

HOLY EUCHARIST RITE II

The Prelude

⌘ The Processional *Sing praise to God* *Hymnal 408*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

¶ Amen.

¶ The Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Hosea 11:1-11

When Israel was a child, I loved him,
 and out of Egypt I called my son.
 The more I called them,
 the more they went from me;
 they kept sacrificing to the Baals,
 and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.
They shall go after the Lord,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.
The Word of the Lord.

The Psalm 107: 1-9, 43



Give thanks to the Lord, for he is **good**, *
and his mercy endures for **ever**.
Let all those whom the Lord has redeemed **proclaim** *
that he redeemed them from the hand of the **foe**.
He gathered them out of the **lands**; *
from the east and from the west,
from the north and from the **south**.
Some wandered in desert **wastes**; *
they found no way to a city where they might **dwell**.
They were hungry and **thirsty**; *
their spirits languished **within them**.
Then they cried to the Lord in their **trouble**, *
and he delivered them from their **distress**.
He put their feet on a straight **path** *
to go to a city where they might **dwell**.
Let them give thanks to the Lord for his **mercy** *
and the wonders he does for his **children**.
For he satisfies the **thirsty** *
and fills the hungry with good **things**.
Whoever is wise will ponder these **things**, *
and consider well the mercies of the **Lord**.

The Second Reading

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

¶ Thanks be to God.

The Sequence Hymn

Live in Charity (repeat 3x)

Taize 49

*Live in charity and steadfast love,
Live in charity, God will dwell with you*

The Holy Gospel

Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

℣ Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

¶ Praise to you, Lord Christ.

The Sermon

The Rev. Claire Field

The Nicene Creed

¶ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;

¶ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

¶ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; Andrew, Kai, Jeff, and Hector, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

¶ That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

✠ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

✠ That they may be delivered from their distress.

Give to the departed eternal rest;

✠ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

✠ May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

✠ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The Doxology

*Praise God from whom all blessings flow; Hymnal 380
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharist Prayer B

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

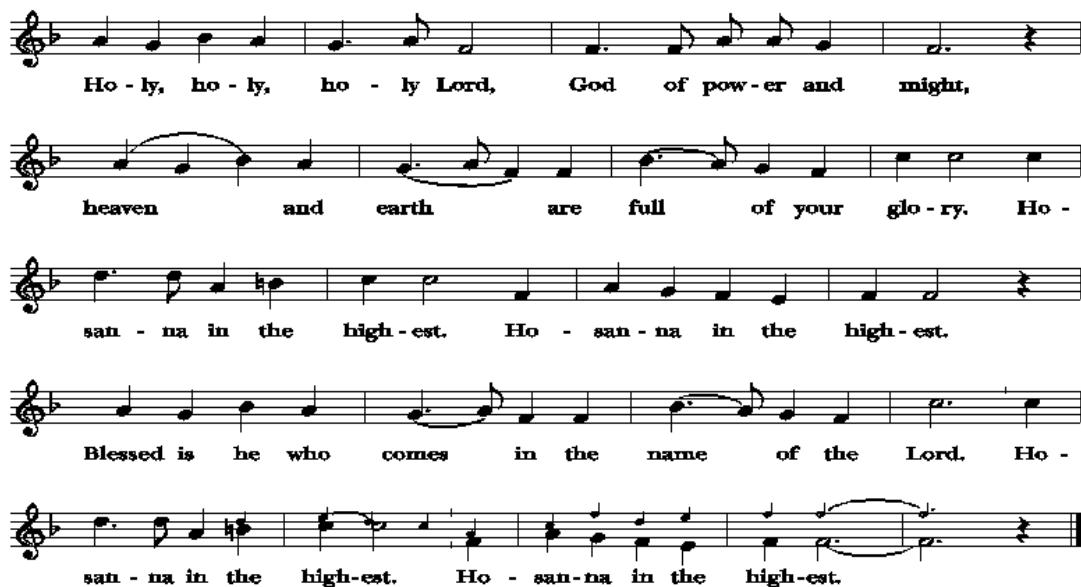
✠ It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ✠ **We remember his death,**
- ✠ **We proclaim his resurrection,**
- ✠ **We await his coming in glory**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

- ✠ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✖ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

- ✖ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to Express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

- ✖ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

✠ **Thanks be to God. Alleluia, Alleluia.**

TRINITY EPISCOPAL CHURCH

Phone: 830.693.2822

Fax: 830.798.9172

909 Ave D

Marble Falls, TX 78654

Email: office@trinitymarblefalls.org

Website: www.trinitymarblefalls.org

TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*

Bruce Lomax *Treasurer*

Barbara Parmeter *Webminister*

Bookkeeper

TRINITY VESTRY

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Judy Pullen *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Terri Herrera-Pounds

Randy Viereck

Nannette Watkins

THIS WEEK AT TRINITY

Sunday, July 31st

8:30 AM Holy Eucharist Rite II & Sermon

10:00 AM Children's Chapel by Zoom

10:30 AM Livestream

10:30 AM Holy Eucharist Rite II & Sermon

2:30 PM 5th Sunday Worship at Claremont Living Facility

Tuesday, August 2nd

9:00 AM Worship in the Courtyard w/Eucharist