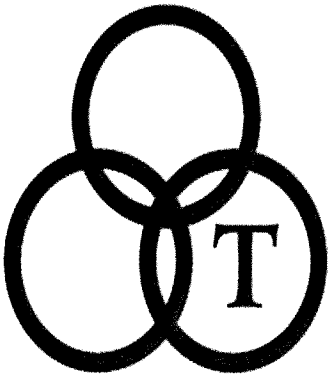


TRINITY
EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

March 29, 2026 ~ 8:15 AM & 10:30 AM

The Rev. Kurt C. Wiesner, *Preaching & Presiding*

Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*
Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

Welcome to Trinity Episcopal Church

We're delighted to have you with us today! Please fill out a Visitors' Card from the pew rack and place it in the offering plate or hand it to an usher.

If you're new to the Episcopal service, people generally (but are not required) to:

- Stand to sing hymns, say the creeds, and hear the Gospel.
- Sit for readings, the sermon, and music.
- Stand or kneel for prayer.

Our 10:30 AM service includes music; the earlier service is spoken.
We're glad you're here and hope you'll join us again.

To learn more about Trinity and the Episcopal tradition, please speak with the Reverend.



Our congregation welcomes children in worship. We believe every sound and movement is part of our shared praise—each child's joyful noise blesses us all!

Children ages 3–10 are invited to **Children's Chapel** during the first half of the 10:30AM service.

If you need to step out with your child during the service, a space is set aside in the foyer—but please feel free to return when ready.

Holy Eucharist – Rite II

The following is said, the people standing

The Liturgy of the Palms

In the midst of pervasive despair and in the face of oppressive power, the prophet Zechariah declared:

Rejoice greatly, O daughter Zion!

✠ **Shout aloud, O daughter Jerusalem!**

Lo, your king comes to you: triumphant and victorious is he,

✠ **Humble and riding on a donkey, on a colt, the foal of a donkey.**

Collect for Palm Sunday

Eternal God, on this day Jesus of Nazareth entered the holy city of Jerusalem and was anointed by those who spread their garments and palm branches along his way. [Here, everyone raises their palms] Let these branches be for us signs of his authority and symbols of his vulnerable way. Grant that we who carry them may follow him, even if we must risk suffering and a cross, so that dying and rising with him, we may dwell in your presence and walk in your way. In Jesus' name we pray.

✠ **Amen**.

The Reading *Matthew 21:1-11*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, `The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

✠ **Blessed is the one who comes in the name of the Lord.**
Hosanna in the highest heaven.

(10:30 AM continues on page 6)

The Psalm 118:19-29 (8:15 AM)

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

[Antiphon]
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest heaven.

"This is the gate of the LORD; *
he who is righteous may enter." **[Antiphon]**

I will give thanks to you, for you answered me *
and have become my salvation. **[Antiphon]**

The same stone which the builders rejected *
has become the chief cornerstone. **[Antiphon]**

This is the LORD's doing, *
and it is marvelous in our eyes. **[Antiphon]**

On this day the LORD has acted; *
we will rejoice and be glad in it. **[Antiphon]**

Hosannah, LORD, hosannah! *
LORD, send us now success. **[Antiphon]**
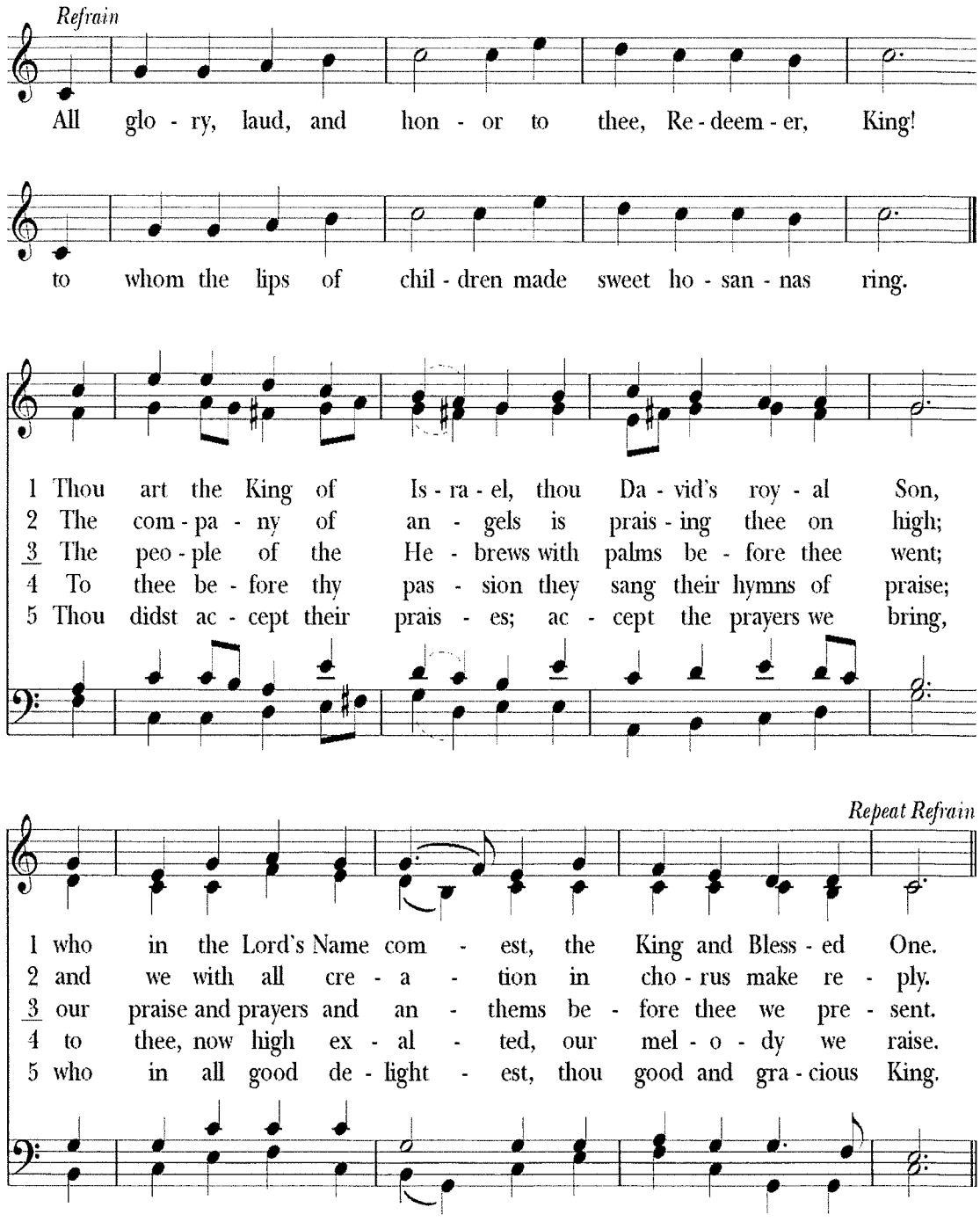
Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD. **[Antiphon]**

God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar. **[Antiphon]**

"You are my God, and I will thank you; *
you are my God, and I will exalt you." **[Antiphon]**

Give thanks to the LORD, for he is good; *
his mercy endures for ever. **[Antiphon]**

The Processional (10:15AM) *All glory laud and honor* *Hymnal #154*



Collect

Gracious and loving God, as we recall the last days of Jesus' earthly life and ministry, we pray that you will send the power of your Holy spirit upon the reading, the preaching, the hearing and the doing of your holy word. May it change our lives and help us grow into the likeness of the one in whose name we gather, Jesus Christ our Lord. **Amen**.

✠ Confession

Let us confess our sins against God and our neighbors.

(Silence is kept)

O God, we sing and praise you, happy of heart and strong in spirit, when we are among others who praise you too. But in times of stress, we often seek scapegoats to be targets for anger. We betray those we love and who have loved us; we turn against you, too busy to seek you, too selfish to obey you. Yet, your compassion is without bounds, O God, for you forgive us again and again. Restore us, therefore, to a right spirit and bring us together reconciled to you and one another. God of steadfast love, teach us to be steadfast; through Christ in whose name we pray. Amen.

Absolution

Almighty God, have mercy on us, forgive us all our sins, strengthen us in all goodness, and keep us in eternal life. **Amen.**

Please be seated.

Matthew 21:12-17

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written,

"My house shall be called a house of prayer";
but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read,

> "Out of the mouths of infants and nursing babies
> you have prepared praise for yourself"?'

He left them, went out of the city to Bethany, and spent the night there.

Matthew 22:15-22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

Matthew 23:1-12

Then Jesus said to the crowds and to his disciples, 'The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be

greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Matthew 23:37—24:2

'Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate. For I tell you, you will not see me again until you say, "Blessed is the one who comes in the name of the Lord."'

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.'

The Sequence Hymn *My song is love unknown* *Hymnal #458, vs 1-4*

Matthew 26:3-16

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, 'Not during the festival, or there may be a riot among the people.'

Now while Jesus was at Bethany in the house of Simon the leper, a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said, 'Why this waste? For this ointment could have been sold for a large sum, and the money given to the poor.'

But Jesus, aware of this, said to them, 'Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

The Sermon

The Rev. Kurt Wiesner

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those celebrating birthdays.

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

The officiant adds a collect.

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord

Announcements and Prayer for a Birthday and other milestones

✠ **Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

The Celebration of the Holy Eucharist

The Offertory *From An Upper Room* *Parish Choir*

✠ The Presentation

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

The people remain standing.

The Great Thanksgiving — Eucharistic Prayer A

8:15 AM (spoken) 10:30 AM (sung) Hymnal S-120

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

✠ The Sanctus

8:15 AM (spoken) 10:30 AM (sung) Hymnal S-130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**
✠ **Christ is risen.**
✠ **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **Amen.** Hymnal S-142

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	Padre nuestro que estás en el cielo,
hallowed be thy Name,	santificado sea tu Nombre,
thy kingdom come,	venga tu reino,
thy will be done,	hágase tu voluntad,
on earth as it is in heaven.	en la tierra como en el cielo.
Give us this day our daily bread.	Danos hoy nuestro pan de cada día.
And forgive us our trespasses,	Perdona nuestras ofensas,
as we forgive those who	como también nosotros perdonamos
trespass against us.	a los que nos ofenden.
And lead us not into	No nos dejes caer en tentación
temptation,	y líbranos del mal.
but deliver us from evil.	Porque tuyo es el reino,
For thine is the kingdom,	tuyo es el poder,
and the power, and the glory,	y tuya es la gloria,
for ever and ever.	ahora y por siempre.
Amen.	Amén.

The Breaking of the Bread

Fraction Anthem

8:15 AM (spoken) 10:30 AM (sung) Hymnal S-158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Communion of the People

The Holy Eucharist is open to all who seek a deeper relationship with God. To receive the Sacrament, either bread and wine, or bread alone – come forward and stand or kneel at the rail. If you choose to receive the bread alone, you receive the full grace of the sacrament. You may also come forward for a blessing – simply fold your arms across your chest. Gluten-free wafers are available at communion. At the communion rail, mention your need for a gluten-free wafer to the Eucharistic minister. As you return, please make use of the side aisles.

✠ The Communion Hymns

Blessed Jesus at thy word — *Hymnal 440*

O Lord hear my prayer — *Taize 20*

O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

The Lord is my song, the Lord is my praise: All my hope comes from God.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The Post-Communion Prayer

(Please stand or kneel)

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.**

(Please be seated)

The Passion of our Lord Jesus Christ according to Matthew

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator.

Narrator The passion of our Lord Jesus Christ according to Matthew....

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas "What will you give me if I betray Jesus to you?"

Narrator The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Peter "Where do you want us to make the preparations for you to eat the Passover?"

Narrator Jesus said,

Jesus "Go into the city to a certain man, and say to him, 'the Teacher says, my time is near; I will keep the Passover at your house with my disciples.'"

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

Jesus "Truly I tell you, one of you will betray me."

Narrator And the disciples became greatly distressed and began to say to him one after an other,

Peter "Surely not I, Lord?"

Narrator He answered,

Jesus "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator Judas, who betrayed him said,

Judas "Surely not I, Rabbi?"

Narrator Jesus replied,

Jesus "You have said so."

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus "Take, eat; this is my body."

Narrator Then he took a cup, and after giving thanks he gave it to them saying,

Jesus "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered,' but after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter "Though all become deserters because of you, I will never desert you."

Narrator Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,

Peter "Even though I must die with you, I will not deny you."

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come to a time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him."

Narrator At once he came up to Jesus and said,

Judas "Greetings, Rabbi!"

Narrator and kissed him. Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elder had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Reader #1 "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

Narrator The high priest stood up and said,

High Priest "Have you no answer? What is it that they testify against you?"

Narrator But Jesus was silent. Then the high priest said to him,

High Priest "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

Narrator Jesus said to him,

Jesus "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

High Priest "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

Narrator They answered,

Reader #1 "He deserves death."

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Reader #1 "Prophesy to us, you Messiah! Who is it that struck you?"

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl "You also were with Jesus the Galilean."

Narrator But he denied it before all of them, saying,

Peter "I do not know what you are talking about."

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl "This man was with Jesus of Nazareth."

Narrator Again he denied it with an oath,

Peter "I do not know the man."

Narrator After a little while the bystanders came up and said to Peter,

Servant Girl "Certainly you are also one of them, for your accent betrays you."

Narrator Then he began to curse, and he swore:

Peter "I do not know the man!"

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

This story continues on Good Friday at 10:00 AM

You may remain for silence and meditation.

Please wait to greet one another outside the sanctuary

Ministers in the Lord's Service

	8:15am	10:30am
Preacher & Presider	Rev. Kurt Wiesner	Rev. Kurt Wiesner
Organist		Georgia Parsons
Choir Director		Barbara Warden
Acolyte	Lee Parmeter	Bernadette Ellis
Chalice Bearer		Susan Hull
		Karla Ralls
Lector	Perry Cockerham	Dave Ellis
	Rod Miller	Kim Soechting
Vestry Host	David Hinton	David Hinton
Ushers	Mardi Cockerham	Harvey Dyer
		Rita Marquess
		Nannette Watkins
Altar Guild	Mardi Cockerham	Judy Speers
		Jenny Waldo
AV-video		Bob Watkins
AV-audio		David Waldo

2026 Holy Week –Remaining Events Schedule

Sunday of the Passion: Palm Sunday, March 29

8:15 am	Liturgy of the Palms & Holy Eucharist Rite II
10:30 am	Liturgy of the Palms & Holy Eucharist Rite II

Maundy Thursday, April 2

5:00 pm	Holy Eucharist Rite II
6:00 pm	DOK Prayer Vigil begins

Good Friday, April 3

All Day	DOK Prayer Vigil continues
10:00 am	Good Friday Liturgy
Noon	Stations of the Cross on Main Street

Holy Saturday, April 4

All Day	DOK Prayer Vigil continues

Easter Sunday, April 5

6:30 am	DOK Prayer Vigil ends
6:30 am	Sunrise Service: The Great Vigil of Easter
8:15 am	Festival Holy Eucharist Rite II
10:30 am	Festival Holy Eucharist Rite II & Flowering of the Cross Easter Egg Hunt following service

Trinity News

Last Chance for Easter Lilies

We invite you to help beautify our altar for Easter Sunday by donating an Easter lily. Each lily costs **$15**. **Deadline March 31st.**

Please make checks payable to **Trinity Episcopal Church** and write "**Easter Lily**" in the memo line. You may place your check in the offering plate or bring it to the church office. Easter Lilies envelopes are also available on the table in the Narthex (for cash or checks).

If you would like to dedicate a lily in memory or honor of someone, please write the name(s) clearly on the sign-up sheet in the Narthex or emailing your memorial message to the church office, admin@trinitymarblefalls.org. Thank you for helping make our Easter celebration especially beautiful.

Online Giving

For your convenience, a QR code is now available on the back of the bulletin, linking directly to the Online Giving page on our website. Simply scan the code with your phone's camera and follow the prompts to make your gift. Thank you for your continued generosity and support of Trinity.

Lone Star Family Roundup - New Event!

Camp Allen, May 1-3, 2026

Calling all Diocese of Texas families and camp alumni—Lone Star Family Roundup is your weekend to come home! Reunite with old friends, introduce your kids and loved ones to Camp Allen, and enjoy a full slate of classic camp activities. From canoeing and horseback riding to zip lines and s'mores, it's a refreshing spring getaway for all ages in the heart of the piney woods.
Info & registration at: https://www.campallen.org/registerforevents.html

This Week at Trinity

Sunday, March 29—Palm Sunday & 5th Sunday Ministry

8:15am	Holy Eucharist Service
10:30am	Holy Eucharist Service
2:30pm	5th Sunday Ministry at Marble Falls Assisted Living

Tuesday, March 31

9:00am	Worship in the Courtyard (Morning Prayer)

Wednesday, April 1

9:00am	Men's Bible Study
3:30pm	Choir Practice

Thursday, April 2—Maundy Thursday

9:00am	Tax-Aide **(** in Parish Hall & PH Classroom)**
9:00am	EfM **(**in Office Classroom)**
5:00pm	Maundy Thursday Worship Service
5:00pm	DOK Prayer Vigil begins

Friday, April 3—Good Friday

All Day	DOK Prayer Vigil continues
10:00am	Good Friday Liturgy
12:00pm	Stations of the Cross on Main Street

Saturday, April 4—Holy Saturday

All Day	DOK Prayer Vigil continues

Next Week at Trinity

Sunday, April 5—Easter Sunday

6:30am	DOK Prayer Vigil ends
6:30am	Sunrise Service: The Great Vigil of Easter
8:15am	Festival Holy Eucharist Rite II
10:30am	Festival Holy Eucharist Rite II & Flowering of the Cross Easter Egg Hunt following service

Monday, April 6—Office Closed

Tuesday, April 7

9:00am	Worship in the Courtyard (Holy Eucharist) w/ DOK Service of Prep
9:30am	1st Tuesday Fellowship Breakfast
12:00pm	Women's Book Study

Wednesday, April 8

9:00am	Men's Bible Study
3:30pm	Choir Practice

Thursday, April 9

9:00am	**Last** Tax-Aide **(** in Parish Hall & PH Classroom)**
9:00am	EfM **(**in Office Classroom)**
4:15pm	Vestry Meeting

Looking Ahead

Monday, April 13

1:30pm	Quarterly Foundation Meeting

Trinity Episcopal Church

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www.trinitymarblefalls.org

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Karen McRight, Senior Warden
David Ralls, Junior Warden
Kim Soechting, Vestry Clerk

Beverly Bowen
Elizabeth Drake

Michael Gay
David Hinton
Ellen Miller

Leo Paterra
Peggy Russell

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Trinity Calendar