TRINITY
EPISCOPAL CHURCH

The Fifth Sunday After Pentecost

July 13, 2025 ~ 8:15 AM & 10:30 AM

The Rev. Robert Chambers, *Assisting Supply Priest*

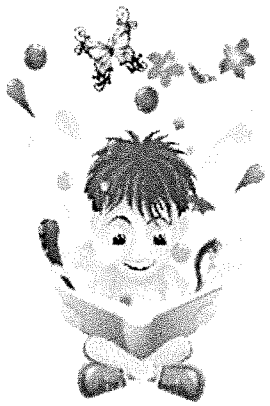
Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*
Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

Welcome to Trinity's Guests

It is a delight to have you visit Trinity Church. Please fill out the Visitors' Card found in the pew rack and place the card in the offering plate or give it to one of the ushers.

If you are unfamiliar with an Episcopal service, you will find that upon entering a pew it is customary to kneel for a moment of silent prayer. The congregation generally stands to sing hymns and chants, say the creeds, and the Gospel. Everyone sits to listen to other Scripture lessons, the sermon and choir anthems. Traditionally, the congregation kneels or stands for prayer. The main difference between our two Sunday services is that 10:30AM worship has music. We appreciate your flexibility as you work with this combined bulletin for both Sunday Services.

It is a privilege to welcome you, and we hope you will return. To learn more about the tradition of the Episcopal Church and Trinity Parish, please visit with the Reverend.



If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! We offer Nursery Care for infants and very young children, beginning at 9am on Sunday mornings. We offer Children's Chapel for children ages 3-10 during the first half of the 10:30AM worship service. We understand if you need to step out of the service for a few minutes to care for restless young ones, and have set aside a corner of the foyer for this purpose—but we do encourage you to bring them back into the church when you can!

Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we value our liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant making a joyful noise to accompany our hymns, are participating in their own way in that worship, praising God and blessing us.

HOLY EUCHARIST RITE II

The Prelude

✠ The Processional *Praise to the living God* *Hymnal 372*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ **And blessed be God's kingdom, now and forever. Amen.**

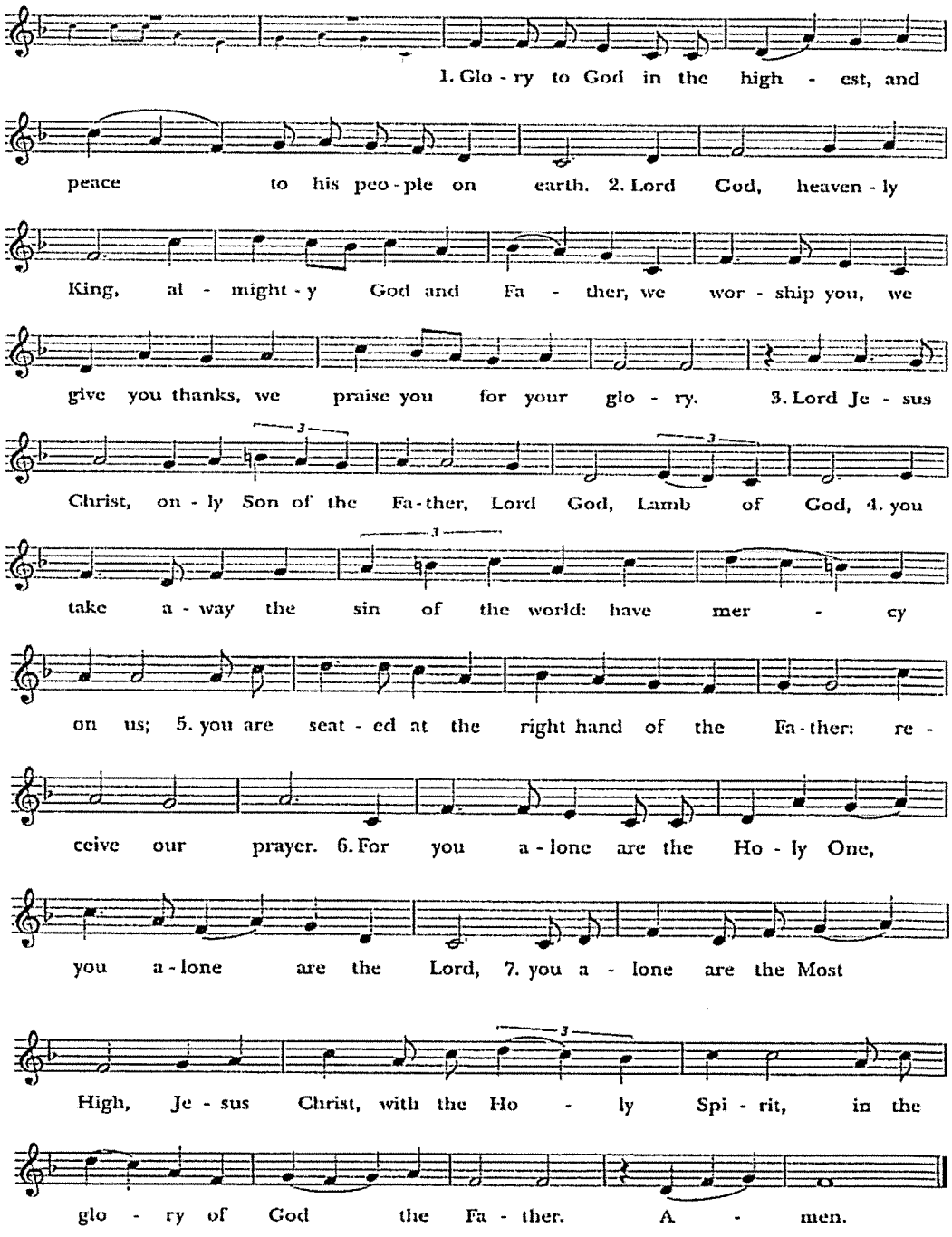
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ **Amen.**

✠ The Gloria in Excelsis *8:15am*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit
in the glory of God the Father. Amen.

✠ The Gloria in Excelsis *10:30am*



The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

✠ **Amen.**

Please be seated.

The First Reading *Amos 7:7-17*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will
never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, `Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.
You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'
Therefore thus says the LORD:
`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

The Word of the Lord.

✠ **Thanks be to God.**

✠ The Psalm 82 *(The People say the Psalm)*

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

"How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any prince.'"

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Second Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength

that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn — *Love divine, all loves excelling* — *Hymnal 657*

The Holy Gospel — *Luke 10:25-37*

The Holy Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a

neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Robert Chambers

The Nicene Creed

✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

Remembering Sean, our Presiding Bishop; Andrew, Jeff, Hector, Kai, and Brian, our bishops; Robert our priest, we pray for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

Remembering Donald, our President; Greg, our Governor; John, our Mayor, and Mike our City Manager, we pray for all who govern and hold authority in the nations of the world.

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

✠ **That they may be delivered from their distress.**

Give to the departed eternal rest,

✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord

The Celebration of the Holy Eucharist

The Offertory—8:15am

All things come of thee, O Lord,

✠ **And of thine own have we given thee.**

The Offertory—10:30am

✠ The Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving — Eucharistic Prayer A

The people remain standing.

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

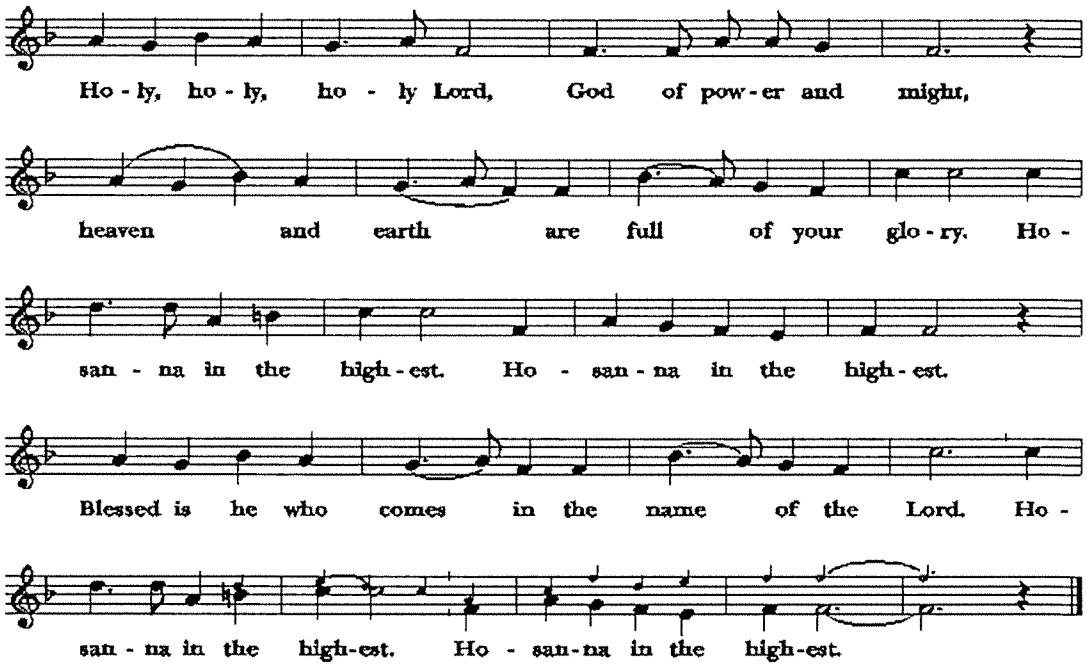
Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

✠ The Sanctus 8:15 am

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Sanctus 10:30 am



The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all, He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**
✠ **Christ is risen.**
✠ **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take away the sins of the world:

✠ **have mercy on us.**

Lamb of God, you take away the sins of the world:

✠ **have mercy on us.**

Lamb of God, you take away the sins of the world:

✠ **grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen. Adapted from St. Alphonsus de Liguori, 1696-1787)

✠ The Communion Hymns

The king of love my shepherd is *Hymnal 645*
Be thou my vision *Hymnal 488*

The Post-Communion Prayer

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

✠ The Recessional *Lord, dismiss us with thy blessing* *Hymnal 344*

The Dismissal

The Priest announces the dismissal, after which the People respond:

✠ **Thanks be to God.**

The Postlude

The altar flowers are dedicated to
the Glory of God
and in Memory of Aunt Kay
by Kim Soechting

Ministers in the Lord's Service

	8:15am	10:30am
Presider	Rev. Robert Chambers	Rev. Robert Chambers
Preacher	Rev. Robert Chambers	Rev. Robert Chambers
Organist		Georgia Parsons
Choir Director		Barbara Warden
Acolyte	Kathy Nicholl	Lee Parmeter
Chalice Bearer		Bernadette Ellis & Pam Rodgers
Lector	Perry Cockerham	Frank Reilly
Vestry Host	Karen McRight	Karen McRight
Ushers	Mardi Cockerham	Malcom Gray, Ruth Gray & Rita Marquess
Children's Chapel		Bernadette Ellis
Altar Guild	Mardi Cockerham	Fran Day & Judy Speers
AV-video		Dave Ellis
AV-audio		Barb Parmeter

Today at Trinity—July 13

Thanks be to God, we have a Rector!

Thank you for your support and prayers over the past year. Having gone through a formal process of discernment, Trinity is pleased to announce that The Rev. Kurt Christopher Wiesner has accepted the call as our next rector. Thanks be to God! He comes to us from St. Paul's in Salt Lake City, UT. A few words from our incoming rector:

Greetings to God's beloved people of Trinity Episcopal Marble Falls! I am thrilled to be your Rector-elect! It has been a joy to journey with your discernment committee through our deep conversations, and of course, by eating together! I have already experienced their hospitality on your behalf, toured the great resource of your sacred building and campus, and felt the faithful readiness for the next chapter of Trinity's ministry in the Highland Lakes District!

My spouse Darlene and I are overjoyed to return to Texas, and our 10-year-old daughter Sienna is so excited for the first big move of her life! We look forward to getting to know you, and I am profoundly humbled to become your priest.

Faithfully in Christ,
Kurt
The Rev. Kurt C. Wiesner



Volunteers Needed

We are in need of a constant stream of helpers at the ARK of Highland Lakes Warehouse. If you would like to serve, please let us know by emailing **jessica@arkofhighlandlakes.org** . We are currently needing help Monday through Saturday, usually either 11am-2pm and 2pm-5pm, but we can be flexible on the times. We have at least 3 slots for each of the following types of shifts: Register, Housewares, Clothing, Garage, Pickups, Furniture, Linens.

There are many ways to volunteer to help the Ark of Highland lakes with flood relief.

https://arkofhighlandlakes.org/flood-response-070525/

Donate online or mail checks to PO Box 1130, Marble Falls, TX 78654

Through the Ministry & Outreach Commission, Trinity has donated $1000 to the ARK of the Highland Lakes to help finance the heroic work that they are doing for those who have suffered loss from the floods. Please see the link in the other article for how you can volunteer or donate. Please continue to pray. Thank you Trinity for your generosity.

Education for Ministry

What is Education for Ministry (EfM)? We believe all Christians are called to live out their faith in daily life and in community. In each EfM seminar, we experience community by praying, studying, worshiping, reflecting, and discovering our unique way of walking in the world through faith. EfMers gather together once each week, beginning in Sept. People read and reflect on one of five years: Hebrew Scripture, Christian Scripture, Church History, Christian Ethics and Spirituality, or Wide Angle. By having members in multiple years, we can explore the common themes throughout the faith journey. We experience the multiple voices of the spirit through each other's experiences.

If you are interested in learning more about the program, please contact Barb Parmeter, barbkpar@gmail.com or Wilson Campell, wscampbell7149@gmail.com.

Enrollment for the 4 year program will open July 15, and with the addition of a new 1 year strand, Wide Angle, the door is open to anyone seeking an opportunity to explore and grow in the faith. Come join us!

Food Pantry Sunday Coming Soon

Sunday, July 20, is Food Pantry Sunday at Trinity. Please leave your items at the Helping Center display in the Narthex. Cash or checks are also welcome. **Make checks payable to The Helping Center** and place in the display envelope. This month the center is in need of ramen and any kind of soup.

Lost and Found

Current lost & found items in the office include:

> **gold earrings (pair), leather work glove, black & brown scarf, grayish/brown baseball cap, black & white sweater.**

If you have lost an item, please give us a call or stop by to claim it. If you happen to find an item, please turn it in to the office. **Unclaimed items left over 30 days will be donated or trashed** (as appropriate).

Altar Flowers Sign-Up

Help beautify our sanctuary by providing altar flowers! This is a wonderful way to honor a loved one, celebrate a special occasion, or simply give thanks. Sign up for a Sunday that's meaningful to you. Your dedication will be included in the bulletin. The sign-up sheet is located on the table in the Narthex. Thank you for sharing in this ministry of beauty and remembrance!

This Week at Trinity

Tuesday, July 15

9:00 AM — Worship in the Courtyard (Morning Prayer)

Wednesday, July 16

9:00 AM — Men's Bible Study

Looking Ahead

Monday, July 21

4:00 PM Vestry Meeting

Tuesday, July 22

9:00 AM Worship in the Courtyard (Morning Prayer)

Wednesday, July 23

9:00 AM Men's Bible Study

TRINITY EPISCOPAL CHURCH

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TRINITY STAFF

The Rev. Robert Chambers, *Assisting Supply Priest*

Georgia Parsons, *Administrative Assistant & Organist*
Barbara Parmeter, *Webminister & Bookkeeper*
Kelley Harbert, *Administrative Assistant*

Patti Malone, *Nursery Staff*
Barbara Warden, *Choir Director*
Peggy Russell, *Choir Librarian*

TRINITY VESTRY

Greg Soechting, *Senior Warden*
Teresia Harwell, *Junior Warden*
Kim Soechting, *Vestry Clerk*

Beverly Bowen
Harvey Dyer
Michael Gay
David Hinton
Mike Hodge
Karen McRight
Peggy Russell
Jenny Waldo