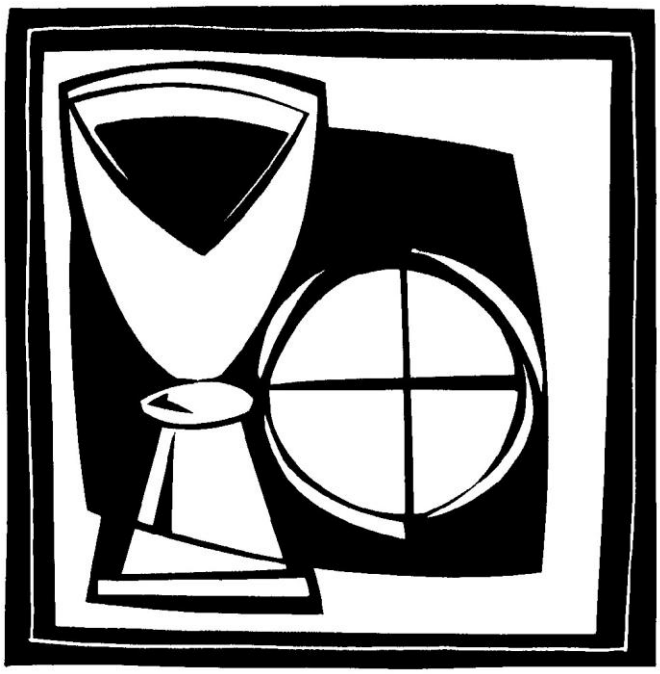
The Bishop continues
Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ.
Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond
Amen.

The new deacon is now vested according to the order of deacons.
The Bishop then gives a Bible to the newly ordained, saying
Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

The peace of the Lord be always with you.
And also with you.



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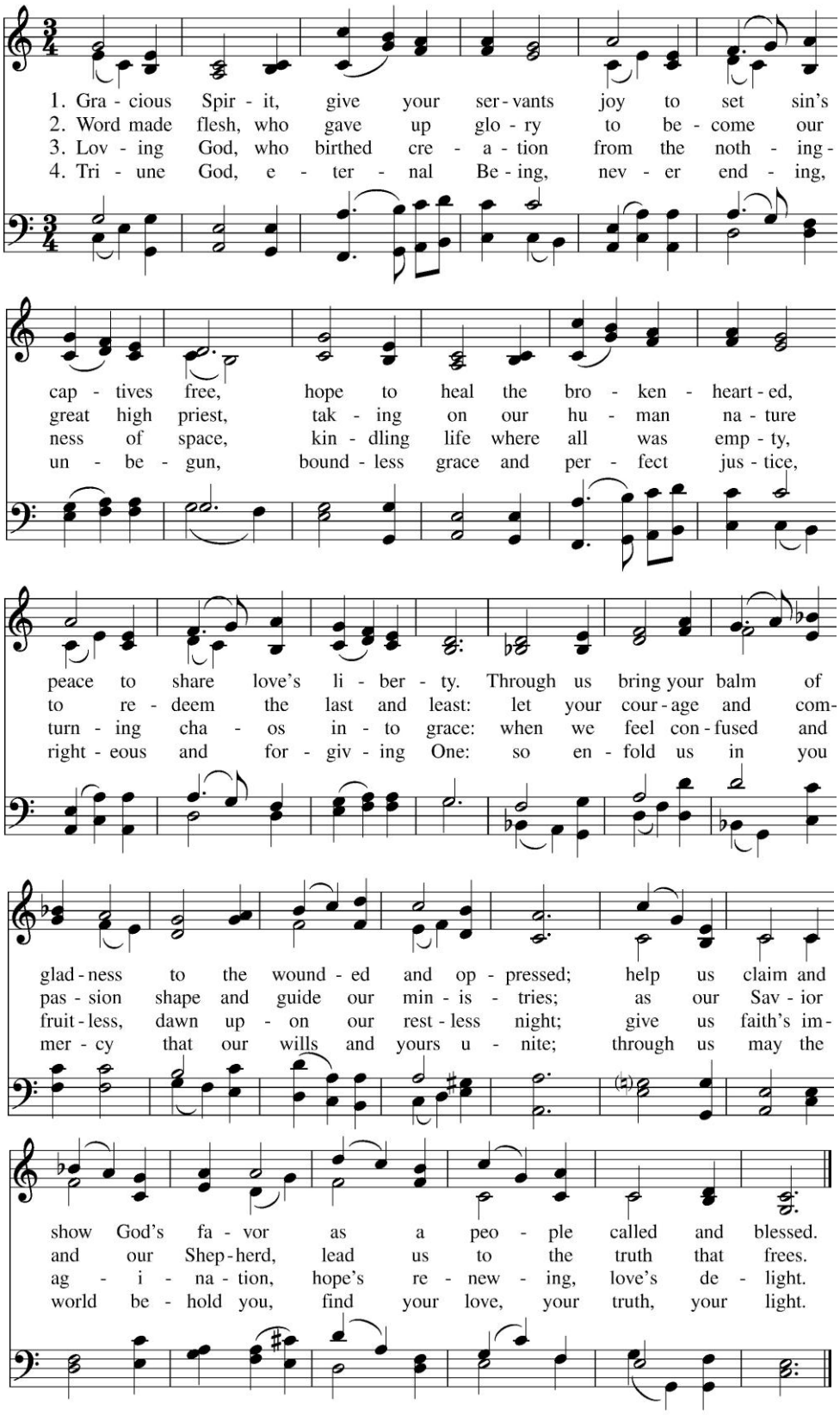
THE HOLY COMMUNION

THE OFFERTORY HYMN

Wonder, Love, & Praise #782 *Gracious Spirit, give your servants* *Abbot's Leigh*



THE GREAT THANKSGIVING

God be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

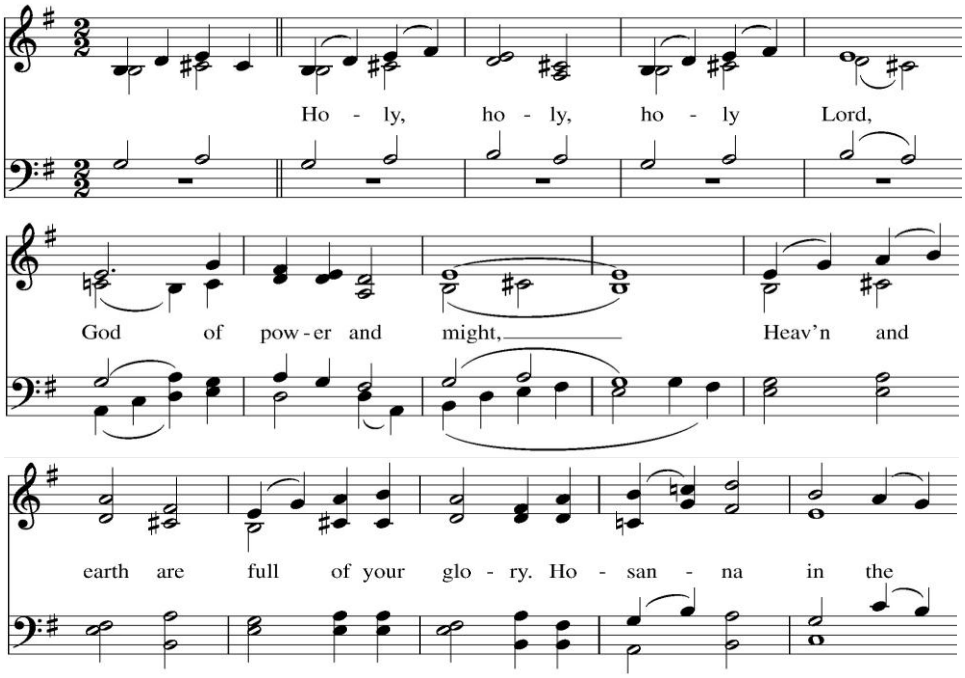
It is right to give you thanks and praise, O Lord, our God, Sustainer of the Universe.
Glory to you for ever and ever.

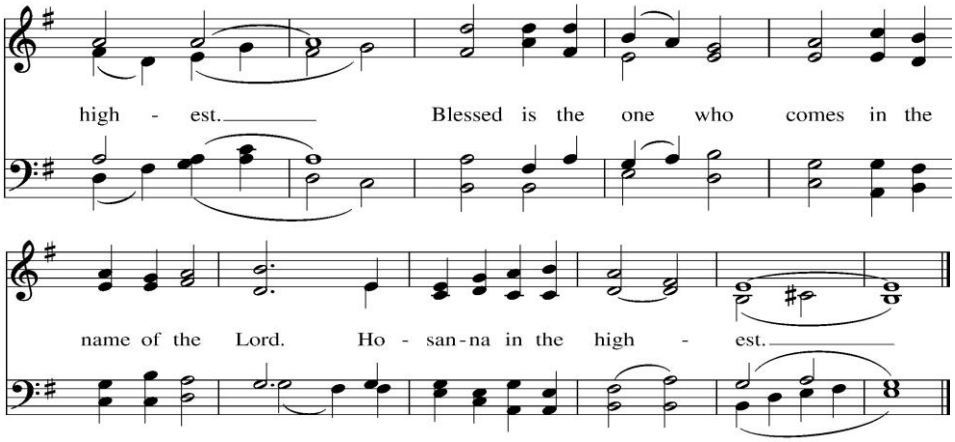
At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill; you made us the stewards of your creation.
Glory to you for ever and ever.

But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.
Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS
Wonder, Love, & Praise #852 Holy, holy, holy Lord





The people stand or kneel.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.
Glory to you for ever and ever.

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.
Glory to you for ever and ever. AMEN.

THE LORD'S PRAYER *All*

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth
as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

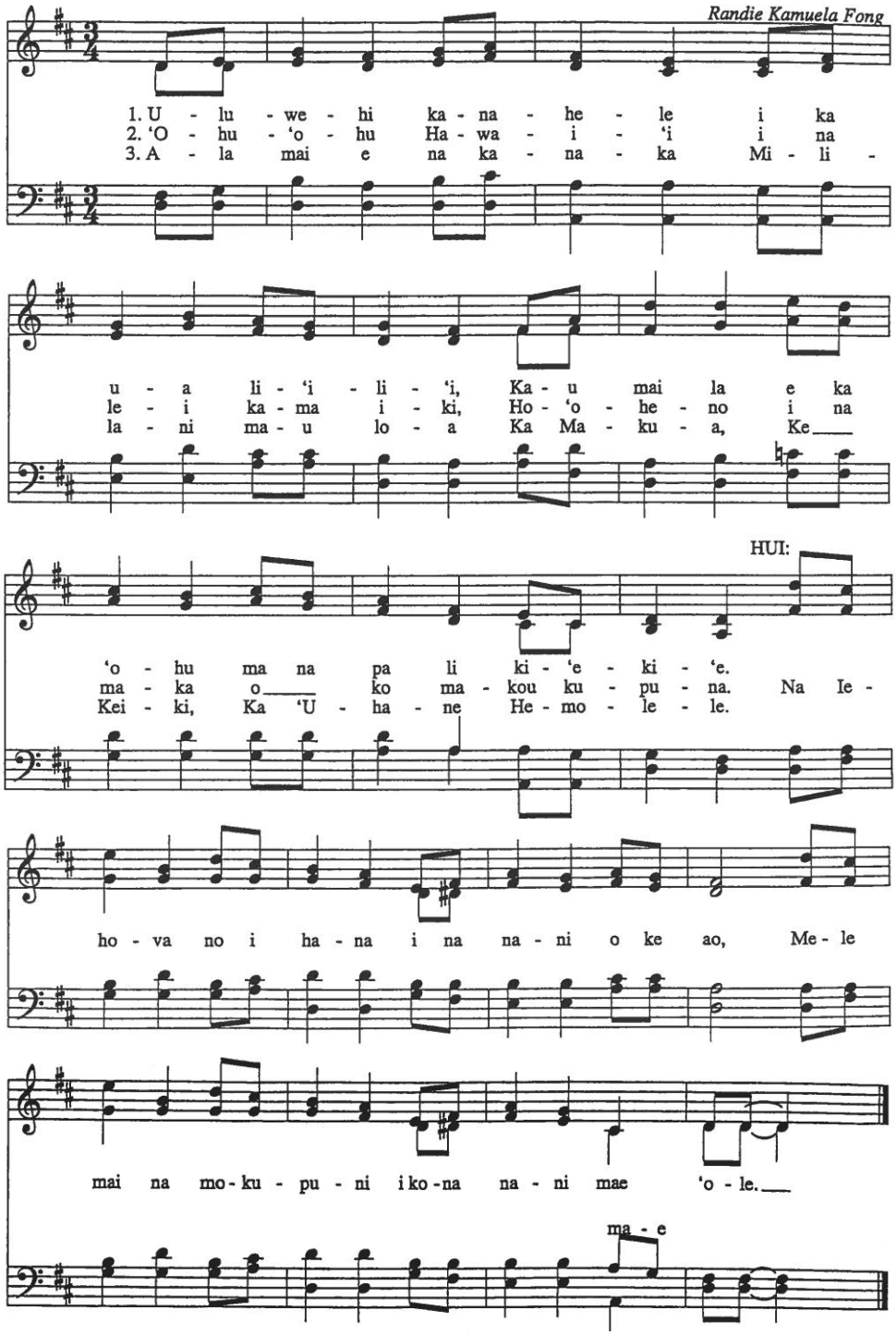
THE BREAKING OF THE BREAD & INVITATION TO HOLY COMMUNION

The Celebrant breaks the consecrated Bread and a period of silence is kept.

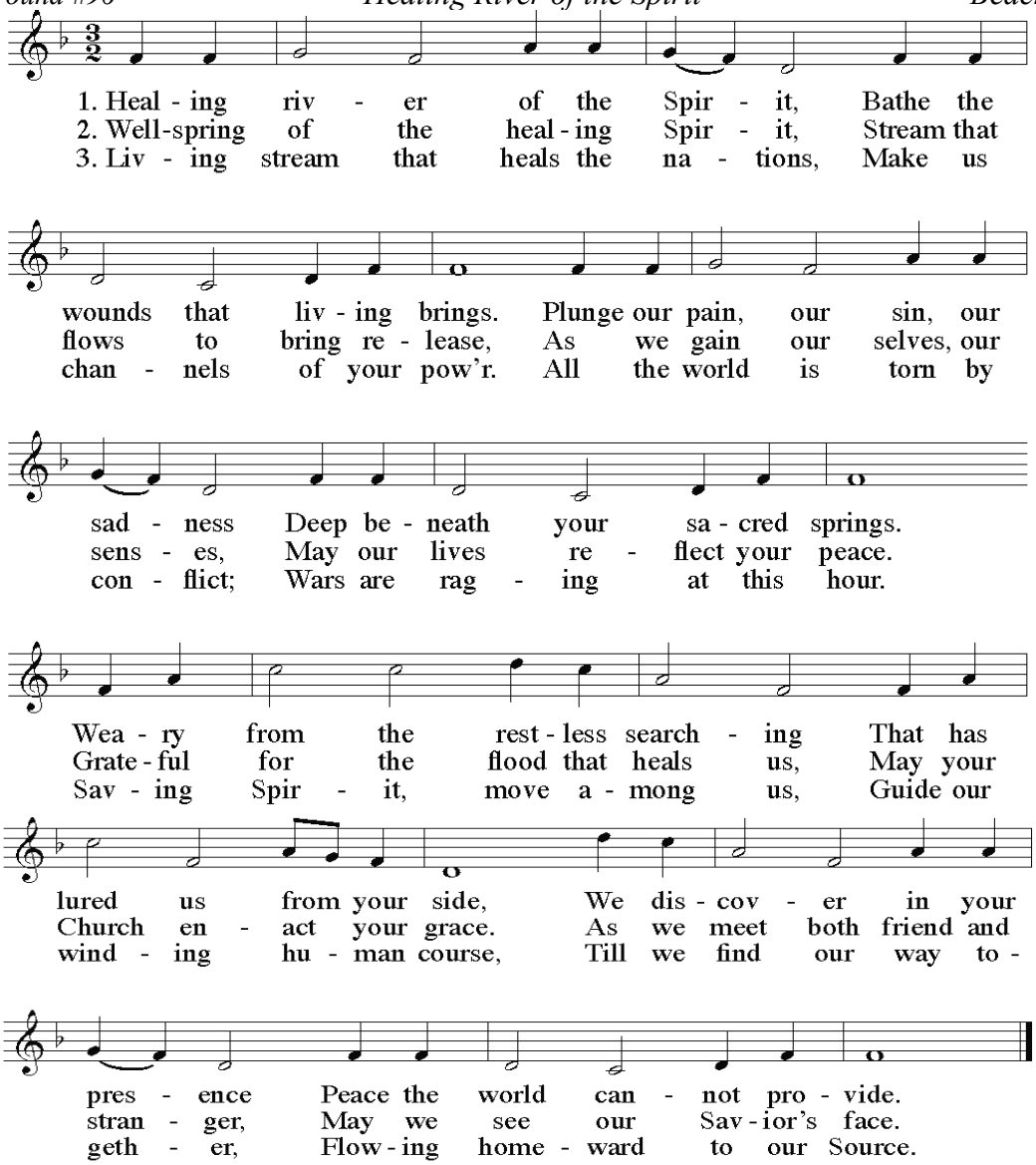
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS

Na Himeni O Ka 'Ekalesia #21 *Na Iehova no i hana* *Randie Kamuela Fong*



Voices Found #96 *Healing River of the Spirit* *Beach Spring*



After Communion, the Bishop says

Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Kalani may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BISHOP'S BLESSING

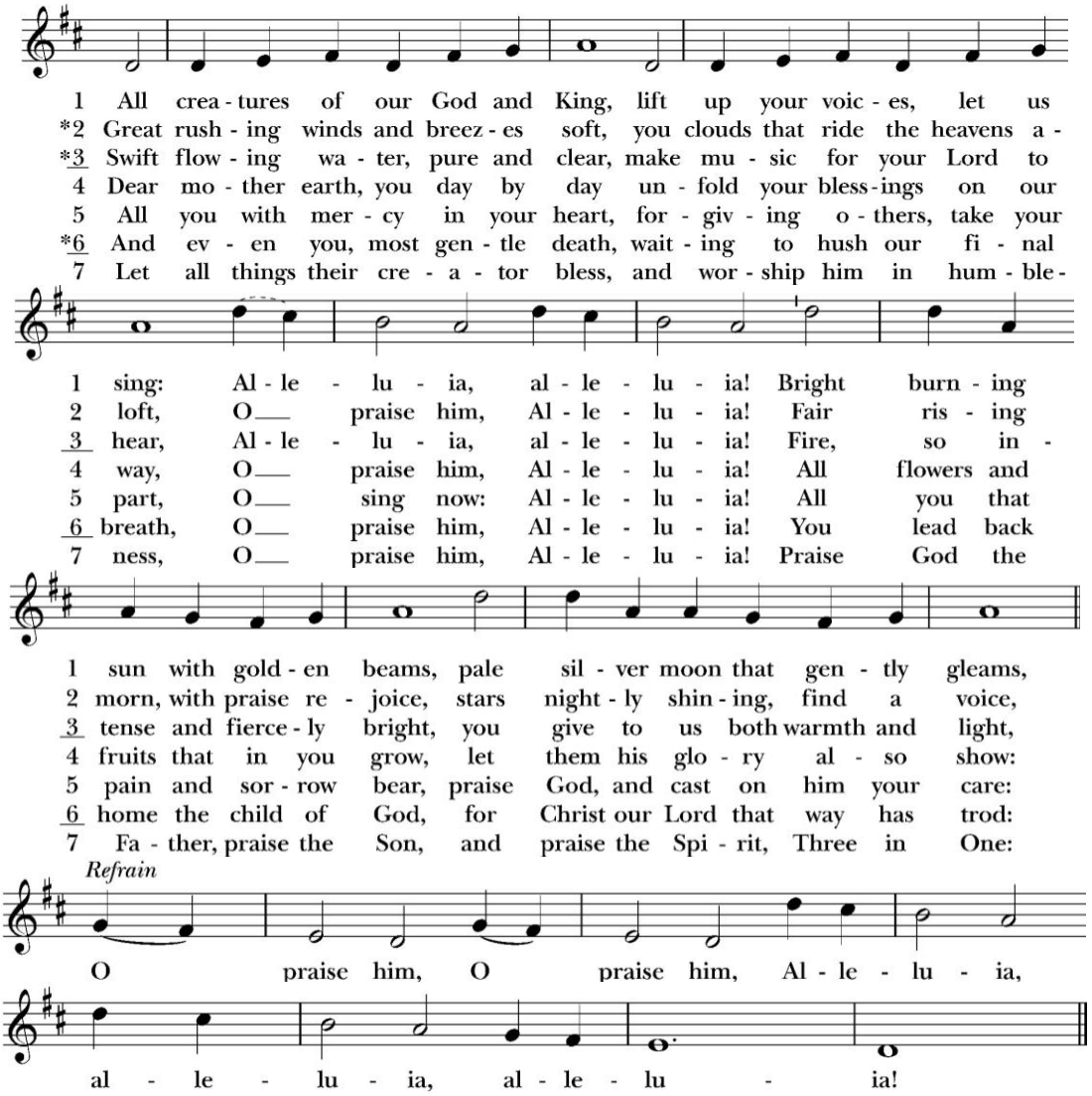
Our help is in the Name of the Lord;
The maker of heaven and earth.

Blessed be the Name of the Lord.
From this time forth for evermore.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

PROCESSION HYMN

The Hymnal 1982 #400 All Creatures of our God and King (vv1-3, 7) Lasst uns erfreuen



DISMISSAL

The new Deacon dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Necrology
September 1, 2024 – August 31, 2025

All Saints

Lillian Tom
Wilfred Norio Kimura
Calvin Fujita
Michael Lee Womack
Paul Nishijo
Jane Edith Goo

Christ Church

Cynthia May Hayashi
Helen Kennedy
Alan David Kennedy

Christ Memorial

Linda Ku'ualoha Akana Sproat
Tom Blankley
Stuart Hanchett

Emmanuel

Nancy Janczyk
Harry Kumabe
Hugh Nash Keel
Donald Reynolds
Carol Gonsalves

Epiphany

Pauline Eloise Seto
Libert K. Landgraf
Penelope Holt Stover
Wilfred "Willie" Kwock Pung Chun

Good Samaritan

No Names to Report

Good Shepherd

Paulino Domingo
Purificacion Adzuara
Eliza Agpoon
Alfonso Ibanez

Hālau Wa'a

No Names to Report

Holy Nativity

Ella Isono
Marjorie Grune
Philip McNamee
Ethel Maxson

St. Andrew's

Alberto P. Alarcon
Roberta "Tutu" Du Teil
Cathy Kobayashi
Amy Chong
Mary Alice Gordon Hurd
James Libby

St. Augustine's

Kaikoa Aina Brown
Arcadio Badua
Matilda Eva Nino
Karen Miller
Juana Mejia
Inge Weymouth

St. Christopher's

Bettye Jo Harris

St. Clement's

Cecilia Howe Fordham
Elizabeth "Betty" Suzuki-Jones
Marilyn "Nellie" Stassen-McLaughlin
Frederick Wood Harrison
Maria DiTullio
Star Williams

St. Elizabeth's

Trisha Marie Veimoen
Jeffrey Lloyd Ing
Justice F Tanoa
Joe Wah Morse Chow
Delfino Galancial
Lenora Wai Lan Grace

St. James

Robert Lindsey
Phil Conley
Karen Miller
Alfred Berdon Jr.
Cynthia Sharp

St. John the Baptist

William "Bill" Akiona

St. John the Divine

Jerry Batadlan
Alejandro Villoria

St. John's By-the-Sea

Moses Kalauokalani
Gerald Iseri

St. John's, Kula

Irene Ching Chung
Shirley Ann Wong
Charlotte L. Chung
Catherine "Sissie" Fink
Julia E. Shim

St. Jude's

No Names to Report

St. Mark's

Earleene Garvey

St. Mary's

Arlene Sato

St. Michael

Richard Reynolds
Maria Caoili
William Cowern
Marvin Gehri
Joe Megonnell

St. Paul's

Ana Marie Agbayani
Bernardina S. Francisco
Estefania C. Agamao
Felicitas Pascua
Ulpiano C. Fagaragan
Gervacio D. Cu, Jr.

Evelyn G. Mabuti
Orlando S. Matutino
Manuel M. Gumayagay
Everly M. Piso
Enriqueta C. Tangonan
Ernesto Villanueva
Rosendo O. Raquedan
Aniceta H. DelaCruz
Estrella R. Viernes
Linda S. Paguirigan
Karl Michael P. Acosta
Luz Helen Agorilla Viloria
Purificacion S. Manuel
Edgar Dela Cruz Sarsiban
Antonio O. Lapada
Gerocimo T. Albano
Nicolas T. Viernes

St. Peter's

Barbara Vlachos
Helena Won
Jerry Liu
Chandler Rowe, Jr.
Katherine Seo
Ellen Mun Hee
Seung Hee Yuen
Doreen Yuen
Rebecca Ching
James Thompson
Cedric Ching
Richard Yee
Wei Mei "Mary" Fo

St. Stephen's

Jean Kisako Honda

St. Timothy's

June Takafuji
Jimette Sequin
Eleanor Akiyoshi
Edwin Espejo
Aurora Dismuke

Trinity By-the-Sea

Paula Baldwin
Laurie Anderson
Carl "Soot" Bredhoff
Diana White
Mike Simenstad

West Kaua'i

Gregory Williams

Diocese of Hawai'i

Dallas Decker
Jodene Hawkins