



The Seventh Sunday of Easter

May 21, 2023 ~ 10:30 AM

The Rev. David S. Sugeno *Rector*
The Rev. Claire Field *Associate Rector*

Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*

Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

HOLY EUCHARIST RITE II

The Prelude

✦ The Processional

Hail the day that sees him rise

Hymnal 214

The Opening Acclamation

Alleluia. Christ is risen.

✦ The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✦ Amen.

✦ The Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

✠ **Amen.**

Please be seated.

The First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

✠ **Thanks be to God.**

The Psalm

The people chant the Psalm

Psalm 68:1-10, 33-36



Let God arise, and let his enemies be **scattered**; *
let those who hate him flee **before him**.

Let them vanish like smoke when the wind drives it **away**; *
as the wax melts at the fire, so let the wicked perish at
the presence of **God**.

But let the righteous be glad and rejoice before **God**; *
let them also be merry and **joyful**.

Sing to God, sing praises to his Name;
exalt him who rides upon the **heavens**; *
YAHWEH is his Name, rejoice **before him!**

Father of orphans, defender of **widows**, *
God in his holy **habitation!**

God gives the solitary a home and brings forth prisoners into
freedom; *
but the rebels shall live in dry **places**.

O God, when you went forth before your **people**, *
when you marched through the **wilderness**,

The earth shook, and the skies poured down rain,
at the presence of God, the God of **Sinai**, *
at the presence of God, the God of **Israel**.

You sent a gracious rain, O God, upon your **inheritance**; *
you refreshed the land when it was **weary**.

Your people found their **home in it**; *
in your goodness, O God, you have made provision for
the **poor**.

Sing to God, O kingdoms of the **earth**; *
sing praises to the **Lord**.

He rides in the heavens, the ancient **heavens**; *
he sends forth his voice, his mighty **voice**.

Ascribe power to **God**; *
his majesty is over Israel;
his strength is in the **skies**.

How wonderful is God in his holy **places**! *
the God of Israel giving strength and power to his
people!
Blessed be **God**!

The Second Reading

1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn *If thou but trust in God*

Hymnal 635

The Holy Gospel

John 17: 1-11

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Claire Field

The Nicene Creed

- ✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Claire, our Priests; and for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

✠ **That they may be delivered from their distress.**

Give to the departed eternal rest;

✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

Spirit Song

Parish Choir

The Festive Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below, Alleluia! Alleluia!
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost, Alleluia!
Alleluia! Alleluia! Alleluia! Alleluia!*

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✘ **We remember his death,**
- ✘ **We proclaim his resurrection,**
- ✘ **We await his coming in glory**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✘ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✘ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

- ✘ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn

Sweet Hour of Prayer

Sweet hour of prayer, sweet hour of prayer,
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief
My soul has often found relief.
And oft escaped the tempter's snare
By thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace.
I'll cast on Him my ev'ry care,
And wait for thee, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer,
May I thy consolation share,
Till from Mount Pisgah's lofty height
I view my home and take my flight:
This robe of flesh I'll drop, and rise
To seize the everlasting prize.
And shout, while passing through the air,
Farewell, farewell, Sweet hour of prayer.

The Communion Hymn *Seek ye first the kingdom of God* Hymnal 711

The Post-Communion Prayer

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

- ✠ The Recessional *God of grace and God of glory* Hymnal 594

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

- ✠ Thanks be to God. Alleluia, Alleluia.

The Postlude

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TRINITY STAFF

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Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*

Barbara Parmeter *Webminister*

& *Bookkeeper*

TRINITY VESTRY

Basil Bigbie *Senior Warden*

Greg Soechting *Junior Warden*

Kim Soechting *Vestry Clerk*

Harvey Dyer

Teresia Harwell

John Loftis

Randy Viereck

Jenny Waldo

Nannette Watkins

THIS WEEK AT TRINITY

Sunday, May 21

8:15 AM Holy Eucharist Rite II & Sermon

9:00 AM Breakfast in the Courtyard

9:45 AM Choir Warm-up

10:30 AM Children's Chapel

10:30 AM Holy Eucharist Rite II & Sermon

Tuesday, May 23

9:00 AM Worship in the Courtyard

Wednesday, May 24

9:00 AM Men's Bible Study

3:15 PM Choir Sectionals

4:15 PM Choir Practice