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# TENTH SUNDAY AFTER PENTECOST

July 28, 2024 ~ 10:30 AM

The Rev. Claire Field *Interim Rector*  
The Rev. Robert Chambers, *Assisting Supply Priest*

Trinity's Mission: *to follow Christ through the ministries of worship, education and service.*

Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

# HOLY EUCHARIST RITE II

The Prelude

✠ The Processional *I come with joy to meet my Lord* *Hymnal 304*

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ Amen.

*Please be seated.*

## The First Reading

*2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

✠ Thanks be to God.

## The Psalm

*The people chant the Psalm*

*Psalm 14*



The fool has said in his heart, "There is no **God**." \*  
All are corrupt and commit abominable acts;  
there is none who does any **good**.

The LORD looks down from heaven upon us **all**, \*  
to see if there is any who is wise,  
if there is one who seeks after **God**.

Every one has proved faithless;  
all alike have turned **bad**; \*  
there is none who does good; no, not **one**.

Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the **LORD**?

See how they tremble with **fear**, \*  
because God is in the company of the **righteous**.

Their aim is to confound the plans of the **afflicted**, \*  
but the LORD is their **refuge**.

Oh, that Israel's deliverance would come out of **Zion**! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be **glad**.

## The Second Reading

*Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn     *Shepherd of souls, refresh and bless*     *Hymnal 343*

## The Holy Gospel

*John 6:1-21*

The Holy Gospel of our Lord Jesus Christ according to John..

✠ **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

The Sermon

*The Rev. Robert Chambers*

The Nicene Creed

✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God**

from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Form III*

*The people may stand or kneel*

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Claire and Robert, our Priests; and for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President; Greg, our Governor; Dave, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**



Give us grace to do your will in all that we undertake;

- ✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

- ✠ **That they may be delivered from their distress.**

Give to the departed eternal rest,

- ✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

- ✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

*The People may add their own petitions.*

*The presider adds a concluding collect*

## The Confession of Sin

Let us confess our sins against God and our neighbor.

- ✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

## The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Celebration of the Holy Eucharist

### The Offertory

### The Doxology

*Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving

### Eucharistic Prayer B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ✠ The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo-ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✠ We remember his death,
- ✠ We proclaim his resurrection,
- ✠ We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ AMEN.

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✠ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshipping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:*

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.      Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn      *O love, how deep, how broad*      Hymnal 448

## The Post-Communion Prayer

Let us pray.

✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Priest pronounces the blessing after which the people respond:*

✠ Amen.

The Recessional      *God my King, thy might confessing*      Hymnal 414

## The Dismissal

*The Priest announces the dismissal, after which the congregation responds:*

✠ Thanks be to God. Alleluia, Alleluia.

## *Ministers in the Lord's Service*

<i>Presider / Preacher</i>	<i>The Rev. Robert Chambers</i>
<i>Organist</i>	<i>Georgia Parsons</i>
<i>Choir Director</i>	<i>Barbara Warden</i>
<i>Acolyte</i>	<i>Bernadette Ellis</i>
<i>Chalice Bearers</i>	<i>Karla Ralls &amp; Pam Rodgers</i>
<i>Lector</i>	<i>Kim Soechting</i>
<i>Ushers</i>	<i>Randy Viereck, Susan Viereck &amp; Rita Marquess</i>
<i>Children's Chapel</i>	<i>Patricia Yates</i>
<i>Altar Guild</i>	<i>Beverly Bowen &amp; Judy Speers</i>
<i>Vestry Host</i>	<i>Dave Ellis</i>
<i>AV Video</i>	<i>Barb Parmeter</i>
<i>AV Audio</i>	<i>Steve Field</i>

# LIFE AT TRINITY

Warm Welcome to Rev. Robert! .

This coming Sunday, July 28, we warmly welcome the Rev. Robert Chambers to our Trinity team as Assisting Supply Priest. His ministry will primarily be a Sunday ministry, serving here two Sundays/month. One Sunday we will serve together, and his second Sunday, the Sunday I take off, he will both preach & preside at worship.

I am so grateful to have a priest colleague. We are so blessed to have Rev. Robert make this kind of long-term commitment to Trinity which enhances our steady priest leadership during our transition. Please extend a warm welcome to Rev. Robert this coming Sunday!

With gratitude, Claire

### 4th Sunday at Gateway Gardens

This Sunday afternoon at 2:30pm is our 4th Sunday Worship at Gateway Gardens Living Facility located at 605 Gateway Central off of Hwy 281 South. Please join the worship team as we provide a short service, along with a music sing-along for the residents. It's a meaningful service and a way to share our ministry with those residents who are unable to attend services outside their facility. Anyone interested in attending please contact: rmarquessrr@gmail.com 512-461-7066, or simply show up to worship.

### Altar Guild Meeting

There will be an Altar Guild Meeting on **Saturday, August 10th in the Parish Hall at 10:00am**

### School Nurse Donations

It is again time for Trinity's ***School Nurse Donations***. The Ministry and Outreach Commission presents each nurse from seven schools in our community with a check to be used to help the needs of the students she sees in her clinic. We also purchase clothing items for the nurses to distribute so that children may change soiled or torn items and quickly return to class. If you'd like to donate money to purchase these items, please put your check made out to ***Trinity*** with ***School Nurses*** in the subject line, in the collection plate, or on the poster in the Narthex. If you prefer cash, there are envelopes on the poster. Please turn in your donations in by **August 11**, so that we can purchase and deliver the items to the nurses as soon as possible. Thank you for your generosity!



Inquirers' Class  
Resumes next Sunday August 4th, 9:15-10:15 AM  
Parish Hall Classroom

Inquirer's Classes are for all who are seeking to learn more about the Episcopal Church, all who want to re-affirm their commitment to Christ, and all who simply have questions & want to explore the Episcopal-shaped Christian life.

On Sunday, **September 22 (NEW DATE!)** Bishop Doyle will be with us, and he will bless those joining the Episcopal church through Confirmation or Reception, as well as bless those who want to Renew their Baptismal Vows. These sacraments are important touchstones in our Christian lives. If you are interested in learning more, please talk with Rev. Claire or simply come to class!

Movie Night at Trinity is back!!!

Please join us in the Parish Hall on Sunday, **August 25, at 6:30 PM** to watch the first couple episodes of *The Chosen*. Of course you can stream it on most platforms now, but it will be fun to watch with our Trinity family and friends. (Remember watching *Jesus Christ Super Star* with Rev. Cathy Boyd?)

We'll have popcorn and lemonade. Hope to see you there!

## School Nurse Donations

It is again time for Trinity's *School Nurse Donations*. The Ministry and Outreach Commission presents each nurse from seven schools in our community with a check to be used to help the needs of the students she sees in her clinic. We also purchase clothing items for the nurses to distribute so that children may change soiled or torn items and quickly return to class. If you'd like to donate money to purchase these items, please put your check made out to *Trinity* with *School Nurses* in the subject line, in the collection plate, or on the poster in the Narthex. If you prefer cash, there are envelopes on the poster. Please turn in your donations in by **August 11**, so that we can purchase and deliver the items to the nurses as soon as possible. Thank you for your generosity!

## Holy Cow Transition Survey

The vestry invites you to take the first step in the search for our new Rector. We hope by now you received your email with a link to the 10-question Holy Cow Survey asking for your input in determining what qualities and abilities we want in a Rector. The last section of the survey will give you an opportunity to offer comments and extended thoughts. Give some thought to what you might want to say BECAUSE, if you take it online, you should be aware that once you begin you must complete it in its entirety or you will have to start over. Thank you for your efforts, which will be so helpful.

You may either fill in the survey online, or you may take the survey by hand over lunch at Trinity on Thursday August 1st, 11:00AM in the Parish Hall.

RSVP for the August 1st Luncheon OR let us know if you need the link to the Holy Cow Survey:: Trinity Office 830-693-2822 (M-Th 9-2), or emailing [admin@trinitymarblefalls.org](mailto:admin@trinitymarblefalls.org).

## TRINITY EPISCOPAL CHURCH

Phone: 830.693.2822

Website: [www.trinitymarblefalls.org](http://www.trinitymarblefalls.org)

909 Ave D

Email: [admin@trinitymarblefalls.org](mailto:admin@trinitymarblefalls.org)  
Marble Falls, TX 78654

## TRINITY STAFF

The Rev. Claire Field, *Interim Rector*

The Rev. Robert Chambers, *Assisting Supply Priest*

Georgia Parsons, *Administrative Assistant & Organist*

Barbara Parmeter *Webminister & Bookkeeper*

Patti Malone, *Nursery Staff*

Barbara Warden *Choir Director*

Peggy Russell, *Choir Librarian*

## TRINITY VESTRY

Greg Soechting *Senior Warden*

Teresa Harwell *Junior Warden*

Kim Soechting *Vestry Clerk*

Harvey Dyer

Beverly Bowen

Nannette Watkins

Dave Ellis

Michael Gay

Jenny Waldo

Mike Hodge

## THIS WEEK AT TRINITY

Sunday, July 28

8:15 AM Holy Eucharist Rite II

9:00 AM Nursery opens

10:30 AM Holy Eucharist Rite II

Tuesday, July 30

9:00 AM Worship in the Courtyard

Wednesday, July 31

9:00 AM Men's Bible Study