

Ka Hale O Pule O Ke Akua

Kawaiahā‘o Church

957 Punchbowl St, Honolulu, HI 96813
1820



QUEEN LILI‘UOKALANI HO‘OKU‘IKAHİ

Legacy of Justice, Nonviolence, & Reconciliation

26th Anniversary
January 14th, 2018 - 7:00 PM
Kawaiahā‘o Church

QUEEN LILI'UOKALANI HO'OKU'IKAHİ
January 14, 2018

Reverend James Kimo Merberg, Interim Minister, Kawaiahao Church
Former Papa Makua, Association of Hawaiian Evangelical Churches,
Hawaii Conference United Churches of Christ

Reverend Dr. Kaledo Patterson, President, Pacific Justice and Reconciliation Center;
Chaplain, Iolani Guild; Vicar, St. Stephen's; Native Hawaiian Church;
Former Co-Convenor Racial Justice Working Group National Council of Churches USA

Dr. Haaheo Guanson, Vice President, Pacific Justice and Reconciliation Center,
Cathedral of St. Andrew; U.H. Manoa Matsunaga Institute of Peace,
Former Vice President International Fellowship of Reconciliation

Buddy Nalua'i, Organist/Minister of Music and Performing Arts, Kawaiahao Church

Guest Choirs and Directors
First United Methodist Church Tongan Choir; Director-Fololiena Maka
Kapolei Chorale; Director-Doris and Keoni Dudley

Pu Kani Kamuela Puahala and Head Verger Roth Puahala, Cathedral of St. Andrew;
Kupuna Poo Edward Akana, Poo Hale O Na Alii O Hawaii;
Vernon Viernes and Ikaika Lindo, Liliuokalani Trust
Kawaiahao Church Hawaiian Language Service: Kaipo Kanahele, Jon Yasuda, Ipo and Keola Wong;
Kalaiku Kaowili, Kalihi and Moanalua United Church of Christ;
Pastor Won-Seok Yuh, Kahalu'u United Methodist Church

Luna Hoomalu, William Ha'ole, Association of Hawaiian Evangelical Churches
Bishop Stephen Randolph Sykes, Inclusive Orthodox Church and
The Interfaith Alliance of Hawaii: Roger Epstein, Esq., The Hawaii Forgiveness Project;
Reverend Piula E. Ala'ilima, Wesley United Methodist Church
Reverend Amy Wake, Trinity United Methodist Church
Reverend David Rivers, Senior Minister, Central Union Church
The Right Reverend, Robert L. Fitzpatrick, Bishop of Episcopal Diocese of Hawaii;
Reverend Dr. Tom Choi, First United Methodist Church;
Reverend Dr. Se Hee Han, Hawaii District Superintendent, United Methodist Church

We welcome our Guest Preacher - Bishop Grant J. Hagiya. He is the Bishop of the
United Methodist Church the Los Angeles area of the California Pacific Annual Conference,
covering Southern California, Hawaii, Guam and Saipan.

Mahalo to Reverend Dr. Se Hee Han and the UMC Acts of Repentance Committee w/ Reverend Piula
E. Ala'ilima, Reverend Amy Wake, Pastor Won-Seok Yuh, Reverend Dr. Tom Choi and Jo Ann Yoon
Fukumoto for collaborating and participating in this years service.

**Mahalo to Kawaiahao Church for hosting this year; Kahu James Kimo Mersberg, staff,
Hawaiian Language Service, and all participants and volunteers, and
partner organizations, and our special interfaith Guests: Alan Goto, Bishop Eric Matsumoto,
and Piper Toyama, Paul Gracie, Rabbi Rosenzweig, Rabbi Aronowitz**

QUEEN LILI'UOKALANI HO'OKU'IKAHI

January 14, 2018

Prelude Buddy Nalu'a'I,
Kawaiaha'o Church Organist/Minister of Music and Performing Arts

Pu Kani Kamuela Puahala
All Stand those who are able

Mea Oli Roth Puahala

All sit

Queen's Portrait (*Ho'okupu presented*):

*Edward Akana,
Poo Hale O Na Alii O Hawaii, Halau O Princess Abigail Wahineoahu Kahananakoal
Vernon Viernes and Ikaika Lindo, Queen Liliuokalani Trust*

Gathering Hymn *All stand those who are able and all sing*

E Ka Uhane Mana Lani - Love Divine, All Love Excelling
(See next p.4 for singing; translation on p.14)

Greetings: Reverend James Kimo Mersberg
Reverend Dr. Kaleo Patterson

Opening Acclamation

Officiant: Blessed be God: The Father, Son, and Holy Spirit.
People: **And blessed be His Kingdom, now and forever. Amen.**

Salutation

Officiant: The LORD be with you.
People: **And also with you.**

The Collect - Queen Lili'okalani

Leader: Let us pray

Kalaiku Kaowili

E Ke Akua Mana Loa, ke ho'omaika'i nei mākou i Kou Inoa no Ka Mō'i Wahine 'o Lili'uokalani, nāna i kupa'a mau iho, oiai 'o ia ma loko o ka pilikia nui, i ka maluhia, ke kala'ia'ana, a me ka hana mana 'ana iā 'Oe. E ho'āpono mai, ke pule nei mākou, i ko mākou mahalo no kona ho'omanawai, kona ha'awina ma ke mele, a me kona aloha i kāna po'e. Ke nonoi nei mākou i kēia mau mea ā pau ma ka inoa o Kāu Keiki, 'o Iesu Kristo. 'Āmene.

Pastor Won-Seok Yuh

Almighty God, we praise your Name for Queen Lili'uokalani, who in the midst of great adversity remained steadfast in her commitment to peace, forgiveness and of service to you. Accept, we pray, our gratitude for her perseverance, her gift of song, and her love for her people. All this we ask in the name of your Son Jesus Christ. Amen.

Haipule

E KA 'UHANE MANA LANI

16

Love Divine, All Love's Excelling

*Charles Wesley, 1707-1788
Tr. Laiana (Lorenzo Lyons), 1807-1886*

BEECHER 8.7.8.7.D.
John Zundel, 1815-1882

1. E ka 'U - ha - ne ma - na _ la - ni, I - ho mai i ke - ia _ ao,
2. A - lu mai, ke Ku - mu _ ma - na, Pa - le i na 'e - ne - mi,
3. Ha - na mau a he - mo - le - le Na na - 'au hau - mi - a _ nei;

E ho - 'i - ke i ko - u na - ni I na po - ki'i hoa - ha - nau.
No - ho mau, ho'o - pu me - ha - na Ma kou lu - a - ki - ni _ nei;
Ho - lo mai e ho'o - pa - ke - le Mai ka lua e ma - ke _ ai.

'O - e ke Ko - kua a - lo - ha, Ho - pe 'i - 'o o Ie - su, _
Ho'o - mai - ka'i, a ho'o - hau - 'o - li, A ko - ku - a ia ma - kou -
E ka'i a'e mai ko'o - ne - i na - ni I ka na - ni ma - lu - na'e, _

I - ke, lau - na, a ho - 'o - la, Ho'o - ma'e - ma'e la ia ma - kou.
E ho'o - mai - ka'i mau i - a 'o - e, Me na ki - ni o ke _ ao.
Me na ki - ni mi - li - la - ni, 'O - li, me ka ho'o - mai - ka'i.

The Lessons *The people sit, the Lessons as appointed are read:*

The First Reading from The Old Testament

Reader: A Reading from 1 Kings 21: 1-7,15-16

Kaipo Kanahele

Bishop Stephen Randolph Sykes

1 Kings 21: 1-7, 15-16 Naboth's Vineyard

1 ¶ Eia ho'i kekahi mea ma hope mai o ia mau mea, he māla waina iā Nabota no lezere'ela, ma loko ia o lezere'ela, e pili ana i ka hale ali'i o 'Ahaba ke ali'i o Samaria.

2 'Ōlelo maila 'o 'Ahaba iā Nabota, 'T maila, E hā'awi mai 'oe i kou māla waina, i lilo ia ia'u i māla lā'au iki 'ai, no ka mea, e kokoke mai ana nō ia i ko'u hale; a e hā'awi aku au nāu i ka māla waina e 'oi aku kona maika'i ma mua o kēia: a i pono iā 'oe, e hā'awi aku au iā 'oe i ke kālā e like kona waiwai me ia.

3 'T akula 'o Nabota iā 'Ahaba, Na lēhova wau e hō'ole mai, i 'ole e hā'awi au i ka ho'oilina o ko'u mau mākua iā 'oe.

4 Hele a'ela ho'i 'o 'Ahaba i loko o kona hale me ke kaumaha, a me ka huhū, no ka 'ōlelo a Nabota no lezere'ela i 'ōlelo aku ai iā ia; no ka mea, ua 'ōlelo 'o ia, 'A'ole au e hā'awi aku i ka ho'oilina o ko'u mau mākua iā 'oe. Moe iholo 'o ia ma kona wahine moe, hāliu 'ē aku i kona maka, 'a'ole ho'i i 'ai i ka berena.

5 ¶ A laila hele a'ela kāna wahine 'o lezebelia i ona lā, nīnau akula ho'i, No ke aha lā e kaumaha nei kou 'uhane, i 'ole ai 'oe e 'ai i ka berena?

6 Ha'i maila 'o ia, No ka mea, ua 'ōlelo aku au iā Nabota no lezere'ela, i ka 'T 'ana aku iā ia, E hā'awi mai 'oe i kou māla waina ia'u no ke kālā; a, inā e makemake 'oe, e hā'awi aku au iā 'oe i kekahi māla waina 'ē nona; a 'ōlelo maila 'o ia, 'A'ole au e hā'awi i ku'u māla waina iā 'oe.

7 'T akula ho'i 'o lezebelia kāna wahine iā ia, Ke ho'omalu nei anei 'oe i ke aupuni o ka 'Isra'ela? E ala a'e a e 'ai i ka berena, e 'oli'oli kou na'au, na'u nō e hā'awi i ka māla waina o Nabota no lezere'ela iā 'oe.

15 ¶ Eia ho'i kekahi, i ka lohe 'ana o lezebelia ua hailuku 'ia 'o Nabota, a ua make, 'T akula 'o lezebelia iā 'Ahaba, E 'eu e komo i ka māla waina o Nabota no lezere'ela, ka mea āna i hā'awi 'ole ai iā 'oe no ke kālā; no ka mea, 'a'ole e ola ana 'o Nabota, akā, ua make nō.

16 Eia kēia, i ka lohe 'ana o 'Ahaba, ua make 'o Nabota, kū a'ela 'o 'Ahaba i luna e iho i ka māla waina o Nabota no lezere'ela, e lawe ia nona.

1 Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria.

2 Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

3 But Naboth replied, "The Lord forbid that I should give you the inheritance of my ancestors."

4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my ancestors." He lay on his bed sulking and refused to eat.

5 His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"

6 He answered her, "Because I said to Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said, 'I will not give you my vineyard.'"

7 Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite...."

15 As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead." 16 When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard.

Reader: The Word of the LORD.

People: Thanks be to God.

SPECIAL MUSIC

First United Methodist Choir
Director-Fololiena Maka

*Selusalema 'Jerusalem'
'Anaua 'a e Popula Hepelu'
'Chorus of the Hebrew Slaves' Giuseppe Verde: Nabucco*

The Reading from The Psalms

Reader: A Reading from **Psalms 137**

Jon Yasuda
Reverend Piula E. Ala'ilima

Psalm 137

HALELŪ CXXXVII.

- 1 ¶ Ma nā muliwai o Babulona, ma laila kākou i noho iho ai,
A uwē akula i ko kākou ho‘omana‘o ‘ana iā Ziona.
- 2 Ma nā wīlou ma loko o laila,
I kaula‘i ai mākou i ko mākou mea kani.
- 3 No ka mea, ma laila, noi mai ka po‘e i lawe pio iā mākou,
I nā ‘ōlelo o ke ‘oli;
A ‘o ka po‘e hō‘ino‘ino iā mākou, noi mai lākou e le‘ale‘a mākou,
‘T mai, E ‘oli mai ‘oukou i ka ‘oli o Ziona.
- 4 ¶ Pehea lā mākou e ‘oli ai i ka ‘oli o lēhova,
Ma ka ‘āina malihini?
- 5 Inā e ho‘opoina au iā ‘oe, e Ierusalem,
E poina pū nō ko‘u lima ‘ākau i ka hana.
- 6 I ‘ole au e ho‘omana‘o iā ‘oe,
E pipili ho‘i ku‘u alelo i ka ā luna o ko‘u waha;
I ‘ole ho‘i e kela aku ko‘u makemake iā Ierusalem,
Ma mua o ko‘u mea le‘ale‘a mai.
- 7 E lēhova, e ho‘omana‘o ‘oe i nā keiki o ‘Edoma,
I ka lā o Ierusalem;
I ka po‘e i ‘ōlelo mai, E wāwahi, e wāwahi,
A i lalo i ke kumu ona.
- 8 E ke kaikamahine o Babulona, ka mea e ‘ānai ‘ia auane‘i,
E pōmaika‘i auane‘i ka mea ho‘opa‘i aku iā ‘oe, i ka hewa,
Āu i hana hewa mai ai iā mākou.
- 9 E pōmaika‘i nō ho‘i ka mea lālau aku i kāu mau keiki,
A ‘ulupā iā lākou i lalo i nā pōhaku.

1By the rivers of Babylon we sat and wept when we remembered Zion.
2There on the poplars we hung our harps, **3**for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!”
4 How can we sing the songs of the Lord while in a foreign land? **5** If I forget you, Jerusalem, may my right hand forget its skill. **6** May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy. **7** Remember, Lord, what the Edomites did on the day Jerusalem fell. “Tear it down,” they cried, “tear it down to its foundations!” **8** Daughter Babylon, doomed to destruction, happy is the one who repays you according to what you have done to us. **9** Happy is the one who seizes your infants and dashes them against the rocks.

The Reading from New Testament

Reader: A Reading from **1 Corinthians 13:1-7**

Keola Wong

Dr. Haaheo Guanson

Corinthians 13:1-7 The Excellence of Love

1¶ Inā i ‘ōlelo au i ka ‘ōlelo a nā kānaka a me nā ‘ānela, a i loa‘a ‘ole ke aloha, ua like au me ke keleawe kanikani a me ke kumebala wala‘au.

2 A inā ia‘u ka wānana, a inā i ‘ike au i nā mea pohihihia pau, a me nā mea a pau e na‘auao ai; a inā ia‘u ka mana‘o‘i‘o e hiki ai ke ho‘one‘e i nā kuahiwi, a i loa‘a ‘ole ho‘i ke aloha, he mea ‘ole wau.

3 A inā e manawale‘a aku au i ko‘u waiwai a pau, a hā‘awi ho‘i i ko‘u kino i ke ahi, a i loa‘a ‘ole ia‘u ke aloha, ‘a‘ole o‘u mea e pono ai i laila.

4 ‘O ke aloha, ua ho‘omanawanui, a ua lokomaika‘i; ‘a‘ole pāonioni aku ke aloha; ‘a‘ole ha‘anui ke aloha, ‘a‘ole ha‘akei,

5 ‘A‘ole ho‘i e ho‘ohiehie, ‘a‘ole ‘imi i kona mea iho, ‘a‘ole hikiwawe ka huhū, ‘a‘ole no‘ono‘o ‘ino;

6 ‘A‘ole i hau‘oli i ka hewa, akā, ua hau‘oli i ka pono.

7 Ua ahonui i nā mea a pau, ua mana‘o ‘oia‘i‘o i nā mea a pau, ua mana‘olana i nā mea a pau, ua ho‘omanawanui i nā mea a pau.

13 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. **2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. **3** If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. **4** Love is patient, love is kind. It does not envy, it does not boast, it is not proud. **5** It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. **6** Love does not delight in evil but rejoices with the truth. **7** It always protects, always trusts, always hopes, always perseveres.

Hymn *All stand those who are able and all sing*

The Gospel Anthem: **Ekolu Mea Nui**

1. ‘Ekolu mea nui, maka honua
 ‘O ka mana‘o‘i‘o, ka mana‘o lana,
 A me ke aloha, ke aloha ka i ‘oi a‘e,
 Pomaika‘i na mea apau
 Pomaika‘i na mea apau

Three important things in the world
 Faith, hope, and
 love, of these love is foremost
 Everyone, then, is blessed.

2. E na Makua na keiki
 Na mamo a luda me 'Epelaima
 E pa'a ka mana'o i ka pono i 'oi a'e
 Pomaika'i na mea apau
 Pomaika'i na mea apau

Oh parents, children
 Descendants of Judah and Ephraim
 Think always of the foremost virtue
 Everyone then, is blessed.
 by Robert J.K. Nawahine

The People turn towards the Gospellers for the proclamation of the Gospel

The Gospel Announcement
The Reading from The Gospels

Ipo Wong
 Archdeacon Reverend Steve Costa

Reader: Ka 'Euanolio hemolele o ko kākou Haku, 'o lesu Kristo ma Ioane 20:19-29
 The Holy Gospel of our LORD Jesus Christ according to John 20:19-29

People: Ho'onani iā 'oe, e ka Haku
 Glory to you, LORD Christ.

John 20: 19-29 Jesus Appears to his disciples

19 ¶ I ke ahiahi o ua lā mua lā o ka hebedoma, ua pani 'ia nā puka, ma kahi i 'ākoakoa ai nā haumāna, no ka maka'u i nā ludaio; hele maila 'o lesū a kū ihola i waena, 'ī maila iā lākou, Aloha 'oukou.

20 A pau kāna 'ōlelo 'ana i kēia, hō'ike maila 'o ia iā lākou i kona mau lima, a me kona 'ao'ao. A laila 'oli'oli ihola nā haumāna i ko lākou 'ike 'ana i ka Haku.

21 'Ōlelo hou akula nō 'o lesū iā lākou, Aloha 'oukou: e like me ka Makua i ho'ouna mai ai ia'u, pēlā ho'i au e ho'ouna aku ai iā 'oukou.

22 A pau kāna 'ōlelo 'ana i kēia, hā ihola 'o ia iā lākou, 'ī maila iā lākou, E loa'a iā 'oukou ka 'Uhane Hemolele.

23 'O ka hewa o nā mea a 'oukou e kala aku ai, e kala 'ia nō lākou; a 'o ka hewa o nā mea a 'oukou e kala 'ole aku ai, 'a'ole ia e kala 'ia nō lākou.

24 ¶ 'O kekahi o ka po'e 'umikumamālua, 'o Toma, i kapa 'ia 'o Didumo, 'a'ole ia me lākou, i ka wā i hele mai ai 'o lesū.

25 'ī akula kēia po'e haumāna iā ia, Ua 'ike mākou i ka Haku. 'ī maila 'o ia iā lākou, Inā e 'ike 'ole au i nā puka o nā kui ma kona mau lima, a e 'ō i ko'u manamana lima ma ka puka o nā kui, a e 'ō ho'i i ko'u lima ma kona 'ao'ao, 'a'ole loa au e mana'o'i'o.

26 ¶ A pō 'awalu a'ela, ma loko hou kāna po'e haumāna, a 'o Toma kekahi me lākou. A ua pani 'ia nā puka, hele maila 'o lesū, a kū maila i waena, 'ī maila, Aloha 'oukou.

27 A laila 'ī maila 'o ia iā Toma, E 'ō mai i kou manamana lima ma 'ane'i, a e nānā i ko'u mau lima, e 'ō mai i kou lima, a e hou iho ma ku'u 'ao'ao: a mai noho a kānalua, akā, e mana'o'i'o.

28 'Ōlelo akula 'o Toma iā ia, 'ī akula, E ko'u Haku, a me ko'u Akua.

29 'Ōlelo maila 'o lesū iā ia, E Toma, No kou 'ike maka 'ana mai ia'u, ua mana'o'i'o 'oe; pōmaika'i ka po'e 'ike maka 'ole, a mana'o'i'o ho'i.

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." **20** After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. **21** Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." **22** When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. **23** If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

24 But Thomas (who was called the Twin[a]), one of the twelve, was not with them when Jesus came. **25** So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." **27** Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." **28** Thomas answered him, "My Lord and my God!" **29** Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Reader: Ka "Euanlio o ka Haku
The Gospel of the LORD.
People: **Ho'omaika'i iā 'oe, e Kristo**
Praise to you, LORD Christ.

All Sit

Sermon **Bishop Grant J. Hagiya**

The Queen's Prayer	<i>(All stand those who are able)</i>	<i>All sing</i>
O kou aloha no	Oh LORD thy loving mercy	
Aia i ka lani	Is high as the heavens	
A 'o kou 'oia'i'o	It tells us of thy truth	
He hemolele ho'i	And, 'tis filled with holiness	
Ko'u noho mihi 'ana	Whilst humbly meditating	
A pa'ahao 'ia	Within these walls imprisoned	
'O 'oe ku'u lama	Thou art my light, my haven	
Kou nani, ko'u ko'o	Thy glory my support	
Mai nana 'ino'ino	Oh look not on their failings	
Na hewa o kanaka	Nor on the sins of men	
Aka e huikala	Forgive with loving kindness	
A ma'ema'e no	That we might be made pure	
No laila e ka Haku	For Thy grace I beseech thee	
Ma lalo kou 'eheu	Bring us 'neath Thy protection	
Ko makou maluhia	and peace will be our portion	
A mau lo aku no	Now and forever more	

The Peace (*All stand those who are able*)
Officiant The Peace of Christ be always with you.
People: And also with you.
(*Then the Ministers and People may greet one another in the name of the LORD.*)

Special Acknowledgments:

Aloha Lili'u - 100th Anniversary

Senator Brickwood Galuteria
Senator Kaiali'i Kahele

Acts of Repentance Committee

Hawaii District United Methodist Church
Rev. Dr. Se Hee Han, Rev. Piula Ali'alima,
Rev. Amy Wake, Pastor Won-Seok Yuh,
Jo Ann Yoon Fukumoto

Queen Lili'uokalani Feast Day and Hawaii Diocesan Prison Ministries

The Rt. Rev. Robert L. Fitzpatrick, Bishop
Archdeacon Rev. Steven Costa

The Offertory

Luna Hoomalu Bill Ha'ole

Leader:

Our offertory sentence is from Matthew 10:8 -

Ua ha'awi wale 'ia mai is 'oukou, e ha'awi wale aku 'oukou.

***Freely you have received freely give.....and thank you for your support of the Queen
Lili'uokalani Ho'oku'ikahi***

(The offering has been designated to Aloha-Mahalo Kawaiaha'o Church)

SPECIAL MUSIC

Kapolei Chorale

*The Lord Bless you and Keep You
Let There be Peace on Earth and Aloha Oe*

*Soloist Kapiolani James; Conductors Shanita Akana and Doris Dudley, Pianist Sheila Meneses
Tomas, Cajun Drummer Carmie Namocot, Director Keoni Dudley*

The people stand and sing the doxology - Hoonani, while the offering is presented and placed on the Altar

Ho'onani i Ka Makua Mau

1. Ho'onani i ka Makua mau,
Ke Keiki me ka 'Uhane no,
Ke Akua mau ho'omaika'i pu,
Ko keia ao, ko kela ao.

2. Kunou ha'aha'a ko ka honua
Na uliuli o ke kai
Na'ano lani kau hoku
Na nani o ka 'ona eao. Amene.

Offertory Prayer

Reverend Amy Wake

Litany of Reconciliation (all stand)

Reverend David Rivers
Reverend Dr. Tom Choi

Leaders: For the wrongs of the past that separated a queen from their people,
that shattered a growing, vibrant nation /
that abused the land, traditions and soul of Hawai'i...

People: *E kala mai, e pule mākou* (Forgive us, we pray)

Leaders: For the Christian leaders whose lips preached the gospel /
but whose actions spoke of violence, racism,
and personal economic gain...

People: *E kala mai, e pule mākou* (Forgive us, we pray)

Leaders: For the institutional church who has struggled to address our colonial past /
who has been silent for too long,
and still does not know how to respond...

People: *E kala mai, e pule mākou* (Forgive us, we pray)

Leaders: For we, the people of Hawai'i, who continue to benefit from our sad history /
who unknowingly enjoy the fruits of a tainted tree,
who love and live in a land that is not ours...

People: *E kala mai, e pule mākou* (Forgive us, we pray)

Leaders: For kanaka maori who suffer in heart and mind and body and soul /
from all that was done so long ago
and all that continues today...

People: *E kala mai, e pule mākou* (Forgive us, we pray)

ALL: Great God of Light, forgive us for prolonging the injustice of our brothers
and sisters. Inspire us to new heights of understanding, empathy, and
activism. Move us beyond tonight's meaningful words to tomorrow's
meaningful actions, so that someday soon, all your children may be truly
reconciled. Amen.

The Blessing

Bishop Robert L. Fitzpatrick

All Sing

The Closing Hymn

Nu `Oli - Glad Tidings (see music on next page)

Recessional (*during last verse of Closing Hymn Nu Oli*)

The Benediction

Reverend Dr. Se Hee Han

Pu Kani

Kamuela Puahala

Postlude

Buddy Nalua`I

Kawaiahao Church Organist/Minister
of Music and Performing Arts

MAHALO



Queen Lili'uokalani

CHRISTMAS

146

Nu Oli
(Glad Tidings)

Luke 2:10-11

Fanny Crosby, 1873; alt.
Transl. Laiana (Lorenzo Lyons, 1807-1886)

3

1 Nu - o - li! nu - o - li! he nu ka - ma - ha'o!
 1 Glad tid - ings! glad tid - ings! O won - der - ful love!
 2 Nu - o - li! nu - o - li! ua pi - li ia nu
 3 Nu - o - li! nu - o - li! hau - o - li ou - kou,

He nu no ke o - la mai lu - na mai no,
 A mes - sage has come from the an - gels a - bove:
 Ika po'e i - li - hu - ne, ka po - e lu'u - lu'u,
 Ka po'e a - ka - hai, a ha'a - ha'a ka na - au;

No ka - na - ka nu - i, no ka - ma - li'i nei,
 Good news of great joy comes to young and to old,
 Ne'e mai a pau - le - le, ha - hai ia ie - su,
 Na le - su e ka - la a ho'o - ha - nau hou,

A oi ka na - ni i ke gu - la a'i - a'i.
 For Je - sus brings mer - cy more pre - cious than gold.
 A pau no ka hu - ne, a ma - ha ou - kou.
 A ka'i mai nei a'e i ka na - ni ma - o.

CHRISTMAS

Refrain



Nu o - li! nu o - li! nu ka - ma - ha'o!
 Glad tid - ings, glad tid - ings! O won - der - ful,
 Nu - o - li! nu - o - li! Nu - o - li! nu - o - li!
 Glad tid - ings, glad tid - ings, glad tid - ings, glad tid - ings!

Ka - ma - ha'o! ka - ma - ha'o! e! Nu o - li! nu
 won - der - ful, won - der - ful love! Glad tid - ings, glad
 Nu - o - li! nu - o - li! Nu -
 Glad tid - ings, glad tid - ings, glad

o - li! He nu no ke o - la, e hau - 'o - li e!
 tid - ings! We hail the glad tid - ings of won - der - ful love.
 o - li! nu - o - li
 tid - ings, glad tid - ings!

In 1831 newly ordained Lorenzo Lyons and Betsy, his wife, sailed to Hawaii with the Sandwich Islands Mission. He served there over fifty years. Father Lyons (or "Laiana") translated a great number of hymns into Hawaiian. This one is very popular and is sung at Christmas.

Tune: NU OLI 11.11.11.11. with refrain
 (GLAD TIDINGS)
Robert Lowry, 1873

384 Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
 3. Come, Al - might - y to de - liv - er, let us all thy
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less

earth come down; fix in us thy hum - ble dwell - ing;
 trou - bled breast! Let us all in thee in - her - it;
 life re - ceive; sud - den - ly re - turn and nev - er,
 let us be. Let us see thy great sal - va - tion

all thy faith - ful mer - cies crown! Je - sus, thou art
 let us find that sec - ond rest. Take a - way our
 nev - er - more thy tem - ples leave. Thee we would be
 per - fect - ly re - stored in thee; changed from glo - ry

all com - pas-sion, pure, un-bound-ed love thou art; vis - it
 bent to sin - ning; Al - pha and O - me - ga be; end of
 al - ways bless-ing, serve thee as thy hosts a - bove, pray and
 in - to glo - ry, till in heaven we take our place, till we

QUEEN LILI'UOKALANI HO'OKU'IKAHİ

January 14, 2018

This is an annual service of remembrance and solidarity in honor of Queen Liliuokalani, which began on January 17th, 1993, the 100th Anniversary of the Overthrow. Our speaker this year is the Cal Pac (LA Area) United Methodist Bishop Grant J. Hagiya. The United Methodist Church passed an Acts of Repentance Resolution related to Native Americans in 2012 (see attached).

The United Churches of Christ through President Dr. Paul Sherry issued a formal Apology to Na Kanaka Maoli on the 100th Anniversary; and previously in the same year President Bill Clinton signed Public Law 103-50 An Apology to Native Hawaiians initiating a reconciliation process.

The Hawaii State Legislature passed a resolution in 2014 setting aside January 17th 1993 as Ho'oku'ikahi Day in remembrance of Queen Lili'uokalani and her legacy.

This event has been held for 26th consecutive years, in Honolulu's historic churches such as Kawaiahao Church, Cathedral of St. Andrew, Kaumakapili Church, Harris United Methodist Church, Central Union Church, and St. Augustine's. Those attending and participating have included many community, government, and religious leaders.

This annual event seeks to educate, and advocate a vision and commitment towards justice and mercy for all people of Hawaii. You are all an important part of this vision and commitment. Let us continue to join together to work for justice, embracing nonviolence, and living into reconciliation. Mahalo Nui Loa!

The Pacific Justice and Reconciliation Center

The Episcopal Diocese of Hawaii, The Interfaith Alliance of Hawaii, The Hawaii Conference of the United Churches of Christ, The Association of Hawaiian Evangelical Churches,

The Hawaii District of the United Methodist Church,

The Hawaii Forgiveness Project, The Office of Hawaiian Affairs, The Hawaii State Legislature,

The Cathedral of St. Andrew, The Iolani Guild, The Queen Lili'uokalani Trust,

Office of Hawaiian Affairs, Kingdom of Hawaii,

Kawaiahao Church

MAHALO!

This resolution was drafted and approved by the District Acts of Repentance Task Force, and it is to be presented to the District Conference for support and recommendation to the Annual Conference in June 2018

RESOLUTION TO CALIFORNIA PACIFIC ANNUAL CONFERENCE

SUBJECT: Apology for Overthrow of Native Hawaiian Monarchy

SUBMITTED BY: Hawaii District United Methodist Church, California Pacific Conference

WHEREAS in the 2012 General Conference Resolution 3324, The United Methodist Church acknowledged that Christianity's spread across the world has often "damaged the culture, life ways, and spirituality of indigenous persons," and, called on every conference and local congregation to "develop and nurture relationships with indigenous persons,"

WHEREAS the 1992 Annual Conference of the California Pacific United Methodist Church passed Resolution No. 16, which resolved that the Conference "recognize the inherent right of native Hawaiian people to self-determined governance, and that it pledge support, advocacy and solidarity for Hawaiian self-governance,"

WHEREAS President Bill Clinton officially apologized in 1993 for the participation of the United States in the January 17, 1893 illegal overthrow of the Kingdom of Hawaii and Queen Liliuokalani

WHEREAS the National Council of Churches of Christ in the USA's General Assembly in 1994 passed the resolution titled "Stolen Nation," which recognized the illegal overthrow of Hawaii and urged its 64 member denominations to work for justice and reconciliation,

WHEREAS the General Synod of the United Churches of Christ in 1993 officially apologized for the church's participation in the overthrow of the Kingdom of Hawaii and Queen Liliuokalani and affirmed the inherent right of native Hawaiians to self-governance, and pledged its support and solidarity in the name of Christ,

WHEREAS, on January 17, 1893 American businessmen and leaders orchestrated the overthrow of the Kingdom of Hawaii and Queen Liliuokalani. In spite of five treaties signed by the U.S. Government with the Hawaiian Kingdom, and the fact that sixteen other nations maintained official diplomatic ties with Honolulu, resident businessmen -- some of whom were descended from the original missionaries -- calling themselves "the Committee of Safety" seized power by illegally occupying the government building, with the assistance of 162 U.S. Marines.

WHEREAS, according to church archival documents and an article in the New York Times, the Rev. Dr. Harcourt W. Peck supported the overthrow and served as sharpshooter and acting adjutant for Colonel Fisher, commander of the forces who dethroned Queen Liliuokalani. When he returned to Hawaii to serve as pastor of First Methodist Church in Honolulu, he rejoined the sharpshooter company and continued to fight against Native Hawaiians. Rev. Peck's armed participation in the rebellion against the legal and

internationally recognized government of Hawaii helped to solidify First Methodist Church's establishment in the community,

WHEREAS, the United Methodist Church has not acknowledged or addressed its historic participation and complicities with injustices related to the Hawaiian people.

WHEREAS, the overthrow and genocide of Native Hawaiians in 1893 has continued to affect them to this day as Native Hawaiians:

Have lower average education, higher unemployment, and lower incomes than the non-Hawaiian population;¹

Make up 35% of homeless persons in Hawaii;²

Are less likely to be enrolled in college compared with Hawaii's other major ethnic groups;³

Have higher rates of heart attack, high blood pressure, obesity, diabetes and asthma than the state average;⁴

Have twice the proportion of teenage mothers, the lowest rate of prenatal care, and highest rate of infant mortality among major ethnic groups in Hawaii;³

Make up 24% of the general population in Hawaii, but 27% of all arrests, 39% of the incarcerated population, and 41% of parole revocations;⁵

Are more likely to get a prison sentence, receive longer prison sentences, make up the highest percentage of people incarcerated in out-of-state facilities, and has the largest proportion of its population of women in prison, compared to other ethnic groups;⁵

Have a higher rate of dissatisfaction with life, are more likely to be depressed, and are more likely to commit suicide compared with non-Hawaiians;

THEREFORE, BE IT RESOLVED that the United Methodist Church acknowledge the history of racism and colonialism that has impacted Native Hawaiians from first contact through today;³

BE IT FURTHER RESOLVED that the United Methodist 2020 General Conference issue a formal public apology to Native Hawaiians for the church's complicity in the illegal overthrow of the Hawaiian Monarchy in 1893.

BE IT FURTHER RESOLVED that the California Pacific Annual Conference send this resolution to the General Board of Church and Society, the General Commission on Religion and Race, the General Board of Discipleship, and the 2020 General Conference for its support and passage,

BE IT FURTHER RESOLVED that the California-Pacific Annual Conference Bishop appoint a task force to engage Native Hawaiians in a time of listening in order to prepare for a meaningful apology and to nurture authentic community.

¹ Maris Mikelsons, the Urban Institute and Karl Eschbach, University of Houston (1993) "Housing Problems and Needs of Native Hawaiians"

² Yamane, D. P., Oeser, S. G., & Omori, J. (2010). *Health Disparities in the Native Hawaiian Homeless*. Hawaii Medical Journal, 69(6 Suppl 3), 35–41. Pacific Alliance to Stop Slavery (2015) "Improving Media Representation of Hawaii's Houseless."

³ Kamehameha Schools (2014) "Ka Huaka`I: Native Hawaiian Educational Assessment."

⁴ Office of Hawaiian Affairs (2011) "Native Hawaiian Health Fact Sheet."

⁵ Office of Hawaiian Affairs (2010) "The Disparate Treatment of Native Hawaiians in the Criminal Justice System.)

Resolution 8B, Amended by Standing Committee (Oct. 24-25, 2014)

TITLE: A Commemoration of Queen Lili‘uokalani

SPONSORS: The Very Rev. Walter Brownridge, The Rev. Kaleo Patterson, The Rev. Malcolm Chun, The Rev. Cn. Brian Grieves

BE IT RESOLVED, that the 46th Convention of the Diocese of Hawai‘i submit the following resolution to the 78th General Convention of The Episcopal Church:

BE IT RESOLVED, the House of _____ concurring, That the 78th General Convention of the Episcopal Church take the appropriate actions to consider and then to include a Commemoration each year for Queen Lili‘uokalani in Holy Women, Holy Men or any subsequent Calendar of Commemoration.

RATIONALE/ EXPLANATION

The Episcopal Church in Hawai‘i recognizes and affirms the justice, nonviolence, and reconciliation, of Her Majesty, Queen Lili‘uokalani, whose exemplary Christian life gave rise to her resolve, character, and faith. Her words, actions, and legacy, bear witness to her deep faith in Christ, and her steadfastness in life as an example of a baptized and confirmed member of the Cathedral of St. Andrew.

A persistent advocate for justice, Her Majesty refused the use of force to prevent the bloodshed of her people when faced by heavily armed American naval troops and a band of revolutionaries. She appealed to President Grover Cleveland by surrendering her throne to the American government, and asked her subjects to respect her decision.

Today Her Majesty has been recognized and honored by the Hawai‘i Forgiveness Project as the Hawai‘i symbol of Forgiveness, included with Gandhi and King, in the Matsunaga Institute of Peace, Peace and Conflict Education Program at the University of Hawai‘i, Manoa. She has been the focus of 21 years of Hookuihahi-Reconciliation Commemorations for January 17th since the 100th Anniversary of the Overthrow by the Pacific Justice and Reconciliation Center and other community and religious groups, and now the Hawai‘i State Legislature, by Resolution in 2014, has set aside that day as Hookuihahi -Reconciliation Day.

The Hawai‘i State Public Library System presented “He Lei, He Aloha, this is a Lei of Love, The Legacies of Queen Liliuokalani,” at 19 neighbor island public libraries and the Hawai‘i State Library, and at 9 Oahu libraries in 2013 and 2014, to tell the story of Queen Lili‘uokalani. This project was supported and involved the ‘Iolani Guild, to whom Her Majesty served as its president. She continues to be the inspiration of Church, City, State, County, and Congressional Apologies and Resolutions, of which the 1993 United Churches of Christ and the US Congress Apologies and National Council of Churches USA Stolen Nation Resolution are noted. One of her most well known compositions is the Queen’s Prayer or Ke Aloha o Ka Haku sung most Sundays, especially at the Cathedral of St. Andrew. It is based upon the readings of the only two books allowed her during her imprisonment, the Bible and the Book of Common Prayer. As a neighbor to St. Andrew’s Cathedral she received refuge during the counter- revolution by the Sisters of the Priory. They and Bishop Willis would minister and visit her during her imprisonment and these deeds of charity would influence Her Majesty to become a member of our Church.

One of her confidants would later write, “Lili’uokalani was not a saint, but one is inclined to place her among the saints when one considers all the suffering she underwent and her remarkable reactions. Insults, malicious falsehoods, slander of every description had been heaped upon her head . . .”

The remembrance and commemoration of Her Majesty has been practiced in the Diocese at the Cathedral of St. Andrew, St. John’s By-the-Sea and other parishes, for her birthday, September 2nd, and baptism and confirmation May 18th. It is fitting to have the Diocese recognize these commemoration days for a member who was and is an example and inspiration of living out her baptismal covenant in these islands and to the Anglican Communion and to the world.

Resources available upon request:

1. 2014 Hawai‘i State Legislature January 17 Hookuikahi-Reconciliation Day Resolution
2. United Churches of Christ Apology to Na Kanaka Maoli January 17th, 1993
3. U.S. Congress Resolution 103-150 Apology to Native Hawaiians 4. National Council of Churches – Stolen Nation Resolution Presented by Presiding Bishop Edmond Browning.

“Never cease to act because you may fail...” (Queen Lili’uokalani)



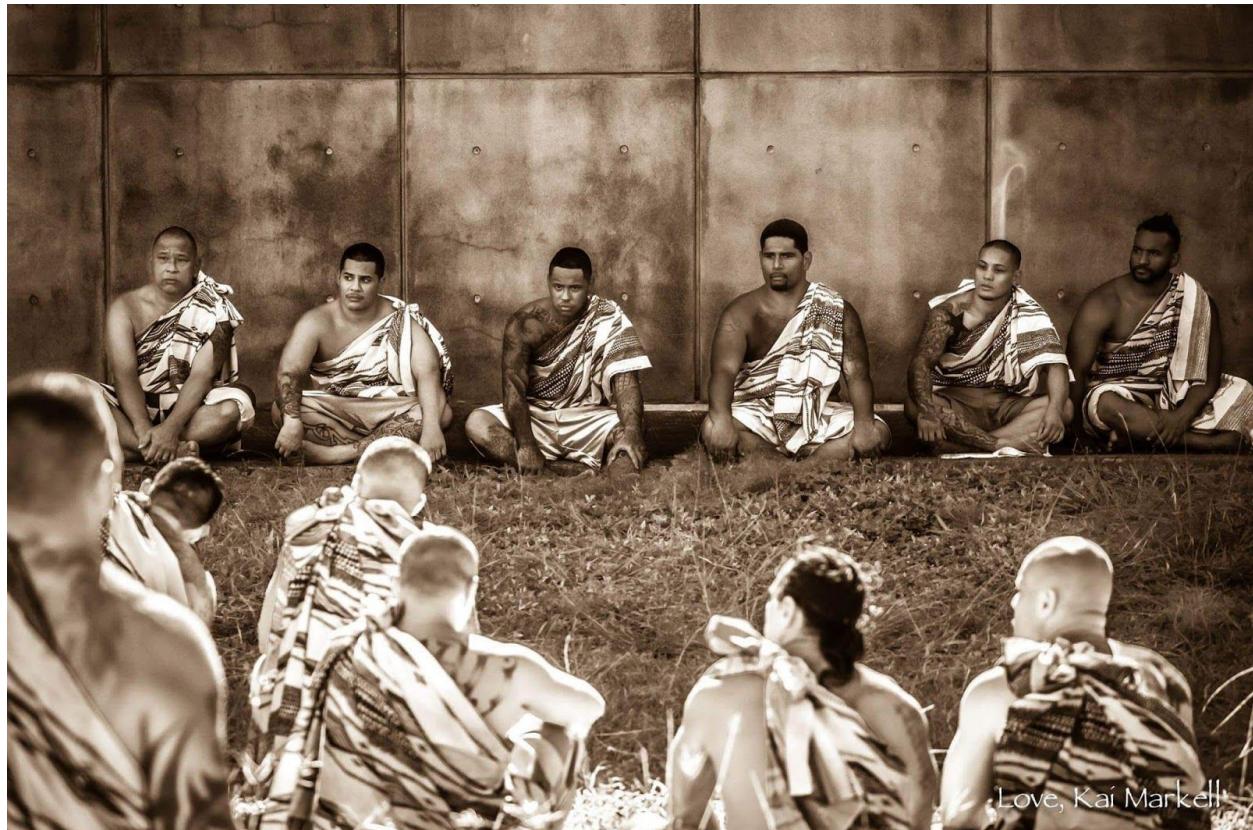
Love, Kai Markell

Waiau Community Correctional Center

Opening Ceremonies Makahiki 2017

“To gain the kingdom of heaven is to hear what is not said, to see what cannot be seen, and to know the unknowable that is Aloha.”

(Queen Lili’uokalani)



Halawa Community Correctional Center

Opening Ceremonies Makahiki 2017

“Oh, honest Americans, as Christians hear me for my downtrodden people! Their form of government is as dear to them as yours is as precious to you. Quite warmly as you love your country, so they love theirs. With all your goodly possessions, covering a territory so immense that there yet remain parts unexplored, possessing islands that, although new at hand, had to be neutral ground in time of war, do not covet the little vineyard of Naboth’s, so far from your shores, lest the punishment of Ahab fall upon you, if not in your day, in that of your children, for “be not deceived, God is not mocked.” The people to whom your fathers told of the living God, and taught to call “Father,” and now whom the sons now seek to despoil and destroy, are crying aloud to Him in their time of trouble; and He will keep His promise, and will listen to the voices of His Hawaiian children lamenting for their homes.” (Queen Lili’uokalani referring to Kings 21)*

Queen's Prayer (O Kou Aloha No) - the 3rd Verse :

*Mai nana 'ino'ino
Na hewa o kanaka
Aka e huikala
A ma'ema'e no*

*Oh look not on their failings
Nor on the sins of men
Forgive with loving kindness
That we might be made pure*

(Written by Queen Liliuokalani in 1895 after seven weeks of imprisonment. She entitled the translation The Lord's Mercy. Translation by Lili'uokalani)



Waiauwa Community Correctional Center

Opening Ceremonies Makahiki 2017



Love, Kai Markell



*Pacific Justice and Reconciliation Center
Native Hawaiian Church
Makahiki Program in Waiwa CCC and Halawa CCC
and Bac Pac Re-entry Project*

The Bac Pac Program is a re-entry restorative justice program that is available to Paahao released from incarceration, and provides a coming home Bac Pac with health and new life essentials. This program is supported by a network of churches and organization on all islands and includes other resources and opportunities for support and re-intergration.

The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners.... Isaiah 61:1



*Pacific Justice and Reconciliation Center
24th Annual Queen Liliuokalani Hokuikahi
Religious Leaders Hawaiian Issues Forum
Cathedral of St. Andrew, Davies Hall
January 2016*

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*PJRC
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