

# HOLY EUCHARIST RITE II

The Processional

*Songs of thankfulness & praise*

*Hymnal 135*

## The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ **Amen.**

✠ **The Gloria in Excelsis**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

✠ Amen.

*Please be seated*

## The First Reading

*Isaiah 49:1-6*

Listen to me, O coastlands,  
 pay attention, you peoples from far away!  
 The Lord called me before I was born,  
 while I was in my mother's womb he named me.  
 He made my mouth like a sharp sword,  
 in the shadow of his hand he hid me;  
 he made me a polished arrow,  
 in his quiver he hid me away.  
 And he said to me, "You are my servant,  
 Israel, in whom I will be glorified."  
 But I said, "I have labored in vain,  
 I have spent my strength for nothing and vanity;  
 yet surely my cause is with the Lord,  
 and my reward with my God."  
 And now the Lord says,  
 who formed me in the womb to be his servant,  
 to bring Jacob back to him,  
 and that Israel might be gathered to him,  
 for I am honored in the sight of the Lord,  
 and my God has become my strength--  
 he says,  
 "It is too light a thing that you should be my servant  
 to raise up the tribes of Jacob  
 and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
 that my salvation may reach to the end of the earth."  
 The Word of the Lord.

**✠ Thanks be to God.**

⌘ **The Psalm 40:1-6** (*The Congregation will chant the Psalm*)



I waited patiently upon the **Lord**; \*  
 he stooped to me and heard my **cry**.  
 He lifted me out of the desolate pit, out of the mire and **clay**; \*  
 he set my feet upon a high cliff and made my footing **sure**.  
 He put a new song in my mouth,  
 a song of praise to our **God**; \*  
 many shall see, and stand in awe,  
 and put their trust in the **Lord**.  
 Happy are they who trust in the **Lord**! \*  
 they do not resort to evil spirits or turn to false **gods**.  
 Great things are they that you have done, O Lord my God!  
 how great your wonders and your plans for **us**! \*  
 there is none who can be compared with **you**.  
 Oh, that I could make them known and **tell them**! \*  
 but they are more than I can **count**.

**The Second Reading**

*1 Corinthians 1:1-9*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**¶ Thanks be to God.**

**The Sequence Hymn**

*Christ, whose glory fills the sky*

*Hymnal 7*

**The Holy Gospel**

*John 1:29-42*

The Holy Gospel of our Lord Jesus Christ according to John.

**¶ Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

**¶ Praise to you, Lord Christ.**

## The Nicene Creed

- ✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The leader and people pray responsively.*

## The Prayers of the People

*Form III*

Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;

- ✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

**✠ That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

**✠ That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

**✠ That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**✠ That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**✠ That they may be delivered from their distress.**

Give to the departed eternal rest,

**✠ Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**✠ May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

*(The People may add their own petitions.)*

*The presider adds a concluding collect.*

## The Confession

Let us confess our sins against God and our neighbor.

✠ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Absolution

### The Peace

The peace of the Lord be always with you.

✠ And also with you.

*The Ministers and People greet one another in the name of the Lord.*

# The Celebration of the Holy Eucharist

The Offertory      *Here I Am, Lord*      Parish Choir

✠ The Doxology      *Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*      Hymnal 380

The Great Thanksgiving      Eucharistic Prayer B

The Lord be with you.

✠ And also with you.

Lift up your hearts.

❖ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

❖ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ✠ We remember his death,
- ✠ We proclaim his resurrection,
- ✠ We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

- ✠ AMEN.

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✉ Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion Hymns** *Seek ye first the kingdom of God* Hymnal 711  
*What wondrous love is this?* Hymnal 439

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:*

✉Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*(Adapted from St. Alphonsus de Liguori, 1696-1787)*

## The Post-Communion Prayer

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The Recessional *We are marching in the light of God (X 3 times)*

*We are marching in the light of God,  
 We are marching in the light of God,  
 We are marching in the light of God,  
 We are marching in the light of God.*  
*We are marching, marching, we are marching, oo,  
 We are marching in the light of God.*  
*We are marching, marching, we are marching, oo,  
 We are marching in the light of God.*

## The Dismissal

*The Priest announces the dismissal, after which the congregation responds:*

- ✠ Thanks be to God. Alleluia. Alleluia.

## TRINITY EPISCOPAL CHURCH

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## TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*

Barbara Parmeter *Webminister*

*& Bookkeeper*

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Kim Soechting *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Randy Vierreck

Nannette Watkins

## TRINITY VESTRY

# THIS WEEK AT TRINITY

Sunday, Jan 15

8:15 AM 2nd Sunday after the Epiphany

9:15 AM Adult Christian Ed

10:30 AM 2nd Sunday after the Epiphany

10:30 AM Livestream

Tuesday, Jan 17

9:00 AM Worship in the Courtyard

12 Noon—1:30PM Women's Bible/Book Study

Wednesday, Jan 18

9:00 AM Men's Bible Study