

CHRIST THE KING SUNDAY

November 21, 2021

✠ The Processional

Crown him with many crowns

Hymnal 494

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

✠ The Gloria in Excelsis

The musical notation for the Gloria in Excelsis consists of ten staves of music. The first four staves are in treble clef, and the remaining six are in bass clef. The music is in common time (indicated by '2'). The lyrics are as follows:

Glo-ry to God in the high-est,
and peace to his peo-ple on earth. Lord God,
heav'ny King, al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat-ed at the right
hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

✠ Amen.

The First Reading

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
 the oracle of the man whom God exalted,
 the anointed of the God of Jacob,
 the favorite of the Strong One of Israel:
 The spirit of the Lord speaks through me,
 his word is upon my tongue.
 The God of Israel has spoken,
 the Rock of Israel has said to me:
 One who rules over people justly,
 ruling in the fear of God,
 is like the light of morning,
 like the sun rising on a cloudless morning,
 gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,
 ordered in all things and secure.

Will he not cause to prosper
 all my help and my desire?

But the godless are all like thorns that are thrown away;
 for they cannot be picked up with the hand;
 to touch them one uses an iron bar
 or the shaft of a spear.

And they are entirely consumed in fire on the spot.

The Word of the Lord.

✠ Thanks be to God.

¶ The Psalm 132:1-19 (*The people chant the Psalm*)



Lord, remember **David**, *
and all the hardships he endured;
How he swore an oath to the **Lord** *
and vowed a vow to the Mighty One of **Jacob**:
"I will not come under the roof of my **house**," *
nor climb up into my **bed**;
I will not allow my eyes to **sleep**, *
nor let my eyelids **slumber**;
Until I find a place for the **Lord**, *
a dwelling for the Mighty One of **Jacob**."
"The ark! We heard it was in **Ephratah**; *
we found it in the fields of **Jearim**.
Let us go to God's **dwelling place**; *
let us fall upon our knees before his **footstool**."
Arise, O Lord, into your resting-**place**, *
you and the ark of your **strength**.
Let your priests be clothed with **righteousness**; *
let your faithful people sing with **joy**.
For your servant David's **sake**, *
do not turn away the face of your **anointed**.
The Lord has sworn an oath to **David**; *
in truth, he will not **break** it:
"A son, the fruit of your **body** *
will I set upon your **throne**.
If your children keep my covenant
and my testimonies that I shall **teach them**, *
their children will sit upon your throne for evermore."
For the Lord has chosen **Zion**; *
he has desired her for his **habitation**:
"This shall be my resting-place for **ever**; *
here will I dwell, for I delight in **her**.
I will surely bless her **provisions**, *
and satisfy her poor with **bread**.

I will clothe her priests with **salvation**, *
and her faithful people will rejoice and **sing**.

There will I make the horn of David **flourish**; *
I have prepared a lamp for my **Anointed**.

As for his enemies, I will clothe them with **shame**; *
but as for him, his crown will **shine**."

The Second Reading

Revelation 1:4-8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn

Hail thou once despised Jesus!

Hymnal 495

The Holy Gospel

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

The Nicene Creed

¶ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

¶ For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; Greg, our Governor; Richard, our Mayor; and Mike, our City Manager, for this community, the nation, and the world;

¶ For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

¶ For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

¶ For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

¶ For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Nan, our Priests, Leesa, our seminarian, and for all bishops, priests, and deacons;

¶ For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those in need of healing: _____.

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Hear us, Lord;

✠ For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for those celebrating birthdays: _____.

We will exalt you, O God our King;

✠ And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom:

Silence

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

✠ Who put their trust in you.

The Confession of Sin

We pray to you also for the forgiveness of our sins.

Silence may be kept.

✠ Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The King of Love My Shepherd Is

Parish Choir

The Doxology

*Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

*Enriching our Worship 1
Eucharistic Prayer I*

The Lord be with you

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

✠ It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

✠ The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves. We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant holds it, or lays a hand upon it; and at the words concerning the cup, holds or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

¶Christ has died.

¶Christ is risen.

¶Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

¶AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

¶Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

¶Therefore let us keep the feast. Alleluia.

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering.

¶Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymns

King of glory, King of peace

Hymnal 382

Let all mortal flesh keep silence

Hymnal 324

The Post-Communion Prayer

Let us pray.

¶Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The Priest pronounces the blessing after which the people respond:

✠ **Amen.**

The Closing Hymn

Jesus shall reign where'er the sun

Hymnal 544

The Dismissal

The Priest announces the dismissal, after which the congregation responds.

✠ **Thanks be to God. Alleluia, Alleluia.**

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Basil Bigbie

Mardi Cockerham

Bernadette Ellis

Ralph Kimmich

Pam Link

Terri Pounds

Randy Viereck

TRINITY VESTRY

THIS WEEK AT TRINITY

Sunday, November 21

8:30 AM Holy Eucharist Rite I

9:15 AM Christian Ed

10:00 AM Children's Chapel

10:30 AM Holy Eucharist

(Nursery Care Available)

10:30 AM Livestream Holy Eucharist

Tuesday, November 23

9:00 AM Worship in the Courtyard